CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date:

02/09/2022

Contract/Lease Control #: C19-2788-IT

Procurement#:

SINGLE SOURCE

Contract/Lease Type:

CONTRACT

Award To/Lessee:

DOCUSTOR

Owner/Lessor:

OKALOOSA COUNTY

Effective Date:

03/01/2022

Expiration Date:

02/28/2023 W/2 1 YR RENEWALS

Description of:

UNLIMITED RETRIEVAL LICENSE

Department:

IT

Department Monitor: <u>SAMBENEDETTO</u>

Monitor's Telephone #: 850-651-7570

Monitor's FAX # or E-mail: <u>DSAMBENEDETTO@MYOKALOOSA,COM</u>

Closed:

Cc: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

Date: 2/02/2022 Company: Docustor, LLC Attn: Mike Romano Address: 224 Williams Rd.	CONTRACT: C19-2788-IT DOCUSTOR UNLIMITED RETRIEVAL LICENSE EXPIRES: 02/28/2023 W/2 1 YR RENEWALS
City, St, Zip Guntersville, AL 35976 RE: C19-2788-IT	
Dear Mr. Romano,	
contract/lease, # <u>C19-2788-IT</u> period will be <u>3/01/2022</u> to amount for this contract is \$ <u>6,700</u> .	ty Commissioners agrees to renew the subject for an additional term. The contract renewal 2/28/2023 . The annual budgeted .00 . All other terms and conditions of the ll force and effect through the duration of this
If you are in agreement, please sign l Certificate of Insurance listing Okaloos	below and return this form along with a current sa County as co-insured (if applicable).
COUNTY REPRESENTATIVES	AUTHORIZED COMPANY REPRESENTATIVE
Dept. Direc Digitally signed by Dan Sambenedetto Date: 2022.02.03 Signature:	Contractor: DocuStor
Approved By: (as prescribed below on item 1)	Approved By: Mil Comamo
Date: 02/07/2022	
Approved By:(as prescribed below on item 1)	Title: OWNER Date: 2-2-2022
Date:	Date: 2-2-2022
County Department Instructions:	
 Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable). 	
2) Keep a copy of this form for your records.	

3) Send original to Contracts and Lease Coordinator at Purchasing Department.

850-689-5970

If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: