#### AGREEMENT BETWEEN SANTA ROSA COUNTY, FLORIDA AND JONES FENCE COMPANY

(Federal Funding)

THIS AGREEMENT (hereinafter referred to as the "Agreement") is made this 8th, day of June, 2021 by and between Santa Rosa County, a political subdivision of the state of Florida, (hereinafter referred to as the "County"), with a mailing address of 6495 Caroline Street, Milton, FL 32570, and Jones Fence Company a for profit organization authorized to do business in the State of Florida (hereinafter referred to as "Contractor") whose Federal I.D. # is 26-3399270.

#### RECITALS

WHEREAS, the County is in need of a contractor to provide County Wide Fencing Services ("Services"); and

WHEREAS, Invitation to Bid 21-026 County Wide Fencing; and

WHEREAS, Contractor is a certified and insured entity with the necessary experience to provide the desired Services; and

WHEREAS, the County wishes to enter into this Agreement with Contractor to provide the Services to the County fully described in the exhibits attached to this contract.

**NOW THEREFORE**, in consideration of the promises and the mutual covenants herein, the parties agree as follows:

1. Recitals and Attachments. The Recitals set forth above are hereby incorporated into this Agreement and made part hereof for reference. The following documents are attached to this Agreement and are incorporated herein.

Attachment "A" – Invitation to Bid 21-026;

Attachment "B" – Contractor's Scope of Services;

Attachment "C" – Insurance Requirements:

Attachment "D" - Title VI list of pertinent nondiscrimination acts and authorities;

Attachment "E" - Scrutinized Companies Certification;

2. Services. Contractor agrees to perform the services as outlined in ITB 21-026 herein as Attachment A. The Services to be provided are further detailed in the Contractor's proposal attached as Attachment "B" and incorporated herein by reference. The Services shall be performed by Contractor to the full satisfaction of the County. Contractor agrees to have a qualified representative to audit and inspect the Services provided on a regular basis to ensure all Services are being performed in accordance with the County's needs and pursuant to the terms of this Agreement and shall report to the County accordingly. Contractor agrees to immediately inform the County via telephone and in writing of any problems that could cause damage to the County.

Contractor will require its employees to perform their work in a manner befitting the type and scope of work to be performed.

3. <u>Term and Renewal</u>. The term of this Agreement shall begin June 1, 2021 and shall continue for a period of One (1) Year from the date of full execution of this Agreement, subject to the County's ability to terminate in accordance with Section 7 of this Agreement. The terms of Section 23 entitled "Indemnification and Waiver of Liability" shall survive termination of this Agreement.

This agreement may be renewed upon mutual written agreement of the parties for a period of up to Three, One-Year renewals.

- 4. <u>Compensation</u>. Compensation and the manner of payment of such compensation by the County for Services rendered hereunder by Contractor shall be as prescribed in the Contractor's Scope of Services, Attachment B, and the total amount to be paid for all services and materials shall not exceed the amount set forth in the approved Task Orders.
  - a. Contractor shall submit an invoice to the County upon completion of each task. The invoice shall indicate that all services have been completed for that invoice period. In addition, Contractor agrees to provide the County with any additional documentation requested to process the invoices.

#### b. Disbursement.

There are no reimbursable expenses associated with this Agreement.

- c. Payment Schedule. Invoices received from the Contractor pursuant to this Agreement will be reviewed by the initiating County Department. Payment will be disbursed as set forth above. If services have been rendered in conformity with the Agreement, the invoice will be sent to the Finance Department for payment. Invoices must reference the contract number assigned by the County after execution of this Agreement. Invoices will be paid in accordance with the State of Florida Local Government Prompt Payment Act.
- d. Availability of Funds. The County's performance and obligation to pay under this Agreement is contingent upon annual appropriation for its purpose by the County Commission.

Contractor shall make no other charges to the County for supplies, labor, taxes, licenses, permits, overhead or any other expenses or costs unless any such expenses or cost is incurred by Contractor with the prior written approval of the County. If the County disputes any charges on the invoices, it may make payment of the uncontested amounts and withhold payment on the contested amounts until they are resolved by agreement with the Contractor. Contractor shall not pledge the County's credit or make it a guarantor of payment or surety for any contract, debt, obligation, judgment, lien, or any form of indebtedness. The Contractor further warrants and represents that it has no obligation or indebtedness that would impair its ability to fulfill the terms of this Agreement.

- 5. Ownership of Documents and Equipment. All documents prepared by the Contractor pursuant to this Agreement and related Services to this Agreement are intended and represented for the ownership of the County only. Any other use by Contractor or other parties shall be approved in writing by the County. If requested, Contractor shall deliver the documents to the County within fifteen (15) calendar days.
- **6.** <u>Insurance.</u> Contractor shall, at its sole cost and expense, during the period of any work being performed under this Agreement, procure and maintain the minimum insurance coverage required as set forth in Attachment "C" attached hereto and incorporated herein, to protect the County and Contractor against all loss, claims, damages and liabilities caused by Contractor, its agents, or employees.

#### 7. Termination and Remedies for Breach.

- a. If, through any cause within its reasonable control, the Contractor shall fail to fulfill in a timely manner or otherwise violate any of the covenants, agreements or stipulations material to this Agreement, the County shall have the right to terminate the Services then remaining to be performed. Prior to the exercise of its option to terminate for cause, the County shall notify the Contractor of its violation of the particular terms of the Agreement and grant Contractor Thirty (30) days to cure such default. If the default remains uncured after Thirty (30) days the County may terminate this Agreement, and the County shall receive a refund from the Contractor in an amount equal to the actual cost of a third party to cure such failure. If Contractor fails, refuses or is unable to perform any term of this Agreement, County shall pay for services rendered as of the date of termination.
  - i. In the event of termination, all finished and unfinished documents, data and other work product prepared by Contractor (and sub-Contractor (s)) shall be delivered to the County and the County shall compensate the Contractor for all Services satisfactorily performed prior to the date of termination, as provided in Section 4 herein.
  - ii. Notwithstanding the foregoing, the Contractor shall not be relieved of liability to the County for damages sustained by it by virtue of a breach of the Agreement by Contractor and the County may reasonably withhold payment to Contractor for the purposes of set-off until such time as the exact amount of damages due the County from the Contractor is determined.
- b. <u>Termination for Convenience of County.</u> The County may, for its convenience and without cause immediately terminate the Services then remaining to be performed at any time by giving written notice. The terms of Paragraph a(i) and a(ii) above shall be applicable hereunder.
- c. <u>Termination for Insolvency</u>. The County also reserves the right to terminate the remaining Services to be performed in the event the Contractor is placed either in

- voluntary or involuntary bankruptcy or makes any assignment for the benefit of creditors.
- d. <u>Termination for failure to adhere to the Public Records Law</u>. Failure of the Contractor to adhere to the requirements of Chapter 119 of the Florida Statutes and Section 9 below, may result in immediate termination of this Agreement.
- 8. Governing Law, Venue and Waiver of Jury Trial. This Agreement shall be interpreted and construed in accordance with and governed by the laws of the State of Florida. All parties agree and accept that jurisdiction of any dispute or controversy arising out of this Agreement, and any action involving the enforcement or interpretation of any rights hereunder shall be brought exclusively in the First Judicial Circuit in and for Santa Rosa County, Florida, and venue for litigation arising out of this Agreement shall be exclusively in such state courts, forsaking any other jurisdiction which either party may claim by virtue of its residency or other jurisdictional device. In the event it becomes necessary for the County to file a lawsuit to enforce any term or provision under this Agreement, then the County shall be entitled to its costs and attorney's fees at the pretrial, trial and appellate levels. BY ENTERING INTO THIS AGREEMENT, CONTRACTOR AND COUNTY HEREBY EXPRESSLY WAIVE ANY RIGHTS EITHER PARTY MAY HAVE TO A TRIAL BY JURY OF ANY CIVIL LITIGATION RELATED TO THIS AGREEMENT. Nothing in this Agreement is intended to serve as a waiver of sovereign immunity, or of any other immunity, defense, or privilege enjoyed by the County pursuant to Section 768.28, Florida Statutes.
- 9. <u>Public Records</u>. Any record created by either party in accordance with this Contract shall be retained and maintained in accordance with the public records law, Florida Statutes, Chapter 119. Contractor must comply with the public records laws, Florida Statute chapter 119, specifically Contractor must:
  - a. Keep and maintain public records required by the County to perform the service.
  - b. Upon request from the County's custodian of public records, provide the County with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in chapter 119 Florida Statutes or as otherwise provided by law.
  - c. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the contractor does not transfer the records to the County.
  - d. Upon completion of the contract, transfer, at no cost, to the County all public records in possession of the contractor or keep and maintain public records required by the County to perform the service. If the contractor transfers all public records to the public agency upon completion of the contract, the contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the contractor keeps and maintains public records upon

completion of the contract, the contractor shall meet all applicable requirements for retaining the public records. All records stored electronically must be provided to the public agency, upon the request from the public agency's custodian of public records, in a format that is compatible with the information technology systems of the public agency.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS WANDA PITTS, (850) 963-1925, wandap@santarosa.fl.gocv, 6945 Caroline Street, Milton, FL 32570.

- 10. <u>Audit</u>. The County and/or its designee shall have the right from time to time at its sole expense to audit the compliance by the Contractor with the terms, conditions, obligations, limitations, restrictions, and requirements of this Contract and such right shall extend for a period of three (3) years after termination of this Contract.
- 11. Notices. All notices and other communications required or permitted to be given under this Agreement by either party to the other shall be in writing and shall be sent (except as otherwise provided herein) (i) by certified mail, first class postage prepaid, return receipt requested, (ii) by guaranteed overnight delivery by a nationally recognized courier service, or (iii) by facsimile with confirmation receipt (with a copy simultaneously sent by certified mail, first class postage prepaid, return receipt requested or by overnight delivery by traditionally recognized courier service), addressed to such party as follows:

| If to the County:     | With a copy to: Facilities 4530 Spikes Way Milton, FL 32583  |
|-----------------------|--------------------------------------------------------------|
| If to the Contractor: | Jones Fence Company<br>5497 Moonlight Dr<br>Milton, FL 32570 |

- 12. <u>Assignment</u>. Contractor shall not assign this Agreement or any part thereof, without the prior consent in writing of the County. If Contractor does, with approval, assign this Agreement or any part thereof, it shall require that its assignee be bound to it and to assume toward Contractor all of the obligations and responsibilities that Contractor has assumed toward the County.
- 13. <u>Subcontracting</u>. Contractor shall not subcontract any services or work to be provided to County without the prior written approval of the County's Representative. The County reserves the right to accept the use of a subcontractor or to reject the selection of a particular subcontractor and

to inspect all facilities of any subcontractors in order to make a determination as to the capability of the subcontractor to perform properly under this Agreement. The County's acceptance of a subcontractor shall not be unreasonably withheld. The Contractor is encouraged to seek minority and women business enterprises for participation in subcontracting opportunities. Additionally, any subcontract entered into between the Contractor and subcontractor will need to be approved by the County prior to it being entered into and said agreement shall incorporate in all required terms in accordance with local, state and federal regulations.

- 14. <u>Civil Rights</u>. The Contractor agrees to comply with pertinent statutes, Executive Orders and such rules as are promulgated to ensure that no person shall, on the grounds of race, creed, color, national origin, sex, age, or disability be excluded from participating in any activity conducted with or benefiting from Federal assistance. This provision binds the Contractor and subcontractors from the bid solicitation period through the completion of the contract. This provision is in addition to that required by Title VI of the Civil Rights Act of 1964.
- 15. <u>Compliance with Nondiscrimination Requirements</u>. During the performance of this Agreement, the Contractor, for itself, its assignees, and successors in interest, agrees as follows:
  - a. <u>Compliance with Regulations</u>: The Contractor will comply with the Title VI List of Pertinent Nondiscrimination Acts and Authorities, as they may be amended from time to time, which are herein incorporated and attached hereto as Attachment "C".
  - b. <u>Nondiscrimination</u>: The Contractor, with regard to the work performed by it during the Agreement, will not discriminate on the grounds of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The Contractor will not participate directly or indirectly in the discrimination prohibited by the Nondiscrimination Acts and Authorities, including employment practices when the contract covers any activity, project, or program set forth in Appendix B of 49 CFR part 21.
  - c. <u>Solicitations for Subcontracts, including Procurements of Materials and Equipment</u>: In all solicitations, either by competitive bidding or negotiation made by the Contractor for work to be performed under a subcontract, including procurements of materials, or leases of equipment, each potential subcontractor or supplier will be notified by the Contractor of the contractor's obligations under this contract and the Nondiscrimination Acts and Authorities on the grounds of race, color, or national origin.
  - d. <u>Information and Reports</u>: The Contractor will provide all information and reports required by the Acts, the Regulations, and directives issued pursuant thereto and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the County or other governmental entity to be pertinent to ascertain compliance with such Nondiscrimination Acts and Authorities and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish the information, the Contractor will so certify to the County or the other governmental entity, as appropriate, and will set forth what efforts it has made to obtain the information.

- e. <u>Sanctions for Noncompliance</u>: In the event of a Contractor's noncompliance with the non-discrimination provisions of this contract, the County will impose such contract sanctions as it or another applicable state or federal governmental entity may determine to be appropriate, including, but not limited to:
  - a. Withholding payments to the Contractor under the Agreement until the Contractor complies; and/or
  - b. Cancelling, terminating, or suspending the Agreement, in whole or in part.
- f. <u>Incorporation of Provisions</u>: The Contractor will include the provisions of paragraphs one through six in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Acts, the Regulations, and directives issued pursuant thereto. The Contractor will take action with respect to any subcontract or procurement as the County may direct as a means of enforcing such provisions including sanctions for noncompliance. Provided, that if the Contractor becomes involved in, or is threatened with litigation by a subcontractor, or supplier because of such direction, the Contractor may request the County to enter into any litigation to protect the interests of the County. In addition, the Contractor may request the United States to enter into the litigation to protect the interests of the United States.
- 16. Procurement of Recovered Materials. Contractor and any subcontractors agree to comply with Section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act, and the regulatory provisions of 40 CFR Part 247. In the performance of this contract and to the extent practicable, the Contractor and subcontractors are to use products containing the highest percentage of recovered materials for items designated by the Environmental Protection Agency (EPA) under 40 CFR Part 247 whenever:
  - 1) The contract requires procurement of \$10,000 or more of a designated item during the fiscal year; or
  - 2) The contractor has procured \$10,000 or more of a designated item using Federal funding during the previous fiscal year.

The list of EPA-designated items is available at www.epa.gov/smm/comprehensive-procurement-guidelines-construction-products.

