ARLINGTON COUNTY, VIRGINIA OFFICE OF THE PURCHASING AGENT 2100 CLARENDON BOULEVARD SUITE 500 ARLINGTON, VIRGINIA 22201

NOTICE OF CONTRACT AMENDMENT

TO:
The Animal Welfare League of Arlington (AWLA)

October 24, 2017

2650 South Arlington Mill Road

AGREEMENT NO:

DATE ISSUED:

430-10

Arlington, VA 22206

AGREEMENT TITLE:

Animal Control Services

THIS IS A NOTICE OF A CONTRACT AMENDMENT AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS

The contract term covered by this Notice of Amendment is effective September 19, 2017 thru June 30, 2018.

The above referenced contract is amended as follows: See Amendment No.9.

CONTRACT DOCUMENTS:

The contract documents consist of the terms and conditions of the Agreement dated June 28, 2011 including any Exhibits and Attachments.

EMPLOYEES NOT TO BENEFIT:

NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.

VENDOR CONTACT: Susan Sherman

TELEPHONE NO.:

(703) 931-9241 x 203

EMAIL ADDRESS:

ssherman@awla.org

COUNTY CONTACT: Ifiok Ibanga

TELEPHONE NO.:

703-228-5583

EMAIL ADDRESS:

iibanga@arlingtonva.us

CONTRACT AUTHORIZATION

Contractor: 1

NAME: Vanessa Moorehead

TITLE: Procurement Officer

Distribution:

SIGNATURE:

Contract Folder: 1 Administra

Administrative Officer: 1

Purchasing Admin: 1

ARLINGTON COUNTY, VIRGINIA AGREEMENT NO. 430-10 AMENDMENT NUMBER 9

This Amendment Number 9 ("Amendment") is made on the date of execution of the Amendment by the County and amends Agreement Number 430-10, dated June 13th, 2017 ("Agreement as Amended"), amended by Amendment 1 through 8, and made between The Animal Welfare League of Arlington (AWLA), 2650 South Arlington Mill Drive, Arlington, VA 22206 ("Contractor") and the County Board of Arlington County, Virginia ("County").

Whereas the County and the Contractor desire to amend EXHIBIT A (Scope of Work) under the Main Agreement, in consideration of the promises and other good and valuable consideration specified in this Amendment, amend the Main Agreement as follows.

Add the following to Exhibit A - Scope of Work, Section 1 "Obligations of the Contractor"

- S. Implement and Manage a Registry of Wild or Exotic Animals which are owned by Arlington County Residents as required by revised Arlington County Code, Chapter Two (Animals & Fowl), § 2-20.1, as amended on September 19, 2017. (Arlington County Code):
 - 1. The Contractor shall create and implement procedures and documents as may be necessary to implement and monitor § 2-20.1 of the Arlington Code.
 - 2. The Contractor shall report on the status of the registry as follows:
 - a. The law requires that wild or exotic animals present in the County must be registered within sixty (60) days of the enactment of the law. The Contractor must report the following information to the Project Officer within 10 working days after the registration period has ended:
 - 1. The procedures and documents created to implement the register.
 - 2. The number of wild or exotic animals registered within sixty (60) days of enactment of the law.
 - b. The law requires that registrations must be renewed annually by January 31 of each year. The Contractor must ensure, that residents who have registered an animal are informed of their obligation to re-register. The Contractor must report the following to the Project Officer by the tenth working day in February of each year.
 - 1. The procedures and documents used to implement the work
 - 2. The number of wild or exotic animals re-registered by the due date
 - 3. The number of animals not re-registered by the due date and the actions taken to locate the animal's owner.

Terms and Conditions

All other terms and conditions of the Agreement are unchanged and shall remain in full force and effect.

WITNESS THESE SIGNATURES:

THE COUNTY BOARD OF ARLINGTON

COUNTY, VIRGINIA

SIGNE PRINT

NAME: Michael Bevis

TITLE: Purchasing Agent

THE ANIMAL WELFARE LEAGUE OF ARLINGTON (AWLA)

SIGNED: SALAND PRINT

NAME: SAMUEL Wolbert

TITLE: President

DATE: 10/24/