

CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 03/05/2024

Contract/Lease Control #: C21-3052-COR

Procurement#: SOLE SOURCE

Contract/Lease Type: AGREEMENT

Award To/Lessee: JUSTICE BENEFITS, INC (JBI)

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 03/12/2023

Expiration Date: 03/11/2025 W/ AUTO YEARLY RENEWALS

Description of: SCAPP GRANT SERVICES

Department: COR

Department Monitor: ESMOND

Monitor's Telephone #: 850-689-5685

Monitor's FAX # or E-mail: EESMOND@MYOKALOOSA.COM

Closed:

CC: BCC RECORDS



CONTRACT: C21-3052-COR
Justice Benefits, Inc.
SCAAP Grant Services
EXPIRES:03/11/2025 w/ auto yearly renewals

CONTRACT/LEASE RENEWAL

Date: March 01, 2024
Company JBI - Justice Benefits, Inc.
Attn: Michael Moore
Address 1711 E Beltline Rd
City, St, Zip Coppell, TX 75019
RE: Contract Annual Renewal

Dear Mr. Moore,

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C21-3052-COR for an additional term. The contract renewal period will be 03/12/2024 to 03/11/2025. The annual budgeted amount for this contract is \$17% revenue. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director
Signature: [Signature]

Contractor: [Signature]

Date: 03/04/24

Approved By: DeRita Mason
Digitally signed by DeRita Mason
Date: 2024.03.05 06:50:43 -06'00'
(as prescribed below on item 1)

Approved By: Michael F. Moore

Date: _____

Approved By: Faye Douglas
Digitally signed by Faye Douglas
Date: 2024.03.05 08:12:03 -06'00'
(as prescribed below on item 1)

Title: Sr. Vice President

Date: _____

Date: 4 March 2024

County Department Instructions:

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.
If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970