Section 6002(c) establishes exceptions to the preference for recovery of EPA-designated products if the contractor can demonstrate the item is:

- a) Not reasonably available within a timeframe providing for compliance with the contract performance schedule;
- b) Fails to meet reasonable contract performance requirements; or

- c) Is only available at an unreasonable price.
- 17. <u>Debarment and Suspension</u>. Contractor as part of the procurement response, Attachment "A" has submitted to the County a certification that Contractor and its principals, if applicable, are not presently debarred or suspended by any Federal department or agency from participating in this transaction. Contractor now agrees to verify, to the extent applicable, that for each lower tier subcontractor that exceeds \$25,000 as a "covered transaction" under the Services to be provided is not presently disbarred or otherwise disqualified from participating in the federally assisted services. The Contractor agrees to accomplish this verification by:
  - 1. Checking the System for Award Management at website: <a href="http://www.sam.gov">http://www.sam.gov</a>.
  - 2. Collecting a certification statement similar to the Certification of Offeror/Bidder Regarding Debarment, above.
  - 3. Inserting a clause or condition in the covered transaction with the lower tier contract.
- 18. <u>Minority/Women's Business Enterprises</u>. Contractor must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible, in accordance with 2 CFR 200.321. If subcontracts are to be let, prime contractor will require compliance by all sub-contractors. Information regarding certified M/WBE firms can be obtained from (the following list is not exhaustive):
  - Florida Department of Management Services (Office of Supplier Diversity);
  - Florida Department of Transportation;
  - Minority Business Development Center in most large cities; and
  - Local Government M/DBE programs in many large counties and cities.
- 19. Compliance with Laws. Contractor shall secure any and all permits, licenses and approvals that may be required in order to perform the Services, shall exercise full and complete authority over Contractor's personnel, shall comply with all workers' compensation, employer's liability and all other federal, state, county, and municipal laws, ordinances, rules and regulations required of an employer performing services such as the Services, and shall make all reports and remit all withholdings or other deductions from the compensation paid to Contractor's personnel as may be required by any federal, state, county, or municipal law, ordinance, rule, or regulation.
- 20. <u>Conflict of Interest</u>. The Contractor covenants that it presently has no interest and shall not acquire any interest, directly or indirectly which could conflict in any manner or degree with the performance of the Services. The Contractor further covenants that in the performance of this Agreement, no person having any such interest shall knowingly be employed by the Contractor. The Contractor guarantees that he/she has not offered or given to any member of, delegate to the Congress of the United States, any or part of this contract or to any benefit arising therefrom.
- 21. <u>Independent Contractor</u>. Contractor enters into this Agreement as, and shall continue to be, an independent contractor. All services shall be performed only by Contractor and Contractor's

employees. Under no circumstances shall Contractor or any of Contractor's employees look to the County as his/her employer, or as partner, agent or principal. Neither Contractor, nor any of Contractor's employees, shall be entitled to any benefits accorded to the County's employees, including without limitation worker's compensation, disability insurance, vacation or sick pay. Contractor shall be responsible for providing, at Contractor's expense, and in Contractor's name, unemployment, disability, worker's compensation and other insurance as well as licenses and permits usual and necessary for conducting the services to be provided under this Agreement.

- 22. <u>Third Party Beneficiaries</u>. It is specifically agreed between the parties executing this Agreement that it is not intended by any of the provisions of any part of the Agreement to create in the public or any member thereof, a third party beneficiary under this Agreement, or to authorize anyone not a party to this Agreement to maintain a suit for personal injuries or property damage pursuant to the terms or provisions of this Agreement.
- 23. Indemnification and Waiver of Liability. The Contractor agrees, to the fullest extent permitted by law, to defend, indemnify and hold harmless the County, its agents, representatives, officers, directors, officials and employees from and against claims, damages, losses and expenses (including but not limited to attorney's fees, court costs and costs of appellate proceedings) relating to, arising out of or resulting from the Contractor's negligent acts, errors, mistakes or omissions relating to professional Services performed under this Agreement. The Contractor's duty to defend, hold harmless and indemnify the County its agents, representatives, officers, directors, officials and employees shall arise in connection with any claim, damage, loss or expense that is attributable to bodily injury; sickness; disease; death; or injury to impairment, or destruction of tangible property including loss of use resulting therefrom, caused by any negligent acts, errors, mistakes or omissions related to Services in the performance of this Agreement including any person for whose acts, errors, mistakes or omissions the Contractor may be legally liable. The parties agree that TEN DOLLARS (\$10.00) represents specific consideration to the Contractor for the indemnification set forth herein.

The waiver by a party of any breach or default in performance shall not be deemed to constitute a waiver of any other or succeeding breach or default. The failure of the County to enforce any of the provisions hereof shall not be construed to be a waiver of the right of the County thereafter to enforce such provisions.

24. Taxes and Assessments. Contractor agrees to pay all sales, use, or other taxes, assessments and other similar charges when due now or in the future, required by any local, state or federal law, including but not limited to such taxes and assessments as may from time to time be imposed by the County in accordance with this Agreement. Contractor further agrees that it shall protect, reimburse and indemnify County from and assume all liability for its tax and assessment obligations under the terms of the Agreement.

The County is exempt from payment of Florida state sales and use taxes. The Contractor shall not be exempted from paying sales tax to its suppliers for materials used to fulfill contractual obligations with the County, nor is the Contractor authorized to use the County's tax exemption number in securing such materials.

The Contractor shall be responsible for payment of its own and its share of its employees' payroll, payroll taxes, and benefits with respect to this Agreement.

25. Prohibition Against Contracting with Scrutinized Companies. Pursuant to Florida Statutes Section 215.4725, contracting with any entity that is listed on the Scrutinized Companies that Boycott Israel List or that is engaged in the boycott of Israel is prohibited. Contractors must certify that the company is not participating in a boycott of Israel. Any contract for goods or services of One Million Dollars (\$1,000,000) or more shall be terminated at the County's option if it is discovered that the entity submitted false documents of certification, is listed on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or has been engaged in business operations in Cuba or Syria after July 1, 2018.

Any contract entered into or renewed after July 1, 2018 shall be terminated at the County's option if the company is listed on the Scrutinized Companies that Boycott Israel List or engaged in the boycott of Israel. Contractors must submit the certification that is attached to this agreement as Attachment "D". Submitting a false certification shall be deemed a material breach of contract. The County shall provide notice, in writing, to the Contractor of the County's determination concerning the false certification. The Contractor shall have ninety (90) days following receipt of the notice to respond in writing and demonstrate that the determination was in error. If the Contractor does not demonstrate that the County's determination of false certification was made in error, then the County shall have the right to terminate the contract and seek civil remedies pursuant to Florida Statute Section 215.4725.

- 26. <u>Special Conditions Additional Federal Requirements</u>. As some or all of the Services to be provided under this Agreement may be funded with federal funds. Contractor agrees to adhere to the required additional federal requirements set forth in Attachment "E" and incorporated herein by reference.
- 27. Grant or Agreement Requirements. Through the course of this Agreement the County may be awarded state or federal grants that may fund some or all of the Services to be provided under this Agreement. Contractor will be provided a copy of the executed grant agreement and agrees to comply with all the requirements of the grant agreement.
- 28. Inconsistencies and Entire Agreement. If there is a conflict or inconsistency between any term, statement, requirement, or provision of any attachment attached hereto, any document or events referred to herein, or any document incorporated into this Agreement, the term, statement, requirement, or provision contained in this Agreement shall prevail and be given superior effect and priority over any conflicting or inconsistent term, statement, requirement or provision contained in any other document or attachment, including but not limited to Attachments listed in Section 1.
- 29. Severability. If any term or condition of this Contract shall be deemed, by a court having appropriate jurisdiction, invalid or unenforceable, the remainder of the terms and conditions of this Contract shall remain in full force and effect. This Contract shall not be more strictly construed

against either party hereto by reason of the fact that one party may have drafted or prepared any or all the terms and provisions hereof.

- 30. Entire Agreement. This Agreement contains the entire agreement of the parties, and may be amended, waived, changed, modified, extended or rescinded only by in writing signed by the party against whom any such amendment, waiver, change, modification, extension and/or rescission is sought.
- 31. Representation of Authority to Contractor/Signatory. The individual signing this Agreement on behalf of Contractor represents and warrants that he or she is duly authorized and has legal capacity to execute and deliver this Agreement. The signatory represents and warrants to the County that the execution and delivery of this Agreement and the performance of the Services and obligations hereunder have been duly authorized and that the Agreement is a valid and legal agreement binding on the Contractor and enforceable in accordance with its terms.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement in duplicate on the day and year first written above.

| WITNESS:                                                |                              |
|---------------------------------------------------------|------------------------------|
| Sudy Meco                                               | BY: John M. Jones, Owner     |
| Judy Gleco Print Name                                   | Soling Avi. Solios, Owner    |
| ATTEST:                                                 | SANTA ROSA COUNTY, FLORIDA   |
|                                                         |                              |
| Michael Burton for<br>Donald C. Spencer, Clerk of Court | BY: David C. Piech, Chairman |

Attachment "A"

## SANTA ROSA COUNTY, FLORIDA



#### ITB 21-026 COUNTY-WIDE FENCING

**May 2021** 

### OWNER: BOARD OF COUNTY COMMISSIONERS SANTA ROSA COUNTY, FLORIDA

SAM PARKER
ROBERT A. "BOB" COLE
JAMES CALKINS
DAVE PIECH
COLTEN WRIGHT
-DISTRICT IV
-DISTRICT V

# SECTION I. INVITATION TO BID

This Page Intentionally Left Blank

#### **MEMORANDUM**

SRC Procurement Form Memo 015 00 082719

TO: Company Addressed DATE: April 7, 2021

FROM: Santa Rosa County Procurement Office

SUBJECT: ITB 21-026 COUNTY-WIDE FENCING

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for county-wide fencing.

All bids must be in writing and delivered by hand, overnight courier service, or U.S. Mail to the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite M, Milton, Florida 32570, and **must be received by 10:00 a.m. on May 6, 2021** at which time will be publicly opened. Only bids received by the afore stated time and date will be considered. E-mailed proposal responses will be rejected. All bids shall be sealed and clearly labeled, "**ITB 21-026 COUNTY-WIDE FENCING**". Please provide the original proposal, labeled "ORIGINAL", and one (1) copy labeled "COPY" along with one (1) electronic file in OCR (readable) PDF format.

Specifications may be secured by download from the Santa Rosa County Website: <a href="https://www.santarosa.fl.gov/391/Procurement-Office">https://www.santarosa.fl.gov/391/Procurement-Office</a> "Bid Opportunities". Questions concerning this request should be directed to the Santa Rosa County Procurement Office in writing at bidinfo@santarosa.fl.gov prior to **4:30p.m. on April 21, 2020**.

Santa Rosa County Board of County Commissioners encourages all segments of the business community to participate in its procurement opportunities, including small businesses, minority/women owned businesses, and disadvantaged business enterprises. The Board does not discriminate on the basis of race, color, religion, national origin, disability, sex, or age in the administration of contracts.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

By order of the Board of County Commissioners of Santa Rosa, Florida

### **SECTION II.**

# STD ITB – BID INSTRUCTIONS, SUBMITTAL REQUIREMENTS AND GENERAL BID REQUIREMENTS

This Page Intentionally Left Blank

#### PRE-BID ACTIVITY

Except as provided in this section, respondents are prohibited from contacting or lobbying the County, County Administrator, Commissioners, County staff, and Review Committee members, or any other person authorized on behalf of the County related or involved with the solicitation. All inquiries on the scope of work, specifications, additional requirements, attachments, terms and general conditions or instructions, or any issue must be directed in writing, by US mail or email to: Santa Rosa County Procurement Office, 6495 Caroline Street, Suite L Milton Fl. 32570. Email; <a href="mailto:Bidinfo@santarosa.fl.gov">Bidinfo@santarosa.fl.gov</a>.

All questions or inquiries must be received no later than the last day for questions stated in the ITB & Legal Notice. Any addenda or other modification to the bid documents will be issued by the County five (5) days prior to the date and time of bid closing, as written addenda, and will be posted to the Santa Rosa County website at <a href="https://www.santarosa.fl.gov">https://www.santarosa.fl.gov</a> keyword; Bids.

Such written addenda or modification shall be part of the bid documents and shall be binding upon each respondent. Each respondent is required to acknowledge receipt of any and all addenda in writing and submit with their bid. No respondent may rely upon any verbal modification or interpretation.

#### PROPOSED SCHEDULE

Invitation to Bid Published April 7, 2021

Deadline for Questions April 21, 2021 @ 4:30 p.m. Bids Due May 6, 2021 @ 10:00 a.m.

Bid Reviews/Evaluation May 6-10, 2021 Recommendation Due May 10, 2021

Notification of Award May 11, 2021 (tentatively) \*contingent on BOCC approval

Award by BOCC May 25, 2021 (tentatively)

#### PREPARATION OF BID

A Bid form is included in these specifications. The Owner may consider as informal any bid on which there is an alteration of or departure from the Bid Form hereto attached. The respondent shall submit bids in accordance with the public notice.

All blanks in the bid documents shall be completed by printing in ink or by typewriter in both words and numbers with the amounts extended, totaled and the bid signed. A bid price shall be indicated for each section, bid item, alternative, adjustment unit price item, and unit price item listed therein, or the words "No Bid", "No Change", or "Not Applicable" entered. No changes shall be made to the phraseology of the form or in the items mentioned therein. In case of any discrepancy between the written amount and the numerical figures, the written amount shall govern. Any bid which contains any omissions, erasures, alterations, additions, irregularities of any kind, or items not called for which shall in any manner fail to conform to the conditions of public notice inviting bids may be rejected.

A bid submitted by a partnership shall be executed in the partnership name and signed by a partner (whose title must appear under the signature). The official address of the partnership shall be shown below the signature.

A bid submitted by a limited liability company shall be executed in the name of the firm by a member and accompanied by evidence of authority to sign. The state of formation of the firm and the official address of the firm must be shown below the signature.

A bid submitted by an individual shall show the respondent's name and official address.

A bid submitted by a joint venture shall be executed by each joint venture in the manner indicated on the bid form. The official address of the joint venture must be shown below the signature.

It is preferred that all signatures be in blue ink with the names type or printed below the signature. Santa Rosa County does not accept electronic signatures in bid submissions.

The bid shall contain an acknowledgement of receipt of all Addenda, the numbers of which shall be filled in on the form. The address and telephone # for communications regarding the bid shall be shown.

If the respondent is an out-of-state corporation, the bid shall contain evidence of respondent's authority and qualification to do business as an out-of-state corporation in the State of Florida. A state contractor license # for the State of Florida shall also be included on the bid form. Respondent shall be licensed in accordance with the requirements of Chapter 489, Florida Statutes.

The Bid shall be based upon the completion of the Work according to the drawings and specifications, together with all addenda thereto.

Bids must include lump sum pricing. Use Bid Form provided in this document. All proposed fees and costs must be broken down and disclosed in the bid.

