

## CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 12/05/2022

Contract/Lease Control #: C20-2912-TDD

Procurement#: RFP IDD 80-19

Contract/Lease Type: CONTRACT

Award To/Lessee: KM CYCLE & MARINE LLC

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 01/24/2021

Expiration Date: 01/23/2024 W/1 1 YR RENEWAL .

Description of: ATV, UTV PWC PURCHASE FOR IDD

Department: IDD

Department Monitor: ADAMS

Monitor's Telephone #: 850-651-7131

Monitor's FAX # or E-mail: JADAMS@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS



# CONTRACT/LEASE RENEWAL FORM

Date: November 3, 2022  
 Company: KM Cycle and Marine, LLC  
 Attn: Jonathan Chambliss  
 Address: 435 Mary Esther Cutoff NW  
 City, St, Zip: Ft. Walton Beach, FL 32548  
 RE: Contract Renewal

CONTRACT: C20-2912-TDD  
 KM CYCLE & MARINE, LLC  
 ATV, UTV PWC PURCHASE FOR TDD  
 EXPIRES: 01/23/2024 W/1 1 YR RENEWAL

Dear

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C20-2912-TDD for an additional term. The contract renewal period will be Jan. 24, 2023 to Jan. 23, 2024. The annual budgeted amount for this contract is \$market value. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

**If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).**

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director Jennifer Adams  
 Digitally signed by Jennifer Adams  
 Date: 2022.11.28 06:31:59 -06'00'  
 Signature: Adams

Contractor: Jonathan Chambliss

Date: 11.28.2022  
 Faye Douglas  
 Digitally signed by Faye Douglas  
 Date: 2022.11.29 12:02:10 -06'00'  
 Approved By: Douglas  
 (as prescribed below on item 1)

Approved By: Jonathon Chambliss

Date: 11.29.2022  
 John Hofstad  
 Digitally signed by John Hofstad  
 Date: 2022.11.29 14:56:29 -05'00'  
 Approved By: Hofstad  
 (as prescribed below on item 1)

Title: Manager

Date: \_\_\_\_\_

Date: 18 NOVEMBER 2022

**County Department Instructions:**

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (if applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.  
 If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970