

CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 01/05/2023

Contract/Lease Control #: L08-0336-AP

Procurement#: N/A

Contract/Lease Type: REVENUE

Award To/Lessee: PCP AVIATION, LLC

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 03/16/2023

Expiration Date: 03/15/2043

Description of: DAP BLOCK 5/LOT 3

Department: AP

Department Monitor: STAGE

Monitor's Telephone #: 850-651-7160

Monitor's FAX # or E-mail: TSTAGE@MYOKALOOSA.COM

Closed: _____

CC: BCC RECORDS



LEASE:# L08-0336-AP
PCP AVIATION, LLC.
LEASE DAP BLOCK 5/LOT 3
Expires: 03/15/2043

CONTRACT/LEASE RENEWAL FORM

Date: January 3, 2023
Company: PCP Aviation, LLC
Attn: Rupert Phillips
Address: 42 Business Centre Dr., Suite 101
City, St, Zip: Miramar Beach, FL 32550
RE: Ground Lease Renewal

Dear Mr. Phillips,

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # L08-0336-AP for an additional term. The contract renewal period will be 3/16/2023 to 3/15/2043. The annual budgeted amount for this contract is \$ 5,503.90. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

Dept. Director Signature: [Signature]

Date: 12-7-22

Approved By: John Hofstad
Digitally signed by John Hofstad
Date: 2022.12.12 09:52:45 -0600

(as prescribed below on item 1)

Date: _____

Approved By: [Signature]
Robert A. "Trey" Goodwin III
Chairman, Board of County Commissioners



Date: 01/03/2023

AUTHORIZED COMPANY REPRESENTATIVE

Contractor: [Signature]
ROBERT G. PHILLIPS

Printed: PCP AVIATION, LLC

Title: MANAGER

Date: 12/6/2022

County Department Instructions:

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Director <\$25K and less, County Administrator <\$50K and less or Board >\$50K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (if applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Purchasing Services Coordinator.
If you have any questions please contact the Purchasing Director at 850-689-5960, Fax: 850-689-5998.