#### SUBMITTAL OF BID

A bid shall be submitted no later than the date and time prescribed and at the place indicated in the advertisement or invitation to bid and shall be sealed and clearly labeled with the words "ITB 21-026 COUNTY-WIDE FENCING", name of bidder and date and time of opening so as to guard against premature opening of any bid and shall be accompanied by the bid security and other required documents. It is the respondent's responsibility to assure that its bid is delivered at the proper time and place. Offers by email, facsimile, or telephone will NOT be accepted.

Each contractor's submittal shall include all the items listed on the Bidders Submission Checklist, in order, with the Checklist on the top of the submission.

#### INTEGRITY OF BID DOCUMENTS

Respondents shall use the original Bid documents provided by the Santa Rosa County Procurement Office and enter information only in the spaces where a response is requested. Respondents may use an attachment to the Bid documents if sufficient space is not available.

Any modifications or alterations to the original bid documents by the respondent, whether intentional or otherwise, will constitute grounds for rejection of a bid. Any such modification or alteration that a respondent wishes to propose must be clearly stated in the respondent's response in the form of an addendum to the original bid documents.

#### WITHDRAWAL OF SUBMITTALS

Any Respondent may withdraw its Submittal, either personally or by written request, at any time prior to the scheduled time for opening Submittals.

#### **INTERPRETATION**

No oral interpretation will be made to any Bidder as to the meaning of the drawings or specifications. Every interpretation made to a Bidder will be in the form of an Addendum to the specifications. Addenda will be furnished to each Bidder, but it shall be the Bidder's responsibility to make inquiry as to Addenda issued. All such addenda shall become part of the contract and all Bidders shall be bound by such Addenda whether or not received by the Bidders.

#### BIDS TO REMAIN SUBJECT TO ACCEPTANCE

All bids will remain subject to acceptance or rejection by Santa Rosa County for sixty (60) calendar days after the day of the bid opening. The County may, in its sole discretion, release any bid and return the bid security prior to the end of this period.

#### CONDITIONAL & INCOMPLETE BIDS

Santa Rosa County specifically reserves the right to reject any conditional bid.

#### ADDITION/DELETION OF ITEM

The County reserves the right to add or delete any item from this bid or resulting contract when deemed to be in the County's best interest.

#### SPECIFICATION EXCEPTIONS

Specifications are based on the most current literature available. Respondent shall clearly list any change in the manufacturer's specifications which conflict with the bid specifications. Respondent must also explain any deviation from the bid specification in writing, as a foot note on the applicable bid page and enclose a copy of the manufacturer's specifications data detailing the changed item(s) with their bid. Failure of the respondent to comply with these provisions will result in respondents being held responsible for all costs required to bring the equipment in compliance with bid specifications.

#### **FAMILIARITY WITH LAWS**

All applicable Federal and State laws, County and municipal ordinances, orders, rules and regulations of all authorities having jurisdiction over the project shall apply to the bid throughout, and they will be deemed to be included in the contract the same as though they were written in full therein.

#### EXAMINATION OF DOCUMENTS AND SITE

Before submitting their proposal, the Bidder shall familiarize themselves with the nature and extent of the work and any local conditions that may in any manner affect the work to be done and the equipment, materials, and labor required. Bidder shall also examine all drawings, specifications, addenda and other Contract Documents to be thoroughly informed regarding any and all conditions and requirements that may in any manner affect the work to be performed under the contract.

#### RIGHT TO REJECT PROPOSAL

The Owner reserves the right to waive informalities in bids to reject any or all bids with or without cause and accept the bid that in its judgment is in the best interest of the County.

#### **DISQUALIFICATION OF RESPONDENTS**

Any of the following reasons may be considered as sufficient for the disqualification of a respondent and the rejection of its bid:

Submission of more than one proposal for the same work from an individual, firm or corporation under the same or different name. Evidence that the respondent has a financial interest in the firm of another respondent for the same work.

Evidence of collusion among respondents. Participants in such collusion will receive no recognition as respondents for any future work of the County until such participant has been reinstated as a qualified respondent.

Uncompleted work which in the judgment of the County might hinder or prevent the prompt completion of additional work if awarded.

Failure to pay or satisfactorily settle all bills due for labor and material on former contracts in force at the time of advertisement of proposals. Default under previous contract.

Listing of the respondent by any Local, State or Federal Government on its barred/suspended vendor list.

#### DISCRIMINATION

An entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not award or perform work as a contractor, supplier, subcontractor, or consultant under contract with any public entity, and may not transact business with any public entity.

#### REVIEW OF PROCUREMENT DOCUMENTS

Per Florida Statute 119.071 (1) 2, sealed bids, proposals, or replies received by the County pursuant to a competitive solicitation are exempt from public disclosure until such time as the County provides notice of an intended decision or until 30 days after opening the bids, proposals, or final replies, whichever is earlier.

#### COMPLIANCE WITH FLORIDA STATUTE 119.0701

The Respondent shall comply with all the provisions of section 119.0701, Florida Statutes relating to the public records which requires, among other things, that the Respondent: (a) Keep and maintain public records; (b) Provide the public with access to public records on the same terms and conditions that the public agency would provide the records; (c) ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law; and (d) Meet all requirements for retaining public records and transfer, at no cost, to the public agency all public records in possession of the respondent upon termination of the contract.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT (850) 983-1925, wandap@santarosa.fl.gov; 6495 CAROLINE STREET, SUITE I, MILTON, FLORIDA 32570.

#### SUSPENSION OR TERMINATION FOR CONVENIENCE

The County may, at any time, without cause, order Respondent in writing to suspend, delay or interrupt the work in whole or in part for such period of time as the County may determine, or to terminate all or a portion of the Contract for the County's convenience. Upon such termination, the Contract Price earned to the date of termination shall be paid to Respondent, but Respondent waives any claim for damages, including loss of profits arising out of or related to the early termination. Those Contract provisions which by their nature survive final acceptance shall remain in full force and effect. If the County orders a suspension, the Contract price and Contract time may be adjusted for increases in the cost and time caused by suspension, delay or interruption. No adjustment shall be made to the extent that performance is, was or would have been so suspended, delayed or interrupted by reason for which Respondent is responsible; or that an equitable adjustment is made or denied under another provision of this Contract.

#### FAILURE OF PERFORMANCE/DELIVERY

In case of default by the respondent, the County after due notice (oral or written) may procure the necessary supplies or services from other sources and hold the respondent responsible for difference in cost incurred. Continuous instances of default shall result in cancellation of the

award and removal of the respondent from the bid list for duration of one (1) year, at the option of the County.

#### **AUDIT**

If requested, respondent shall permit the County or an authorized, independent audit agency to inspect all data and records of respondent relating to its performance and its subcontracts under this bid from the date of the award through three (3) years after the expiration of contract.

#### NON-COLLUSION

Respondent certifies that it has entered into no agreement to commit a fraudulent, deceitful, unlawful or wrongful act, or any act which may result in an unfair advantage over other respondents. See Florida Statute 838.22.

#### PUBLIC ENTITY CRIME INFORMATION

Pursuant to Florida Statute 287.133, a respondent may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in s. 287.017 for CATEGORY TWO for a period of 36 months following the date of being placed on the convicted vendor list.

<u>Note</u>: For respondent's convenience, this certification form is enclosed and is made a part of the bid package.

#### INVESTIGATION OF RESPONDENT

The County may make such investigations, as it deems necessary to determine the stability of the respondent to perform the work and that there is no conflict of interest as it relates to the project. The respondent shall furnish to the Owner any additional information and financial data for this purpose as the County may request.

#### CONE OF SILENCE CLAUSE

The Santa Rosa County Board of County Commissioners has established a solicitation silence policy (Cone of Silence Clause) that prohibits oral and written communication regarding all formal solicitations for goods and services (formal bids, Request for Proposals, Requests for Qualifications) issued by the Board through the Procurement Office. The period commences from the date of advertisement until award of contract. All communications shall be directed to the Procurement Office.

<u>Note:</u> For respondent's convenience, this certification form is enclosed and is made a part of the bid package.

#### **TIME OF COMPLETION**

The date of substantial completion of the work or designated portion thereof is the date certified by the Engineer when construction is sufficiently complete and approved in accordance with the Contract Documents so the Owner can occupy or utilize the work for the use which it was intended.

#### EVALUATION OF BIDS AND AWARD OF CONTRACT

Santa Rosa County Staff will review all bids and will provide the recommendation to award to the Procurement Office, the County Administrator and the Board of County Commissioners. The County will award the bid to the responsive and responsible vendor(s) with the lowest responsive bid(s). The County reserves the right to award the bid to the respondent submitting a responsive bid with a resulting negotiated agreement which is most advantageous and in the best interest of the County, and to reject any and all bids or to waive any irregularity or technicality in bids received. Santa Rosa County shall be the sole judge of the bid and the resulting negotiated agreement that is in its best interest and its decision shall be final.

Santa Rosa County reserves its right to reject any or all Bids, including without limitation nonconforming, nonresponsive, unbalanced or conditional Bids. The County further reserves the right to reject the Bid of any Bidder whom it finds after reasonable inquiry and evaluation to not be responsible. In evaluating Bidders, the County may consider the qualifications of Bidders and may consider the qualifications and experience of Subcontractors, Suppliers, and other individuals or entities proposed for those portions of the Work for which the identity of Subcontractors, Suppliers, and other individuals or entities must be submitted with the Bid Form.

Santa Rosa County reserves the right to waive any informalities or reject any and all bids, in whole or part, to utilize any applicable state contracts in lieu of or in addition to this bid and to accept the bid that in its judgment will best serve the interest of the County.

Santa Rosa County reserves the right to reject any conditional bids and will normally reject those which made it impossible to determine the true amount of the bid. Each item must be bid separately, and no attempt is to be made to tie any item or items to any other item or items.

#### **FORM OF AGREEMENT:**

The Contract form shall be provided by the Procurement Office. The successful contractor shall, within 10 days after receipt of the Notice of Award and the contract forms or documents, sign and deliver to the Procurement Office all required contract documents. The awarded contractor shall also deliver the policies of insurance or insurance certificate as required. All insurance documents shall be approved by Santa Rosa County Procurement Office before the successful contractor may proceed with the work.

Contractor is responsible for submitted along with their response any exceptions it has to the standard terms of contract, within the attached sample contract. Failure to submit exceptions at time of submittal of the response will be considered a waiver by bidder to contest or request exception to the contract provisions. Any exceptions to the standard terms of contract will be taken into consideration as part of the County's review of the response. The County reserves the right to reject bids depending on the substance of the exceptions.

#### SYSTEM OF AWARD MANAGEMENT

All respondents must be registered with the Federal System of Award Management (SAM) and be up to date on all registration requirements <u>at the time of submitting a response</u> to this Request for Bids. Failure to do so will result in respondent's submittal being deemed as unresponsive.

#### PROCUREMENT OF RECOVERED MATERIALS

All respondents must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

#### DOMESTIC PREFERENCE

Although the County has no local preference, in accordance with 2 C.F.R. 200.322, the County may consider preference for the use of products and materials produced in the United States.

#### CONTRACT WITH THE ENEMY

In accordance with 2 C.F.R. 200.215, it is acknowledged that no services under this contract are to be performed outside the United states and its territories nor in support of a contingency operation in which members of the Armed Forces are actively engaged in hostilities.

#### MISC. FEDERAL REQUIREMENTS

All respondents should be aware that federal requirements will apply, to the extent and when federal funds are utilized under the contract, as such, respondent agrees that it shall adhere to all necessary federal regulations. Further, the respondent acknowledges that the Federal

government is not a party to this agreement and is not subject to any obligations or liabilities to the non-federal entity, Respondent, or any other party pertaining any matter resulting from any award. Should a federal awarding agency require adherence to Supplemental Standard Terms and Conditions relevant to any award hereunder, such conditions will be included for review and approval as a condition any amendment or task order.

#### UNAUTHORIZED ALIENS/PATRIOT'S ACT

The knowing employment by respondent or its subcontractors of any alien not authorized to work by the immigration laws is prohibited and shall be a default of the contract. In the event that the respondent is notified or becomes aware of such default, the respondent shall take steps as are necessary to terminate said employment with 24 hours of notification or actual knowledge that an alien is being employed. Respondent's failure to take such steps as are necessary to terminate the employment of any said alien within 24 hours of notification or actual knowledge that an alien is being employed shall be grounds for immediate termination of the contract. Respondent shall take all commercially reasonable precautions to ensure that it and its subcontractors do not employ persons who are not authorized to work by the immigration laws.

#### PROTECTION OF RESIDENT WORKERS

The Santa Rosa County Board of County Commissioners actively supports the Immigration and Nationality Act (INA) which includes provisions addressing employment eligibility, employment verifications, and nondiscrimination. Under the INA, employers may hire only persons who may legally work in the United States (i.e., citizens and nationals of the U.S.) and aliens authorized to work in the U.S. The employer must verify the identity and employment eligibility of anyone to be hired, which includes completing the Employment Eligibility Verifications. The respondent shall establish appropriate procedures and controls so no services or products under the Contract Documents will be performed or manufactured by any worker who is not legally eligible to perform such services or employment. Santa Rosa County reserves the right to request documentation showing compliance with the requirements.

Respondents doing construction business with Santa Rosa County are required to use the Federal Government Department of Homeland Security's website and use the E-Verify Employment Eligibility Verifications System to confirm eligibility of all employees to work in the United States.

# SECTION III. SANTA ROSA COUNTY DOCUMENTS AND FORMS

This Page Intentionally Left Blank

#### **BID SUBMISSION CHECKLIST**

| ITB 21-026 County-Wide Fencing Contractor Name:                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sealed Bid Package with Bid Name and Number, Firm name and Address with Contact information clearly marked on the outside of envelope/box.                                                                                                                                                                          |
| 1 Original Bid Package and 1 Copy with 1 Electronic Copy in .pdf on a CD or USB Drive                                                                                                                                                                                                                               |
| Bid Submittal Checklist attached to top of Original Bid Package                                                                                                                                                                                                                                                     |
| Bid Form                                                                                                                                                                                                                                                                                                            |
| Addendum (s) if any                                                                                                                                                                                                                                                                                                 |
| Cone of Silence                                                                                                                                                                                                                                                                                                     |
| Sworn Statement Public Entity Crimes                                                                                                                                                                                                                                                                                |
| Debarment Form                                                                                                                                                                                                                                                                                                      |
| References Form                                                                                                                                                                                                                                                                                                     |
| Conflict of Interest Form                                                                                                                                                                                                                                                                                           |
| Copy of current Required Insurance declaration page with Santa Rosa County named interest, or, Letter of Insurability from Carrier stating that the levels of coverage will be obtained.                                                                                                                            |
| Proof of business registration with the state of Florida (sunbiz.com)                                                                                                                                                                                                                                               |
| Proof of registration with the Federal System of Award Management (SAM)                                                                                                                                                                                                                                             |
| All required documentation submitted must be updated with most current and complete information from date of bid opening) including notarizations where required. Failure to submit all required forms may result in your submittal being deemed non-responsive. ATTACH THIS PAGE TO THE TOP OF YOUR BID SUBMISSION |
| Firm:                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                     |
| (Print)                                                                                                                                                                                                                                                                                                             |
| Signature:                                                                                                                                                                                                                                                                                                          |
| Title:                                                                                                                                                                                                                                                                                                              |
| Date:                                                                                                                                                                                                                                                                                                               |

#### **CONE OF SILENCE FORM**

SRC Procurement Form COS 013 01 091619

The Board of County Commissioners have established a solicitation silence policy (Cone of Silence) that prohibits oral and written communication regarding all formal solicitations for goods and services (ITB, RFP, ITQ, ITN, and RFQ) or other competitive solicitation between the bidder (or its agents or representatives) or other entity with the potential for a financial interest in the award (or their respective agents or representatives) regarding such competitive solicitation, and any County Commissioner or County employee, selection committee member or other persons authorized to act on behalf of the Board including the County's Architect, Engineer or their subconsultants, or anyone designated to provide a recommendation to award a particular contract, other than the Procurement Department Staff.

The period commences from the time of advertisement until contract award.

Any information thought to affect the committee or staff recommendation submitted after bids are due, should be directed to the Procurement Officer or an appointed representative. It shall be the Procurement Officers decision whether to consider this information in the decision process.

### Any violation of this policy shall be grounds to disqualify the respondent from consideration during the selection process.

All respondents must agree to comply with this policy by signing the following statement and including it with their submittal.

| I,                                         | representing                                                                                                  |  |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|
| (Print)                                    | (Company)                                                                                                     |  |
| On this<br>of Silence" cl<br>proposal/subn | 2020 hereby agree to abide by the County's "Cond violation of this policy shall result in disqualification of |  |
| (Signature)                                |                                                                                                               |  |

### SWORN STATEMENT UNDER SETION 287.133 (3) (A) FLORIDA STATUTE ON PUBLIC ENTITY CRIMES

SRC Procurement Form SSPEC 016 01 091619

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted with Bid, Proposal or Contract for:

| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | This sworn statement is submitted by,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | whose business, and (if (if the ng this sworn                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . My name is and my relationship named above is (title).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | to the entity                                                                           |
| 4. I understand that a "public entity crime" as defined in paragraph 287.133 (1) (g) Florida State means a violation of any state or federal law by a person with respect to and directly related to transaction of business with any public entity or with an agency or political subdivision of any state or with the United States including, but not limited to, any bid or contract for goods or ser to be provided to any public entity or any agency or public subdivision of any other state or of United States and involved antitrust, fraud, theft, bribery, collusion, racketeering, conspirate material misrepresentation. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |
| 5. I understand that "convicted" or "convicted" as defined in paragraph 287.133 (1) (b) means a finding of guilt or a conviction of a public entity crime with or without a guilt, in any federal or state trial court of records relating to charges brought information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of nolo contendere.                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | adjudication of indictment or                                                           |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . I understand that an "affiliate" as defined in Paragraph 287 .133 (1) (a), Florida Statute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | s, means:                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | a. A predecessor or successor of a person convicted of a public entity crime; or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | b. An entity under the control of any natural person who is active in the management and who has been convicted of a public entity crime. The term "affiliate" includes directors, executives, partners, shareholders, employees, members, and agents who a management of an affiliate. The ownership by one of shares constituting a controlling persons when not for fair interest in another person, or a pooling of equipment or persons when not for fair market value under an length agreement, shall be a prima fac person controls another person. A person who knowingly convicted of a public entity of during the preceding 36 months shall be considered an affiliate. | those officers,<br>re active in the<br>income among<br>income among<br>ie case that one |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . I understand that a "person" as defined in paragraph 287 .133 (1) (e), <u>Florida Statur</u> natural person or entity organized under the laws of the state or of the United States power to enter into a binding contract provision of goods or services let by a public enterwise transacts or applies to transact business with a public entity. The term "per those officers, directors, executives, partners, shareholders, employees, members, and                                                                                                                                                                                                                          | with the legal<br>entity, or which<br>erson" includes                                   |

active in management of an entity.



# SANTA ROSA COUNTY PROCUREMENT DEPARTMENT

6495 Caroline Street, Suite L| Milton, Florida 32570 850-983-1870 procurement@santarosa.fl.gov

|                            | 8.                             | Based on information and belief, the state entity submitting this sworn statement. (                                                                                                                                                                                                                                                 |                                                                                                                                   |                                                                                       |
|----------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                            | sha                            | either the entity submitting this sworn sareholders, employees, member, or agents e entity have been charged with and convide                                                                                                                                                                                                        | s who are active in management o                                                                                                  | f the entity, nor affiliate o                                                         |
|                            | sha<br>the                     | he entity submitting this sworn statement, of archolders, employees, members, or agents to entity has been charged with and convicte ease attach a copy of the final order)                                                                                                                                                          | s who are active in management of                                                                                                 | the entity, or an affiliate of                                                        |
|                            | bef<br>ent                     | the person or affiliate was placed on the confore a hearing officer of the State of Floatered by the hearing officer determined the theorem the convicted vendor list. (Please attack)                                                                                                                                               | orida, Division of Administrative hat it was in public interest to ren                                                            | Hearings. The final order                                                             |
|                            |                                | ne person or affiliate has not been placed on, or pending with, the department of General                                                                                                                                                                                                                                            |                                                                                                                                   | e describe any action taker                                                           |
| TH<br>EN<br>YE<br>PU<br>AM | E P<br>TIT<br>AR<br>BLI<br>IOU | DERSTAND THAT THE SUBMISSION OF PUBLIC ENTITY IDENTIFIED IN PARTY ONLY AND THAT THIS FORM IS VOLUMED. I ALSO UNLIED ENTITY PRIOR TO ENTERING IN JUNE JUNE 10 ENTERING IN JUNE 10 ENTAIL INFORMATION CONTAINS | ARAGRAPH 1 (ONE) ABOVE<br>VALID THROUGH DECEMBER<br>DERSTAND THAT I AM REQU<br>VTO A CONTRACT IN EXCES<br>FLORIDA STATUTES FOR CA | IS FOR THAT PUBLIC<br>31 OF THE CALENDAR<br>JIRED TO INFORM THE<br>S OF THE THRESHOLD |
| Na                         | me                             |                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                   |                                                                                       |
| Sig                        | <br>ŗnat                       | ture                                                                                                                                                                                                                                                                                                                                 | Date                                                                                                                              |                                                                                       |
| affi                       | ixed                           | ONALLY APPEARED BEFORE ME, the label his/her signature at the space provided ally known to me, or has provided                                                                                                                                                                                                                       | d above on this day of                                                                                                            | , 20, and is                                                                          |
|                            |                                | E OF FLORIDA<br>ITY OF:                                                                                                                                                                                                                                                                                                              |                                                                                                                                   | Notary Public                                                                         |
|                            |                                | ommission expires:                                                                                                                                                                                                                                                                                                                   |                                                                                                                                   | Troubly I work                                                                        |
|                            |                                |                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                   |                                                                                       |

#### **DEBARMENT FORM**

SRC Procurement Form Debar 022\_00\_082719

#### Certification Regarding Debarment, Suspension, And Other Responsibility Matters

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - b. Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - c. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d. Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

| Name:          |           | Title:   |  |
|----------------|-----------|----------|--|
| Signature:     |           |          |  |
| <b>T</b> '     |           |          |  |
| Street Addres  | ss:       |          |  |
| City:          |           |          |  |
|                | Zip Code: |          |  |
| Solicitation N | Name      | # XX-XXX |  |

#### REFERENCES FORM

SRC Procurement Form Memo 024 00 082719

List work which best illustrates current qualifications relevant to this solicitation accomplished by personnel that will be assigned to the County's project. List at least three but no more than five (5) projects. (This form may be reproduced.)

| YOUR FIRMS NAME                                           |                                           |
|-----------------------------------------------------------|-------------------------------------------|
| PROPOSAL POINT OF CONTACT                                 | PHONE                                     |
| EMAIL                                                     |                                           |
|                                                           |                                           |
| REFERENCE I.                                              |                                           |
| PROJECT NAME:                                             |                                           |
| AGENCY:                                                   |                                           |
| AGENCY:                                                   | _                                         |
| CITY, STATE, ZIP CODE:                                    | _                                         |
| CONTACT PERSON:                                           |                                           |
| TITLE:                                                    |                                           |
| EMAIL:                                                    |                                           |
| TELEPHONE:                                                |                                           |
| PROJECT COST:                                             |                                           |
| COMPLETION DATE:                                          | _                                         |
| SCOPE of Project (list tasks, attach samples of delivera  | ables, outlines or descriptions of items: |
| (You may attach information to this form)                 |                                           |
|                                                           |                                           |
|                                                           |                                           |
|                                                           |                                           |
| List key personnel assigned to this project that will wor | k on the County project (include          |
| assignments. You may attach information to this form):    | :                                         |
|                                                           |                                           |
|                                                           |                                           |

#### REFERENCE II.

| PROJECT NAME:                                                                                                      |                                           |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| AGENCY:                                                                                                            |                                           |
|                                                                                                                    |                                           |
| CITY, STATE, ZIP CODE:                                                                                             |                                           |
| CONTACT PERSON:                                                                                                    |                                           |
| TITLE:                                                                                                             |                                           |
| EMAIL:                                                                                                             | _                                         |
| TELEPHONE:                                                                                                         | -                                         |
| PROJECT COST:                                                                                                      | _                                         |
| COMPLETION DATE:                                                                                                   | _                                         |
| SCOPE of Project (list tasks, attach samples of deliveral (You may attach information to this form)                | ables, outlines or descriptions of items: |
| List key personnel assigned to this project that will worassignments. You may attach information to this form)     |                                           |
| REFERENCE III. PROJECT NAME:                                                                                       |                                           |
| AGENCY:                                                                                                            |                                           |
| ADDRESS:                                                                                                           |                                           |
| CITY, STATE, ZIP CODE:                                                                                             |                                           |
| CONTACT PERSON:                                                                                                    |                                           |
| TITLE:                                                                                                             |                                           |
| EMAIL:                                                                                                             | _                                         |
| TELEPHONE:                                                                                                         | -                                         |
| PROJECT COST:                                                                                                      | _                                         |
| COMPLETION DATE:                                                                                                   |                                           |
| SCOPE of Project (list tasks, attach samples of delivera                                                           | ables, outlines or descriptions of items: |
| (You may attach information to this form)                                                                          | ,                                         |
| List leave normannal assigned to this musicat thatill                                                              | when the County project (include          |
| List key personnel assigned to this project that will wor<br>assignments. You may attach information to this form) | • 1 • `                                   |
|                                                                                                                    |                                           |
|                                                                                                                    |                                           |

| REFERENCE IV.                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT NAME:                                                                                                                                    |
| AGENCY:                                                                                                                                          |
| ADDRESS:                                                                                                                                         |
| CITY, STATE, ZIP CODE:                                                                                                                           |
| CONTACT PERSON:                                                                                                                                  |
| TITLE:                                                                                                                                           |
| EMAIL:                                                                                                                                           |
| TELEPHONE:                                                                                                                                       |
| PROJECT COST:                                                                                                                                    |
| COMPLETION DATE:                                                                                                                                 |
| SCOPE of Project (list tasks, attach samples of deliverables, outlines or descriptions of items: (You may attach information to this form)       |
| List key personnel assigned to this project that will work on the County project (include assignments. You may attach information to this form): |
| REFERENCE V. PROJECT NAME: AGENCY:                                                                                                               |
| ADDRESS:                                                                                                                                         |
| CITY, STATE, ZIP CODE:                                                                                                                           |
| CONTACT PERSON:                                                                                                                                  |
| TITLE:                                                                                                                                           |
| EMAIL:                                                                                                                                           |
| TELEPHONE:                                                                                                                                       |
| PROJECT COST:                                                                                                                                    |
| COMPLETION DATE:                                                                                                                                 |
| SCOPE of Project (list tasks, attach samples of deliverables, outlines or descriptions of items:                                                 |
| (You may attach information to this form)                                                                                                        |
|                                                                                                                                                  |
| List key personnel assigned to this project that will work on the County project (include assignments. You may attach information to this form): |
|                                                                                                                                                  |

#### CONFLICT OF INTEREST DISCLOSURE FORM

SRC Procurement Form COS 027 00 091319

For purposes of determining any possible conflict of interest, all respondents, must disclose if any Santa Rosa Board of County Commissioner, employee(s), elected officials(s), or if any of its agencies is also an owner, corporate officer, agency, employee, etc., of their business.

Indicate either "yes" (a county employee, elected official, or agency is also associated with your business), or "no". If yes, give person(s) name(s) and position(s) with your business.

| Yes: No:                                                                |             |                      |          |
|-------------------------------------------------------------------------|-------------|----------------------|----------|
| Name(s)                                                                 |             | Position(s)          |          |
|                                                                         |             |                      |          |
|                                                                         |             |                      |          |
| All respondents must agree to comply including it with their submittal. | y with this | policy by signing th |          |
| FIRM NAME:                                                              |             |                      |          |
| BY (PRINTED):                                                           |             |                      |          |
| BY (SIGNATURE):                                                         |             |                      |          |
| TITLE:                                                                  |             |                      |          |
| ADDRESS:                                                                |             | State                | Zip Code |
| PHONE NO:                                                               |             |                      |          |
| E-MAIL:                                                                 |             |                      |          |
| Date:                                                                   |             |                      |          |

#### **Santa Rosa County**

#### **Insurance Requirements**

#### **March 2021**

**Workers' Compensation** – meet statutory limits in compliance with the Workers Compensation Laws of Florida. This policy must include Employer Liability with a limit of \$100,000 for each accident, \$500,000 disease policy limit and \$100,000 disease each employee limit.

**Commercial General Liability** – coverage shall provide minimum limits of liability of \$1,000,000 per occurrence, \$2,000,000 Aggregate, for bodily injury and property damage. This shall include coverage for:

- a. Premises/operations
- b. Products/complete operations
- c. Contractual liability
- d. Independent contractors

**Business Auto Liability** – coverage shall provide minimum limits \$500,000. Combined Single Limit for bodily injury and property damage. If Split limit coverage is provided Limits of 500,000 per person/500,000 per accident and 500,000 for property damage are required.

This shall include coverage for:

- a. Owned autos
- b. Hired autos
- c. Non-owned autos

#### **Special Requirements:**

- 1) Prior to execution of a contract or agreement, certificates of insurance will be produced that shall provide for the following:
- a. Santa Rosa County shall be named as an additional insured on all coverages except workers' compensation.

- b. Santa Rosa County will be given thirty (30) days' notice prior to cancellation or modification of any stipulated insurance.
- 2) It is the responsibility of the contractor to ensure that all subcontractors comply with all insurance requirements.
- 3) It should be noted that these are minimum requirements which are subject to modification in response to specialized or high hazard operations.

In the event of unusual circumstances, the County Administrator, or his designee, may adjust these insurance requirements.

# **General Requirements**

- A. Carrier rating shall be A.M. Best rating of B++V or Better.
- B. Notice of Cancellation or Non-renewal or material change in coverage shall be provided to Santa Rosa County at least 30 days prior to action.
- C. Santa Rosa County shall be named as Additional Insured on all policies except Workers' Compensation.

Approved by the BOCC March 23, 2021

# **SECTION IV.**

# PROJECT MANUAL, SPECIFICATIONS, PLANS AND SUPPORTING DOCUMENTATION

This Page Intentionally Left Blank

#### FENCING SCOPE OF WORK

All fencing is to be of industrial/commercial quality per following specifications. All fencing will be inspected before posts are set in concrete to determine depth and diameter of setting and a final inspection will be made prior to final payment. No payment will be made until all specifications are complied with. The successful bidder is to request the inspection a minimum of 48 hours in advance. If the contractor fails to request and receive an inspection as specified, no payment will be made until the inspection is made and if inspection has not been done prior to the setting of posts, all posts are to be removed and reset with proper inspection.

All fencing is to be K&K and follow the ground contour in such a manner that a standard baseball can not roll under the fence at any point, except where fence goes along asphalted area, install the fence on the asphalt with a 6" clearance from the fabric to the edge of asphalt. This specification may be waived if approved by Santa Rosa County representative.

Chain link fabric to be 9 GA. 2" mesh, 2 oz. G.A.W (Galvanized After Weaving). A manufactures certificate to this fact must be presented before payment.

All gate latches to be of the commercial saddle types. At the Representative for Santa Rosa County's option, a chain and lock with the lock shackle welded to the chain and the chain attached to one side of the fence is to be provided. The lock shall be a Master Brand # 5 (No Substitutes). Locks shall be keyed alike if more than one lock is to be provided per job. All gates to be of commercial quality, welded joint, 1-5/8" O.D. and same fabric as fence, bolted in type.

Post Location - Space line posts equidistant at intervals not exceeding 10 ft (3.05m) in straight line runs. Measure the interval parallel to the grade of the proposed fence and in the line of fence from center to center of the post. Set terminal posts (end, corner, and gate) at the beginning and end of each straight continuous length of fence and at abrupt changes in horizontal alignments.

Bidder shall agree to have all materials and start work within 30 days after being notified for each project that has been approved.

The Board of County Commissioners reserves the right to use this bid to set pricing for future fencing needs, however will retain the option to bid out large jobs.

All fencing shall be hung on the exterior of the enclosure.

All contractors shall have the required insurance for working in Santa Rosa County, and on the County rights-of-way.

## **Supplementary Terms and Conditions for Federal Awards**

In compliance with 2 Code of Federal Regulations (CFR) 200 Uniform Guidance Appendix II – Contract Provisions For Non-Federal Entity Contracts Under 2 C.F.R. §§ 200.317, 200.322, and 200.326. Federal Awards and the Federal terms and conditions, Contractor shall agree to the following conditions and clauses.

# a.) Equal Employment Opportunity Clause.

The applicant hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 CFR Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to a grant, contract, loan, insurance, or guarantee, or undertaken pursuant to any Federal program involving such grant, contract, loan, insurance, or guarantee, the following equal opportunity clause:

During the performance of this contract, the contractor agrees as follows:

(1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- (3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.
- (4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

- (5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

*Provided,* however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: *Provided,* That if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a

contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

# b.) Davis-Bacon Act ((40 U.S.C. 3141-3148).

In compliance with the Davis-Bacon Act, contractor agrees to:

- 1) pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor.
- 2) to pay wages not less than once a week.
- 3) place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation.
- 4) The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination.
- 5) The non-Federal entity must report all suspected or reported violations to the Federal awarding agency.

# c.) Copeland "Anti-Kickback" Act ((18 U.S.C. 874 and 40 U.S.C. 3145)

The Copeland (Anti-Kickback) Act (18 U.S.C. 874 and 40 U.S.C. 3145) makes it unlawful to induce, by force, intimidation, threat of procuring dismissal from employment, or otherwise, any person employed in the construction or repair of public buildings or public works, financed in whole or in part by the United States, to give up any part of the compensation to which that person is entitled under a contract of employment.

In compliance with the Copeland Act, the contractor agrees to:

1) Furnish weekly a statement of compliance with respect to the wages paid each employee during the preceding week.

# d.) Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708).

In compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

In compliance with the Contract Work Hours and Safety Standards Act, the contractor agrees to:

- 1) compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week.
- e) This agreement is subject to Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).
- g) This agreement is subject to **Debarment and Suspension** (Executive Orders 12549 and 12689) —A contract award (2 CFR 180.220) must not be made to parties listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235).
- h) This agreement is subject to **Byrd Anti-Lobbying Amendment** (31 U.S.C. 1352). Contractor certifies that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352.

## FENCING SPECIFICATIONS

FABRIC: K & K, 2" x 9 gauge, 2 oz. G.A.W.

TOP RAIL: 1-5/8" O.D. SS20

LINEPOST: 2" O.D. SS20

TERMPOST: 3" O.D. SS20

GATEPOST: 3" O.D. SS20

DRIVE GATEPOST: 4" O.D. SS20

GATEFRAME: 1-5/8" O.D. with center brace SS20

DRIVE GATEFRAME: 2" O.D. SS20

TIES: 9 gauge aluminum

TENSION WIRE: 7 gauge spring steel

ALL CAPS AND HARDWARE: Galvanized steel

POST SETTING: 10' on center and full depth in concrete of 2500 lb psi

CORNER BRACING AND TIES: 18" on center

POST DEPTH/

CONCRETE DIAMETER: Line posts 6"x36"; corners 8"x36"; gates 12"x36"

# BID FORM Chain Link Fencing

|                         |                      |                                               |                                                        |          | 8                                   |                                                                                        |
|-------------------------|----------------------|-----------------------------------------------|--------------------------------------------------------|----------|-------------------------------------|----------------------------------------------------------------------------------------|
| 6495                    | Carol                | County Proci<br>ine Street, Sui<br>rida 32570 | nrement Departmer<br>te L                              |          | te                                  |                                                                                        |
| Coun                    | ty in y<br>ficatio   | our invitation                                | to bid and certifie                                    | s that t | the materials b                     | quested by you for Santa Rosa id meets or exceeds the Conditions" and attached to this |
| MAT<br>FENO<br>trans    | CING                 | PRICE PER                                     | R FOOT: All pri                                        | ces sh   | all include ma<br>needs to act      | nterials, labor, equipment,                                                            |
| 48"                     | \$                   |                                               | 84"                                                    | \$       |                                     | 20 ft. Backstop \$                                                                     |
| 72"                     |                      |                                               | 120"                                                   |          |                                     |                                                                                        |
| 48" X<br>48" X<br>48" X | (10°<br>(12°<br>(14° | \$                                            |                                                        |          | 84" X 10'<br>84" X 12'<br>84" X 14' | \$<br>\$<br>\$                                                                         |
|                         |                      | \$<br>\$                                      |                                                        |          |                                     | \$<br>\$                                                                               |
| 72" X                   | 14'                  | \$                                            |                                                        |          | 120" X 14'                          | \$                                                                                     |
| 72" X                   | 7 16'                | \$                                            |                                                        |          | 120" X 16'                          | \$                                                                                     |
| (scale                  | to be                | used for gate                                 | ING FOR GATES s not listed) All pri other cost's the b | ices sh  | all include m                       | :<br>aterials, labor, equipment,                                                       |
| 48"                     | \$                   |                                               | 84"                                                    | \$       |                                     |                                                                                        |
| 72"                     | \$                   |                                               | 120"                                                   | \$       |                                     |                                                                                        |

All prices shall include materials, labor, equipment, transportation and any other cost's the bidder needs to act

| 3" TERMINAL POS                         | T 3" GATE                            | POST       |             | 4" GATE POST              |
|-----------------------------------------|--------------------------------------|------------|-------------|---------------------------|
| 48" \$                                  | 48" \$                               |            | _           | 48" \$                    |
| 72" \$                                  | 72" \$                               |            | _           | 72" \$                    |
| 84" \$                                  | 84" \$                               |            | _           | 84" \$                    |
| 120" \$                                 | 120" \$                              |            | _           | 120" \$                   |
| LOCK WITH CHAI                          | <b>N</b> : \$                        |            |             |                           |
| LABOR RATES:<br>REPAIR WORK:            |                                      | DEM        | OLITION     | ·:                        |
| 48" \$                                  | _ per hour                           | 48"        | \$          | per hour                  |
| 72" \$                                  | _ per hour                           | 72"        | \$          | per hour                  |
| 84" \$                                  | _ per hour                           | 84"        | \$          | per hour                  |
| 120" \$                                 | _ per hour                           | 120"       | \$          | per hour                  |
| REPAIR WORK LA cost, whichever is great | <b>BOR:</b> Labor will be paid ater. | at the min | nimum labo  | or charge or the per hour |
| FENCE RIGHT-OF-                         | WAY CLEARING: \$                     |            | p           | er hour                   |
| WARRANTY:                               | One year on workmanship              | and twel   | ve (12) yea | urs on materials.         |
| Data Universal Number                   | er System                            |            |             |                           |
| DUNS Number                             |                                      |            |             |                           |
| Contractor License                      |                                      |            |             |                           |
| Company Representation                  | ive Signature                        |            |             |                           |
| Telephone                               |                                      |            |             |                           |

PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.

NOTE:

| N         | NO OTHER BID FORM WILL BE ACCEPTED. |  |  |  |  |  |  |
|-----------|-------------------------------------|--|--|--|--|--|--|
| COMMENTS: |                                     |  |  |  |  |  |  |
|           |                                     |  |  |  |  |  |  |
|           |                                     |  |  |  |  |  |  |

Attachment "B"

# **Attachment B**



# **SANTA ROSA COUNTY** PROCUREMENT DEPARTMENT

6495 Caroline Street, Suite L| Milton, Florida 32570 850-983-1870 procurement@santarosa.fl.gov

# **BID SUBMISSION CHECKLIST**

|                    | -026 County-Wide Fencing                                                                                                                                                                                                                                                                    |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contra             | ctor Name: Johes Fence Co                                                                                                                                                                                                                                                                   |
|                    | Sealed Bid Package with Bid Name and Number, Firm name and Address with Contact information clearly marked on the outside of envelope/box.                                                                                                                                                  |
|                    | 1 Original Bid Package and 1 Copy with 1 Electronic Copy in .pdf on a CD or USB Drive                                                                                                                                                                                                       |
|                    | Bid Submittal Checklist attached to top of Original Bid Package                                                                                                                                                                                                                             |
| 1/                 | Bid Form                                                                                                                                                                                                                                                                                    |
| /                  | Addendum (s) if any                                                                                                                                                                                                                                                                         |
|                    | Cone of Silence                                                                                                                                                                                                                                                                             |
| _/                 | Sworn Statement Public Entity Crimes                                                                                                                                                                                                                                                        |
|                    | Debarment Form                                                                                                                                                                                                                                                                              |
| /                  | References Form                                                                                                                                                                                                                                                                             |
|                    | Conflict of Interest Form                                                                                                                                                                                                                                                                   |
|                    | Copy of current Required Insurance declaration page with Santa Rosa County named interest, or, Letter of Insurability from Carrier stating that the levels of coverage will be obtained.                                                                                                    |
|                    | Proof of business registration with the state of Florida (sunbiz.com)                                                                                                                                                                                                                       |
| <u>/</u>           | Proof of registration with the Federal System of Award Management (SAM)                                                                                                                                                                                                                     |
| inform<br>all requ | quired documentation submitted must be updated with most current and complete ation from date of bid opening) including notarizations where required. Failure to submit uired forms may result in your submittal being deemed non-responsive. ATTACH THIS TO THE TOP OF YOUR BID SUBMISSION |
| Firm:              | Jones Fence Co                                                                                                                                                                                                                                                                              |
| By:                | ure: Jely Monor                                                                                                                                                                                                                                                                             |
| Title:             | Owner                                                                                                                                                                                                                                                                                       |
| Date:              | 5-5-2021                                                                                                                                                                                                                                                                                    |



# SANTA ROSA COUNTY PROCUREMENT DEPARTMENT

6495 Caroline Street, Suite L| Milton, Florida 32570 850-983-1870 procurement@santarosa.fl.gov

# ADDENDUM FORM

To:

Planholders

From:

Procurement Office

Date:

April 14, 2021

Ref:

Addendum #1 for ITB 21-026 County-Wide Fencing

The following clarifications, amendments, additions, deletions, revisions and modifications form a part of the contract documents and change the original documents in the manner and to the extent stated.

# Questions and Answers:

- 1) In the specifications Section EXAMINATION OF DOCUMENTS AND SITE; States that the bidder should be familiar with local conditions.
  - a) Will there be or is there a possibility that fence will be requested to be installed in or near" Wet-lands"? Facilities Management Department - No
    - For Public Works There are some ponds near wetlands but they would not need to encroach on the wetlands
    - For Environmental-possibility that they could be installed near wetlands but would not be encroaching into the wetlands.
    - b) If so, who will be responsible for DEP permitting?
      - For Public Works: No encroachment on wetland will be needed to work on ponds thus no permit needed
      - For Environmental: No permit will be required
    - Will the general fence line corridor clearing of brush and trees be done by others?
      - Facilities Management Department will do clearing of areas requested by Facilities Management.
      - Public Works will clear brush and tree debris
      - Environmental can perform clearing of areas where the work will be performed, however, it may be to the county's advantage to add clearing of vegetation for the fence line as an additional bid line item?

6495 Caroline Street, Suite L| Milton, Florida 32570 850-983-1870 procurement@santarosa.fl.gov

2) In the specifications Section "SCOPE OF WORK", States "Bidder agrees to have materials and start work within 30 days.

The steel industry, world-wide is currently experiencing shortages with the fence industry being hit extremely hard. Therefore, pricing and material lead times are extremely volatile.

Will manufacturer delays be acknowledged and the 30 day start date be adjusted accordingly? Facilities Management Department; yes.

This Addendum is furnished to all known prospective Proposers. Please sign and include one copy of this Addendum, with original signature, with your proposal as an acknowledgement of your having received same.

NAME/TITLE: John in Jones SIGNATURE: John in Jones COMPANY: Jones Tence Co Date: 5-5-2021

End of ADDENDUM # 1.

6495 Caroline Street, Suite L| Milton, Florida 32570 850-983-1870 procurement@santarosa.fl.gov

# **CONE OF SILENCE FORM**

SRC Procurement Form COS 013 01 091619

The Board of County Commissioners have established a solicitation silence policy (Cone of Silence) that prohibits oral and written communication regarding all formal solicitations for goods and services (ITB, RFP, ITQ, ITN, and RFQ) or other competitive solicitation between the bidder (or its agents or representatives) or other entity with the potential for a financial interest in the award (or their respective agents or representatives) regarding such competitive solicitation, and any County Commissioner or County employee, selection committee member or other persons authorized to act on behalf of the Board including the County's Architect, Engineer or their subconsultants, or anyone designated to provide a recommendation to award a particular contract, other than the Procurement Department Staff.

The period commences from the time of advertisement until contract award.

Any information thought to affect the committee or staff recommendation submitted after bids are due, should be directed to the Procurement Officer or an appointed representative. It shall be the Procurement Officers decision whether to consider this information in the decision process.

Any violation of this policy shall be grounds to disqualify the respondent from consideration during the selection process.

All respondents must agree to comply with this policy by signing the following statement and including it with their submittal.

| I, John W Dines representi | ng Jones Fench Co.                                                                                  |
|----------------------------|-----------------------------------------------------------------------------------------------------|
| (Print)                    | (Company)                                                                                           |
|                            | 2020 hereby agree to abide by the County's "Cone this policy shall result in disqualification of my |
| proposal/submittal.        |                                                                                                     |
| (Signature)                |                                                                                                     |

6495 Caroline Street, Suite L | Milton, Florida 32570 850-983-1870 procurement@santarosa.fl.gov

# SWORN STATEMENT UNDER SETION 287.133 (3) (A) FLORIDA STATUTE ON PUBLIC ENTITY CRIMES

SRC Procurement Form SSPEC 016 01 091619

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

| 1. | This sworn statement is submitted with Bid, Proposal or Contract for:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | This sworn statement is submitted by, John Jones, whose business address is, 5497 Moonlyght Da Milton FL 32570, and (in applicable) Federal Employer Identification Number (FEIN) is 263 39 9 270 (if the entity has no FEIN, include the Social Security Number of the individual signing this sworm statement).                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3. | My name is and my relationship to the entity named above is (title).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4. | I understand that a "public entity crime" as defined in paragraph 287.133 (1) (g) Florida Statute means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States including, but not limited to, any bid or contract for goods or services to be provided to any public entity or any agency or public subdivision of any other state or of the United States and involved antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy or material misrepresentation.                                                                                                                               |
| 5. | I understand that "convicted" or "convicted" as defined in paragraph 287.133 (1) (b), <u>Florida Statutes</u> , means a finding of guilt or a conviction of a public entity crime with or without an adjudication of guilt, in any federal or state trial court of records relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.                                                                                                                                                                                                                                                                                                                                    |
| 6. | I understand that an "affiliate" as defined in Paragraph 287 .133 (1) (a), Florida Statutes, means:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | a. A predecessor or successor of a person convicted of a public entity crime; or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    | b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one of shares constituting a controlling income among persons when not for fair interest in another person, or a pooling of equipment or income among persons when not for fair market value under an length agreement, shall be a prima facie case that one person controls another person. A person who knowingly convicted of a public entity crime, in Florida during the preceding 36 months shall be considered an affiliate. |
| 7. | I understand that a "person" as defined in paragraph 287 .133 (1) (e), <u>Florida Statutes</u> , means any natural person or entity organized under the laws of the state or of the United States with the legal power to enter into a binding contract provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.                                                                                                                                                                                                                      |



My Commission expires:

# SANTA ROSA COUNTY PROCUREMENT DEPARTMENT

6495 Caroline Street, Suite L| Milton, Florida 32570 850-983-1870 procurement@santarosa.fl.gov Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies) Neither the entity submitting this sworn statement, nor any officers, directors, executive, partners, shareholders, employees, member, or agents who are active in management of the entity, nor affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989. The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989 And (please attach a copy of the final order) The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in public interest to remove the person or affiliate from the convicted vendor list. (Please attach a copy of the final order) The person or affiliate has not been placed on the convicted vendor list. (Please describe any action taken by, or pending with, the department of General Services) I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM 5/6/21 PERSONALLY APPEARED BEFORE ME, the undersigned authority, who, after first being sworn by me, affixed his/her signature at the space provided above on this day of \_\_\_\_\_, 20 z\_\_\_, and is as identification. personally known to me, or has provided STATE OF FLORIDA COUNTY OF: South ROSA **Notary Public** 

> BARBARA M. MITCHELL MY COMMISSION # GG 156149 EXPIRES: January 21, 2022 Bonded Thru Notary Public Unders

6495 Caroline Street, Suite L| Milton, Florida 32570 850-983-1870

procurement@santarosa.fl.gov

# DEBARMENT FORM

SRC Procurement Form Debar 022 00 082719

# Certification Regarding Debarment, Suspension, And Other Responsibility Matters

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - Have not within a three-year period preceding this proposal been convicted or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

| Name: John W Jones T            | itle: President |
|---------------------------------|-----------------|
| Signature: John M. Jones        |                 |
| Firm: Jones Fence Co            |                 |
| Street Address: 5497 moun light |                 |
| City: Milton Fh 32570           |                 |
| State: Zip Code: 325 70         |                 |
| Solicitation Name               | # XX-XXX        |

6495 Caroline Street, Suite L| Milton, Florida 32570 850-983-1870 procurement@santarosa.fl.gov

# CONFLICT OF INTEREST DISCLOSURE FORM

SRC Procurement Form COS 027 00 091319

For purposes of determining any possible conflict of interest, all respondents, must disclose if any Santa Rosa Board of County Commissioner, employee(s), elected officials(s), or if any of its agencies is also an owner, corporate officer, agency, employee, etc., of their business.

Indicate either "yes" (a county employee, elected official, or agency is also associated with your business), or "no". If yes, give person(s) name(s) and position(s) with your business.

| Yes: No:                                                                           |                                               |
|------------------------------------------------------------------------------------|-----------------------------------------------|
| Name(s)                                                                            | Position(s)                                   |
|                                                                                    |                                               |
|                                                                                    |                                               |
| All respondents must agree to comply with this pincluding it with their submittal. | policy by signing the following statement and |
| FIRM NAME: Jones Fence                                                             |                                               |
| BY (PRINTED):                                                                      |                                               |
| BY (SIGNATURE): John Mons                                                          | ——————————————————————————————————————        |
| TITLE: Dwyc                                                                        |                                               |
| ADDRESS: 5497 mounlight                                                            | State $\mathbb{Z}$ Zip Code $32570$           |
| PHONE NO: 851 - 336 - 347                                                          | 8                                             |
| E-MAIL:                                                                            | -                                             |
| Date: 5-5-21                                                                       |                                               |

# FENCING SPECIFICATIONS

FABRIC: K & K, 2" x 9 gauge, 2 oz. G.A.W.

TOP RAIL: 1-5/8" O.D. SS20

LINEPOST: 2" O.D. SS20

TERMPOST: 3" O.D. SS20

GATEPOST: 3" O.D. SS20

DRIVE GATEPOST: 4" O.D. SS20

GATEFRAME: 1-5/8" O.D. with center brace SS20

DRIVE GATEFRAME: 2" O.D. SS20

TIES: 9 gauge aluminum

TENSION WIRE: 7 gauge spring steel

ALL CAPS AND HARDWARE: Galvanized steel

POST SETTING: 10' on center and full depth in concrete of 2500 lb psi

CORNER BRACING AND TIES: 18" on center

POST DEPTH/

CONCRETE DIAMETER: Line posts 6"x36"; corners 8"x36"; gates 12"x36"

# **BID FORM Chain Link Fencing**

Santa Rosa County Procurement Department 6495 Caroline Street, Suite L Milton, Florida 32570

Date 5-5-21

The undersigned agrees to furnish the equipment and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

# **MATERIALS:**

FENCING PRICE PER FOOT: All prices shall include materials, labor, equipment, transportation and any other cost's the bidder needs to act

48"

84"

20 ft. Backstop \$

72"

120"

FABRICATED GATES - EACH: All prices shall include materials, labor, equipment, transportation and any other cost's the bidder needs to act

48" X 10' 48" X 12'

84" X 10'

48" X 14"

84" X 12' 84" X 14'

48" X 16'

84" X 16'

72" X 10'

120" X 10' \$

72" X 12'

120" X 12' \$

72" X 14' 72" X 16'

120" X 14' \$ 120" X 16' \$

# SQUARE FOOT PRICING FOR GATES AS PER HEIGHT:

(scale to be used for gates not listed) All prices shall include materials, labor, equipment, transportation and any other cost's the bidder needs to act

48" 60,00

125,00 72"

120"

All prices shall include materials, labor, equipment, transportation and any other cost's the bidder needs to act

| 3" IERMINAL POST                                                                   | 3" GAIL P               | 051      |                  | 4" GATE POST          |
|------------------------------------------------------------------------------------|-------------------------|----------|------------------|-----------------------|
| 48" \$ 65.00                                                                       | 48" \$                  | 5.00     | <del>-</del>     | 48" \$ 90,60          |
| 72" \$ <u></u> \$\(\mathcal{D}\),\(\mathcal{O}\)                                   | 72" \$ <u>-</u>         | 0.00     |                  | 72" \$ <u>[00.00</u>  |
| 84" \$ 90.00                                                                       | 84" \$ <u>9</u> 0       | .00      | -                | 84" \$ 110.00         |
| 120" \$ 1 0,00                                                                     | 120" \$                 | 0.00     | -                | 120" \$ 121 00        |
| LOCK WITH CHAIN:                                                                   | \$                      |          |                  |                       |
| LABOR RATES:<br>REPAIR WORK:                                                       |                         | DEMO     | OLITION:         |                       |
| 48" \$ <u>2700</u> per                                                             | hour/per person         | 48"      | \$ 2800          | per hour/per person   |
| 72" \$ <u>2800</u> per                                                             | hour/per person         | 72"      | \$ 2800          | per hour/per person   |
| 84" \$ <u>~~00</u> per                                                             | hour/per person         | 84"      | \$ 28.00         | per hour/per person   |
| 120" \$ <u>2800</u> per                                                            | hour/per person         | 120"     | \$ 2600          | _ per hour/per person |
| MINIMUM REPAIR WO REPAIR WORK LABOR cost, whichever is greater. FENCE RIGHT-OF-WAY | : Labor will be paid at |          |                  |                       |
| ·                                                                                  | year on workmanship a   | nd twelv | re (12) years on | materials.            |
| Data Universal Number Sys                                                          | aem                     |          |                  |                       |
| DUNS Number Oll 6                                                                  | 0620                    |          |                  |                       |
| Contractor License 32  M Jones  Company Representative Si  850-336-34              |                         |          |                  |                       |
| Telephone                                                                          |                         |          |                  |                       |
|                                                                                    |                         |          |                  |                       |

PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.

NOTE:



PRODUCER

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/5/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

CONTACT NAME: Certificate Department

| Kite Insurance Agency, LLC                                               |                                                            |        |                                                                  |                                  | PHONE (A/C, No, Ext): 850-438-0008   FAX (A/C, No): 888-611-6979                                                                                               |                                   |                            |                                        |         |                                         |
|--------------------------------------------------------------------------|------------------------------------------------------------|--------|------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------|----------------------------------------|---------|-----------------------------------------|
| 304 W Cervantes St                                                       |                                                            |        |                                                                  |                                  | E-MAIL ADDRESS: CustomerService@kiteinsuranceagency.com                                                                                                        |                                   |                            |                                        | İ       |                                         |
|                                                                          |                                                            |        |                                                                  |                                  |                                                                                                                                                                | INSURER(S) AFFORDING COVERAGE NAI |                            |                                        |         | NAIC#                                   |
| Pens                                                                     | acola                                                      |        |                                                                  | FL 32501                         | INSURE                                                                                                                                                         | RA: Clear Blue                    | Insurance Com              | pany                                   |         |                                         |
| INSUF                                                                    | RED                                                        |        |                                                                  |                                  | INSURE                                                                                                                                                         | RB:                               |                            |                                        |         |                                         |
|                                                                          | John Jones                                                 |        |                                                                  |                                  | INSURE                                                                                                                                                         | RC:                               |                            |                                        |         |                                         |
|                                                                          | 5497 Moonlight Dr                                          |        |                                                                  |                                  | INSURE                                                                                                                                                         | INSURER D:                        |                            |                                        |         |                                         |
|                                                                          | -                                                          |        |                                                                  |                                  | INSURE                                                                                                                                                         |                                   |                            |                                        |         |                                         |
|                                                                          | Milton                                                     |        |                                                                  | FL 325709999                     | INSURE                                                                                                                                                         |                                   |                            |                                        |         |                                         |
| COV                                                                      | 'ERAGES CE                                                 | RTIFIC | CATE                                                             | NUMBER:                          |                                                                                                                                                                |                                   |                            | REVISION NUMBER:                       |         |                                         |
| THIS IS TO CERTIFY THAT THE POLICIES (INDICATED, NOTWITHSTANDING ANY REC |                                                            |        | QUIREMENT, TERM OR CONDITION O<br>ERTAIN, THE INSURANCE AFFORDED |                                  |                                                                                                                                                                |                                   |                            |                                        |         | H THIS                                  |
| INSR<br>LTR                                                              | TYPE OF INSURANCE                                          | INSD   | SUBR<br>WVD                                                      | POLICY NUMBER                    |                                                                                                                                                                | FOLICY EFF<br>(MM/DD/YYYY)        | POLICY EXP<br>(MM/DD/YYYY) | LIMIT                                  | s       |                                         |
|                                                                          | X COMMERCIAL GENERAL LIABILITY                             |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            | EACH OCCURRENCE                        | \$ 100  | ,000                                    |
|                                                                          | CLAIMS-MADE X OCCUR                                        |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            | PREMISES (Ea occurrence)               | \$ 100  | 000                                     |
|                                                                          |                                                            |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            | MED EXP (Any one person)               | \$ 5,00 | Ю                                       |
| A                                                                        |                                                            |        |                                                                  | BGFL0013567002                   |                                                                                                                                                                | 11/1/2020                         | 11/1/2021                  | PERSONAL & ADV INJURY                  | \$ 100  | ,000                                    |
| ľ                                                                        | GEN'L AGGREGATE LIMIT APPLIES PER:                         |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            | GENERAL AGGREGATE                      | \$ 100  | ,000                                    |
| Ī                                                                        | X POLICY PRO-                                              |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            | PRODUCTS - COMP/OP AGG                 | \$ 100  | ,000                                    |
| j                                                                        | OTHER:                                                     |        | 1                                                                |                                  |                                                                                                                                                                |                                   |                            |                                        | \$      |                                         |
|                                                                          | AUTOMOBILE LIABILITY                                       |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            | COMBINED SINGLE LIMIT<br>(Ea accident) | \$      |                                         |
| İ                                                                        | ANY AUTO                                                   |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            | BODILY INJURY (Per person)             | \$      | *************************************** |
| į                                                                        | ALL OWNED SCHEDULED AUTOS AUTOS                            | 1      |                                                                  |                                  |                                                                                                                                                                |                                   |                            | BODILY INJURY (Per accident)           | \$      |                                         |
| İ                                                                        | HIRED AUTOS NON-OWNED AUTOS                                |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            | PROPERTY DAMAGE (Per accident)         | \$      |                                         |
| 1                                                                        | Acres                                                      |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            | (i di docident)                        | \$      |                                         |
| $\dashv$                                                                 | UMBRELLA LIAB OCCUR                                        | +      |                                                                  |                                  |                                                                                                                                                                |                                   |                            | EACH OCCURRENCE                        | \$      |                                         |
| 1                                                                        | EXCESS LIAB CLAIMS-MAD                                     |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            | AGGREGATE                              | \$      |                                         |
| t                                                                        | DED   RETENTION \$                                         | 1      |                                                                  |                                  |                                                                                                                                                                |                                   |                            | 71001LOTTE                             | \$      |                                         |
|                                                                          | WORKERS COMPENSATION                                       |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            | STATUTE ER                             | •       |                                         |
|                                                                          | AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE | nl .   |                                                                  |                                  |                                                                                                                                                                |                                   |                            | E.L. EACH ACCIDENT                     | \$      |                                         |
|                                                                          | OFFICER/MEMBER EXCLUDED?<br>(Mandatory In NH)              | N/A    |                                                                  |                                  |                                                                                                                                                                |                                   |                            | E.L. DISEASE - EAEMPLOYEE              |         |                                         |
|                                                                          | If yes, describe under DESCRIPTION OF OPERATIONS below     |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            | E.L. DISEASE - POLICY LIMIT            |         |                                         |
|                                                                          | DESCRIPTION OF OPERATIONS BEIOW                            | +      |                                                                  |                                  |                                                                                                                                                                |                                   |                            | E.L. DISEASE - POLICY LIMIT            | Φ       |                                         |
|                                                                          |                                                            |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            |                                        |         |                                         |
|                                                                          |                                                            |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            |                                        |         |                                         |
| DESC                                                                     | RIPTION OF OPERATIONS / LOCATIONS / VEHI                   | I FS / | ACORE                                                            | 101 Additional Remarks Sched     | ule may t                                                                                                                                                      | e attached if mor                 | re enace le requi          | /ha                                    |         |                                         |
| DEGC                                                                     | NIF HON OF OPENATIONS / LOCATIONS / VEHI                   | JEEG ( | HOOKE                                                            | 7 IVI, Additional Remains Schedi | uie, may L                                                                                                                                                     | e attached if filo                | re space is requi          | euj                                    |         |                                         |
|                                                                          |                                                            |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            |                                        |         |                                         |
|                                                                          |                                                            |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            |                                        |         |                                         |
|                                                                          |                                                            |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            |                                        |         |                                         |
|                                                                          |                                                            |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            |                                        |         |                                         |
|                                                                          |                                                            |        |                                                                  |                                  |                                                                                                                                                                |                                   |                            |                                        |         |                                         |
| CEF                                                                      | RTIFICATE HOLDER                                           |        |                                                                  |                                  | CANO                                                                                                                                                           | CELLATION                         |                            |                                        |         |                                         |
|                                                                          |                                                            |        |                                                                  |                                  | <u> </u>                                                                                                                                                       |                                   |                            |                                        |         |                                         |
| Santa Rosa County                                                        |                                                            |        |                                                                  |                                  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                                   |                            |                                        |         |                                         |
|                                                                          | 6495 Caroline Street, Suite C                              |        |                                                                  |                                  | AUTHORIZED REPRESENTATIVE                                                                                                                                      |                                   |                            |                                        |         |                                         |
| Milton                                                                   |                                                            |        | FL 32570-4592                                                    | Many fluggins                    |                                                                                                                                                                |                                   |                            |                                        |         |                                         |



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 07/08/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME; Jeffrev Rendel (FL091) PHONE (A/C, No, Ext); (561) 746-5027 (A/C, No): (561) 746-5028 c/o Arthur J. Gallagher Risk Management Service ADDRESS: 250 Tequesta Drive Tequesta, FL 33469 INSURER(S) AFFORDING COVERAGE NAIC# INSURERA: Zurich-American Insurance Company 16535 INSURED **INSURER B:** Matrix PEO Holdings, LLC Alt. Emp: John Jones dba: Jones Fence Company INSURER C: 9016 Phillips Hwy Jacksonville, FL 32256 INSURER D: INSURER E: INSURER F COVERAGES CERTIFICATE NUMBER; 20FL091978416 **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP LIMITS TYPE OF INSURANCE **POLICY NUMBER** COMMERCIAL GENERAL LIABILITY **EACH OCCURRENCE** DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE OCCUR \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GEN'L AGGREGATE LIMIT APPLIES PER \$ GENERAL AGGREGATE PRO-JECT POLICY PRODUCTS - COMP/OP AGG \$ OTHER: \$ OMBINED SINGLE LIMI AUTOMOBILE LIABILITY \$ ANY AUTO BODILY INJURY (Per person) OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED s BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) AUTOS ONLY IIMBRELLA LIAB **EACH OCCURRENCE** \$ OCCUR **EXCESS LIAB** CLAIMS-MADE AGGREGATE S DED RETENTION \$ WORKERS COMPENSATION X | PER STATUTE AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? 1,000,000 E.L. EACH ACCIDENT 01/01/2021 WC 67-02-840-01 01/01/2020 1,000,000 (Mandatory In NH) E.L. DISEASE - EA EMPLOYEE \$ If yes, describe under DESCRIPTION OF OPERATIONS below 1,000,000 E.L. DISEASE - POLICY LIMIT \$ Location Coverage Period: 01/01/2020 01/01/2021 Client# 7217-FL DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) John Jones dba: Jones Fence Company Coverage Is provided for 5497 Moonlight Dr only those co-employees Milton, FL 32570 of, but not subcontractors **CERTIFICATE HOLDER** CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE City of Pensacola THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN 222 West Main Street ACCORDANCE WITH THE POLICY PROVISIONS. Pensacola, FL 32502 AUTHORIZED REPRESENTATIVE



Keep these cards handy--in your glove compartment or wallet. And contact us anytime you have a question or need to report a claim.

If you have a claim, we'll get you back on the road as soon as possible. And while you'll always have a choice where to repair your vehicle, when you use a shop in our preapproved network, we'll guarantee your repair for as long as you own or lease your vehicle.

Thank you for choosing Progressive.

#### **Margaret Jones** John Jones



Form A022 FL (03/11)

#### IF YOU'RE IN AN ACCIDENT

- 1. Remain at the scene. Don't admit fault.
- 2. Find a safe location, call the police, and exchange driver information.
- 3. Call Progressive right away.

TO REPORT A CLAIM
Call 1-800-274-4499 or go to claims.progressive.com.

### **NEED ROADSIDE ASSISTANCE?**

Call 1-800-776-2778.

PROGRESSIVE

KEEP THIS CARD IN YOUR VEHICLE WHILE IN OPERATION.

#### Florida Automobile Insurance Identification Card

Insurer: Progressive American Insurance Co - 09412
Policy Number: 947763439
Expiration Date: 04/02/2021
EXI Personal Injury Protection
Benefits/Property Damage Liability
See policy and outline of coverage;

Named insured(s): Margaret Jones John Jones

Year Make 2021 GMC Model ACADIA

2011 FORD F250 1GKKNMLS9MZ113658

1FT7W2BT8BEB13605

damage to a rental vehicle is covered to the extent shown therein.

NAIC Number: 24252 NOT VAUD FOR MORE THAN ONE YEAR FROM EFFECTIVE DATE.

Your Agent:

ALL RISK INS INC 1-850-932-3141

See claims reporting information on reverse side.
Misrepresentation of insurance is a first degree misdemeanor.



A NEW WAY TO SIGN IN - If you already have a SAM account, use your SAM email for login.gov.



Login.gov FAQs

ALERT: SAM.gov will be completely unavailable due to scheduled maintenance from Friday, May 21 at 4:00 PM EST through Monday, May 24 at 9:00 AM EST as it is upgraded to the modernized environment. Learn more.

ALERT: Small business owners who seek to participate in the Restaurant Revitalization Fund (RRF) will not be required to have a DUNS Number, will not need to register in SAM,gov, and will not need a CAGE Code. SBA will share more information on the RRF soon. Visit <u>SBA</u> to stay informed.

ALERT: Each entity registration expiring between April 1 and September 30, 2021 will have an additional 180 days added to its expiration date. Read more about the extension on Interact.

▲ ALERT: SAM.gov will be down for scheduled maintenance Saturday, 05/15/2021 from 8:00 AM to 1:00 PM.

ALERT: Shuttered Venue Operators Grant (SVOG) Applicants - Applicants for relief under the SVOG program are required to register in SAM.gov. If you have submitted your SAM.gov registration, but the registration is not yet active, you can still apply for relief under the SVOG program. During the SVOG application process, you will have to attest that you have submitted your SAM.gov registration. To stay informed, please visit <u>SBA</u>.

### JONES FENCE 5/197 MOONLIGHT DR **Entity Dashboard** DUNS: 011166620 CAGE Code: 9 GF6 MILTON, FL, 32570-8097, Status: Active UNITED STATES Expiration Date: 04/29/2022 Entity Overview Purpose of Registration: All Awards Entity Registration **Entity Overview** Core Data Assertions **Entity Registration Summary** Reps & Certs Name: JONES FENCE Business Type: Business or Organization POCs Last Updated By: John Jones Reports Registration Status: Active Activation Date: 05/06/2021 Service Contract Report Expiration Date: 04/29/2022 · BioPreferred Report Exclusions Exclusion Summary Active Exclusions Active Exclusion Records? No **Inactive Exclusions** Excluded Family <u>Members</u> RETURN TO SEARCH



IBM-P-20210314-0806 WWW7 Search Records Disclaimers FAPIIS.gov

Data Access Accessibility GSA.gov/IAE
Check Status Privacy Policy GSA.gov
About USA.gov

This is a U.S. General Services Administration Federal Government computer system that is "FOR OFFICIAL USE ONLY." This system is subject to monitoring. Individuals found performing unauthorized activities are subject to disciplinary action including criminal prosecution.

Attachment "C"
Insurance Requirements

# Santa Rosa County Insurance Requirements March 2021

**Workers' Compensation** – meet statutory limits in compliance with the Workers Compensation Laws of Florida. This policy must include Employer Liability with a limit of \$100,000 for each accident, \$500,000 disease policy limit and \$100,000 disease each employee limit.

**Commercial General Liability** – coverage shall provide minimum limits of liability of \$1,000,000 per occurrence, \$2,000,000 Aggregate, for bodily injury and property damage. This shall include coverage for:

- a. Premises/operations
- b. Products/complete operations
- c. Contractual liability
- d. Independent contractors

**Business Auto Liability** – coverage shall provide minimum limits \$500,000. Combined Single Limit for bodily injury and property damage. If Split limit coverage is provided Limits of 500,000 per person/500,000 per accident and 500,000 for property damage are required. This shall include coverage for:

- a. Owned autos
- b. Hired autos
- c. Non-owned autos

## Special Requirements:

- 1) Prior to execution of a contract or agreement, certificates of insurance will be produced that shall provide for the following:
- a. Santa Rosa County shall be named as an additional insured on all coverages except workers' compensation.
- b. Santa Rosa County will be given thirty (30) days' notice prior to cancellation or modification of any stipulated insurance.
- 2) It is the responsibility of the contractor to ensure that all subcontractors comply with all insurance requirements.
- 3) It should be noted that these are minimum requirements which are subject to modification in response to specialized or high hazard operations.

In the event of unusual circumstances, the County Administrator, or his designee, may adjust these insurance requirements.

Attachment "D" Civil Rights Clauses

#### **Title VI List of Pertinent Nondiscrimination Acts and Authorities**

During the performance of this Agreement, the Contractor, for itself, its assignees, and successors in interest (hereinafter referred to as the "Contractor"), as applicable, agrees to comply with the following non-discrimination statutes and authorities; including but not limited to:

- Title VI of the Civil Rights Act of 1964 (42 USC § 2000d et seq., 78 stat. 252) (prohibits discrimination on the basis of race, color, national origin);
- 49 CFR part 21 (Non-discrimination in Federally-assisted programs of the Department of Transportation—Effectuation of Title VI of the Civil Rights Act of 1964);
- The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, (42 USC § 4601) (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- Section 504 of the Rehabilitation Act of 1973 (29 USC § 794 *et seq.*), as amended (prohibits discrimination on the basis of disability); and 49 CFR part 27;
- The Age Discrimination Act of 1975, as amended (42 USC § 6101 et seq.) (prohibits discrimination on the basis of age);
- Airport and Airway Improvement Act of 1982 (49 USC § 471, Section 47123), as amended (prohibits discrimination based on race, creed, color, national origin, or sex);
- The Civil Rights Restoration Act of 1987 (PL 100-209) (broadened the scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, the Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal-aid recipients, sub-recipients and contractors, whether such programs or activities are Federally funded or not);
- Titles II and III of the Americans with Disabilities Act of 1990, which prohibit discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 USC §§ 12131 12189) as implemented by U.S. Department of Transportation regulations at 49 CFR parts 37 and 38;
- The Federal Aviation Administration's Nondiscrimination statute (49 USC § 47123) (prohibits discrimination on the basis of race, color, national origin, and sex);
- Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, which ensures nondiscrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations;
- Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination because of limited English proficiency (LEP). To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs (70 Fed. Reg. at 74087 to 74100);
- Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating because of sex in education programs or activities (20 USC 1681 et seq).

# Attachment "E" Scrutinized Contractors Certificate

# VENDORS ON SCRUTINIZED COMPANIES LISTS

By executing this Certificate, the bid proposer, certifies that it is not: (1) listed on the Scrutinized Companies that Boycott Israel List, created pursuant to section 215.4725, Florida Statutes, (2) engaged in a boycott of Israel, (3) listed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, created pursuant to section 215.473, Florida Statutes, or (4) engaged in business operations in Cuba or Syria. Pursuant to section 287.135(5), Florida Statutes, the County may disqualify the bid proper immediately or immediately terminate any agreement entered into for cause if the bid proposer is found to have submitted a false certification as to the above or if the Contractor is placed on the Scrutinized Companies that Boycott Israel List, is engaged in a boycott of Israel, has been placed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or has been engaged in business operations in Cuba or Syria, during the term of the Agreement. If the County determines that the bid proposer has submitted a false certification, the County will provide written notice to the bid proposer. Unless the bid proposer demonstrates in writing, within 90 calendar days of receipt of the notice, that the County's determination of false certification was made in error, the County shall bring a civil action against the bid proposer. If the County's determination is upheld, a civil penalty shall apply, and the bid proposer will be ineligible to bid on any Agreement with a Florida agency or local governmental entity for three years after the date of County's determination of false certification by bid proposer.

As the person authorized to sign this statement, I certify that this firm complies fully with the above requirements.

| DATE:      | 5-26-21          | SIGNATURE: John My John               |
|------------|------------------|---------------------------------------|
| COMPANY:   | Jones Fence Co   | NAME: John M Johns (Typed or Printed) |
| ADDRESS:   | 5497 Moonlight a | TITLE: Owner                          |
|            | 32570            | E-MAIL: JWJ0126 @ yohro Com           |
| DHONE NO : | 550-226-2479     |                                       |

# Attachment "E" Special Conditions Additional Federal Requirements

# Special Conditions <u>Federal Requirements</u> Over \$150,000.00 w/Work Safety

When applicable, the following special conditions may apply to the Agreement and are incorporated herein by reference:

Clean Air Act (42 U.S.C. 7401-7671q.) and Federal Water Pollution Control Act (33 U.S.C. 1251-1387) Contractor agrees to comply with all applicable standards, orders, and regulations issued pursuant to the Clean Air Act (42 USC § 740-7671q) and the Federal Water Pollution Control Act as amended (33 USC § 1251-1387). The Contractor agrees to report any violation to the Owner immediately upon discovery. The County assumes responsibility for notifying the Environmental Protection Agency (EPA).

Contractor must include this requirement in all subcontracts that exceeds \$150,000.

Byrd Anti Lobbying Amendment (31 U.S. C. 1352). The Certification regarding Lobbying executed by Contractor and attached as part of Attachment "A" to the Agreement is hereby acknowledged and made part of the Agreement by reference.

Work Hour and Safety Standards (40 U.S.C. 3701-3708). The Certification regarding Work Hours and Safety Standards executed by Contractor and attached as part of Attachment "A" to the Agreement is hereby acknowledged and made part of the Agreement by reference.

Equal Employment Opportunity (2 CFR Part 200, Appendix II(C); 41 CFR § 61-1.4; 41 CFR 61-4.3; Executive Order 11246). During the performance of this contract, the Contractor agrees as follows:

- (1) The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, sexual orientation, gender identify, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff, or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
- (2) The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive considerations for employment without regard to race, color, religion, sex, or national origin.
- (3) The Contractor will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under

21

this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

- (4) The Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (5) The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (6) In the event of the Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (7) The Contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: *Provided, however*, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

# Davis-Bacon Act (2 CFR Part 200; 29 CFR Part 5).

- 1. Minimum Wages.
- (i) All laborers and mechanics employed or working upon the site of the work will be paid unconditionally and not less often than once a week, and without subsequent deduction or rebate on any account (except such payroll deductions as are permitted by the Secretary of Labor under the Copeland Act (29 CFR Part 3)), the full amount of wages and bona fide fringe benefits (or cash equivalent thereof) due at time of payment computed at rates not less than those contained in the wage determination of the Secretary of Labor which is attached hereto and made a part hereof, regardless of any contractual relationship which may be alleged to exist between the Contractor and such laborers and mechanics.

Contributions made or costs reasonably anticipated for bona fide fringe benefits under section 1(b)(2) of the Davis-Bacon Act on behalf of laborers or mechanics are considered wages paid to such laborers or mechanics, subject to the provisions of paragraph (1)(iv) of this section; also, regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs which cover the particular weekly period, are deemed to be constructively made or incurred during such weekly period. Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill, except as provided in 29 CFR Part 5.5(a)(4). Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein: *Provided* that the employer's payroll records accurately set forth the time spent in each classification in which work is performed. The wage determination (including any additional classification and wage rates conformed under (1)(ii) of this section) and the Davis-Bacon poster (WH-1321) shall be posted at all times by the Contractor and its subcontractors at the site of the work in a prominent and accessible place where it can easily be seen by the workers.

- (ii)(A) The contracting officer shall require that any class of laborers or mechanics, including helpers, which is not listed in the wage determination and which is to be employed under the contract shall be classified in conformance with the wage determination. The contracting officer shall approve an additional classification and wage rate and fringe benefits therefore only when the following criteria have been met:
- (1) The work to be performed by the classification requested is not performed by a classification in the wage determination;
- (2) The classification is utilized in the area by the construction industry; and
- (3) The proposed wage rate, including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage determination.
- (B) If the Contractor and the laborers and mechanics to be employed in the classification (if known), or their representatives, and the contracting officer agree on the classification and wage rate (including the amount designated for fringe benefits where appropriate), a report of the action taken shall be sent by the contracting officer to the Administrator of the Wage and Hour Division, Employment Standards Administration, U.S. Department of Labor, Washington, DC 20210. The Administrator, or an authorized representative, will approve, modify, or disapprove every additional classification action within 30 days of receipt and so advise the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.
- (C) In the event the Contractor, the laborers, or mechanics to be employed in the classification, or their representatives, and the contracting officer do not agree on the proposed classification and wage rate (including the amount designated for fringe benefits where appropriate), the contracting officer shall refer the questions, including the views of all interested parties and the recommendation of the contracting officer, to the Administrator for determination. The

Administrator, or an authorized representative, will issue a determination within 30 days of receipt and so advise the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.

- (D) The wage rate (including fringe benefits where appropriate) determined pursuant to subparagraphs (1)(ii) (B) or (C) of this paragraph, shall be paid to all workers performing work in the classification under this contract from the first day on which work is performed in the classification.
- (iii) Whenever the minimum wage rate prescribed in the contract for a class of laborers or mechanics includes a fringe benefit which is not expressed as an hourly rate, the contractor shall either pay the benefit as stated in the wage determination or shall pay another bona fide fringe benefit or an hourly cash equivalent thereof.
- (iv) If the Contractor does not make payments to a trustee or other third person, the Contractor may consider as part of the wages of any laborer or mechanic the amount of any costs reasonably anticipated in providing bona fide fringe benefits under a plan or program: *Provided* that the Secretary of Labor has found, upon the written request of the Contractor, that the applicable standards of the Davis-Bacon Act have been met. The Secretary of Labor may require the Contractor to set aside in a separate account assets for the meeting of obligations under the plan or program.

# 2. Withholding.

The County shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld from the Contractor under this contract or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to Davis-Bacon prevailing wage requirements, which is held by the same prime contractor, so much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics, including apprentices, trainees, and helpers, employed by the Contractor or any subcontractor the full amount of wages required by the contract. In the event of failure to pay any laborer or mechanic, including any apprentice, trainee, or helper, employed or working on the site of work, all or part of the wages required by the contract, may, after written notice to the Contractor, County, Applicant, or Owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds until such violations have ceased.

# 3. Payrolls and Basic Records.

(i) Payrolls and basic records relating thereto shall be maintained by the Contractor during the course of the work and preserved for a period of three years thereafter for all laborers and mechanics working at the site of the work. Such records shall contain the name, address, and social security number of each such worker; his or her correct classification; hourly rates of wages paid (including rates of contributions or costs anticipated for bona fide fringe benefits or cash equivalents thereof of the types described in 1(b)(2)(B) of the Davis-Bacon Act); daily and

weekly number of hours worked; deductions made; and actual wages paid. Whenever the Secretary of Labor has found under 29 CFR 5.5(a)(1)(iv) that the wages of any laborer or mechanic include the amount of any costs reasonably anticipated in providing benefits under a plan or program described in section 1(b)(2)(B) of the Davis-Bacon Act, the Contractor shall maintain records that show that the commitment to provide such benefits is enforceable, that the plan or program is financially responsible, and that the plan or program has been communicated in writing to the laborers or mechanics affected, and that show the costs anticipated or the actual costs incurred in providing such benefits. Contractors employing apprentices or trainees under approved programs shall maintain written evidence of the registration of apprenticeship programs and certification of trainee programs, the registration of the apprentices and trainees, and the ratios and wage rates prescribed in the applicable programs.

- (ii)(A) The Contractor shall submit weekly for each week in which any contract work is performed a copy of all payrolls if the agency is a party to the contract, but if the agency is not such a party, the Contractor will submit the payrolls to the applicant, County, or Owner, as the case may be, for transmission. The payrolls submitted shall set out accurately and completely all of the information required to be maintained under 29 CFR 5.5(a)(3)(i), except that full social security numbers and home addresses shall not be included on weekly transmittals. Instead the payrolls shall only need to include an individually identifying number for each employee (e.g. the last four digits of the employee's social security number). The required weekly payroll information may be submitted in any form desired. Optional Form WH-347 is available for this purpose from the Wage and Hour Division Web site at www.dol.gov/whd/forms/wh347instr.htm or its successor site. The prime contractor is responsible for the submission of copies of payrolls by all subcontractors. Contractors and subcontractors shall maintain the full social security number and current address of each covered worker and shall provide them upon request to the agency if the agency is a party to the contract, but if the agency is not such a party, the Contractor will submit them to the applicant, County, or Owner, as the case may be, for transmission to the agency, the Contractor, or the Wage and Hour Division of the Department of Labor for purposes of an investigation or audit of compliance with prevailing wage requirements. It is not a violation of this section for a prime contractor to require a subcontractor to provide addresses and social security numbers to the prime contractor for its own records, without weekly submission to the County or government agency (or the applicant, County, or Owner).
- (B) Each payroll submitted shall be accompanied by a "Statement of Compliance," signed by the Contractor or subcontractor or his or her agent who pays or supervises the payment of the persons employed under the contract and shall certify the following:
- (1) The payroll for the payroll period contains the information required to be provided under 29 CFR § 5.5(a)(3)(ii), the appropriate information is being maintained under 29 CFR § 5.5 (a)(3)(i), and that such information is correct and complete;
- (2) Each laborer and mechanic (including each helper, apprentice, and trainee) employed on the contract during the payroll period has been paid the full weekly wages earned, without rebate,

either directly or indirectly, and that no deductions have been made either directly or indirectly from the full wages earned, other than permissible deductions as set forth in Regulations 29 CFR Part 3;

- (3) Each laborer or mechanic has been paid not less than the applicable wage rates and fringe benefits or cash equivalents for the classification of work performed, as specified in the applicable wage determination incorporated into the contract.
- (C) The weekly submission of a properly executed certification set forth on the reverse side of Optional Form WH-347 shall satisfy the requirement for submission of the "Statement of Compliance" required by paragraph (3)(ii)(B) of this section.
- (D) The falsification of any of the above certifications may subject the Contractor or subcontractor to civil or criminal prosecution under Section 1001 of Title 18 and Section 231 of Title 31 of the United States Code.
- (iii) The Contractor or subcontractor shall make the records required under paragraph (3)(i) of this section available for inspection, copying, or transcription by authorized representatives of the County, or the Department of Labor and shall permit such representatives to interview employees during working hours on the job. If the Contractor or subcontractor fails to submit the required records or to make them available, the Federal agency may, after written notice to the Contractor, County, applicant, or Owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds. Furthermore, failure to submit the required records upon request or to make such records available may be grounds for debarment action pursuant to 29 CFR 5.12.

## 4. Apprentices and Trainees.

(i) Apprentices. Apprentices will be permitted to work at less than the predetermined rate for the work they performed when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a State Apprenticeship Agency recognized by the Bureau, or if a person is employed in his or her first 90 days of probationary employment as an apprentice in such an apprenticeship program, who is not individually registered in the program, but who has been certified by the Bureau of Apprenticeship and Training or a State Apprenticeship Agency (where appropriate) to be eligible for probationary employment as an apprentice. The allowable ratio of apprentices to journeymen on the job site in any craft classification shall not be greater than the ratio permitted to the contractor as to the entire work force under the registered program. Any worker listed on a payroll at an apprentice wage rate, who is not registered or otherwise employed as stated above, shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any apprentice performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. Where a contractor is performing

construction on a project in a locality other than that in which its program is registered, the ratios and wage rates (expressed in percentages of the journeyman's hourly rate) specified in the Contractor's or subcontractor's registered program shall be observed. Every apprentice must be paid at not less than the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the journeymen hourly rate specified in the applicable wage determination. Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program. If the apprenticeship program does not specify fringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable classification. If the Administrator determines that a different practice prevails for the applicable apprentice classification, fringes shall be paid in accordance with that determination. In the event the Bureau of Apprenticeship and Training, or a State Apprenticeship Agency recognized by the Bureau, withdraws approval of an apprenticeship program, the Contractor will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

- (ii) Trainees. Except as provided in 29 CFR 5.16, trainees will not be permitted to work at less than the predetermined rate for the work performed unless they are employed pursuant to and individually registered in a program which has received prior approval, evidenced by formal certification by the U.S. Department of Labor, Employment and Training Administration. The ratio of trainees to journeymen on the job site shall not be greater than permitted under the plan approved by the Employment and Training Administration. Every trainee must be paid at not less than the rate specified in the approved program for the trainee's level of progress, expressed as a percentage of the journeyman hourly rate specified in the applicable wage determination. Trainees shall be paid fringe benefits in accordance with the provisions of the trainee program. If the trainee program does not mention fringe benefits, trainees shall be paid the full amount of fringe benefits listed on the wage determination unless the Administrator of the Wage and Hour Division determines that there is an apprenticeship program associated with the corresponding journeyman wage rate on the wage determination that provides for less than full fringe benefits for apprentices. Any employee listed on the payroll at a trainee rate that is not registered and participating in a training plan approved by the Employment and Training Administration shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any trainee performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. In the event the Employment and Training Administration withdraws approval of a training program, the Contractor will no longer be permitted to utilize trainees at less than the applicable predetermined rate for the work performed until an acceptable program is approved.
- (iii) Equal Employment Opportunity. The utilization of apprentices, trainees, and journeymen under this part shall be in conformity with the equal employment opportunity requirements of Executive Order 11246, as amended, and 29 CFR Part 30.

# 5. Compliance with Copeland Act Requirements.

The Contractor shall comply with the requirements of 29 CFR Part 3, which are incorporated by reference in this contract.

#### 6. Subcontracts.

The Contractor or subcontractor shall insert in any subcontracts the clauses contained in 29 CFR Part 5.5(a)(1) through (10) and such other clauses as may by appropriate instructions require, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all the contract clauses in 29 CFR Part 5.5.

# 7. Contract Termination: Debarment.

A breach of the contract clauses in paragraph 1 through 10 of this section may be grounds for termination of the contract, and for debarment as a contractor and a subcontractor as provided in 29 CFR 5.12.

8. Compliance with Davis-Bacon and Related Act Requirements.

All rulings and interpretations of the Davis-Bacon and Related Acts contained in 29 CFR Parts 1, 3, and 5 are herein incorporated by reference in this contract.

9. Disputes Concerning Labor Standards.

Disputes arising out of the labor standards provisions of this contract shall not be subject to the general disputes clause of this contract. Such disputes shall be resolved in accordance with the procedures of the Department of Labor set forth in 29 CFR Parts 5, 6, and 7. Disputes within the meaning of this clause include disputes between the Contractor (or any of its subcontractors) and the contracting agency, the U.S. Department of Labor, or the employees or their representatives.

- 10. Certification of Eligibility.
- (i) By entering into this contract, the Contractor certifies that neither it (nor he or she) nor any person or firm who has an interest in the Contractor's firm is a person or firm ineligible to be awarded Government contracts by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).
- (ii) No part of this contract shall be subcontracted to any person or firm ineligible for award of a Government contract by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).
- (iii) The penalty for making false statements is prescribed in the U.S. Criminal Code, 18 USC 1001.