

ARLINGTON COUNTY, VIRGINIA  
OFFICE OF THE PURCHASING AGENT  
2100 CLARENDON BOULEVARD, SUITE 500  
ARLINGTON, VIRGINIA 22201

**NOTICE OF CONTRACT AMENDMENT**

AXON ENTERPRISE, INC.  
17800 N. 85<sup>th</sup> STREET  
SCOTTSDALE, AZ 85255

DATE ISSUED:

May 22, 2020

CURRENT REFERENCE NO:

20-000-SS

CONTRACT TITLE:

TASER WEAPONS,  
ACCESSORIES, TRAINING,  
AND TRADE-IN

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**THIS IS A NOTICE OF AMENDMENT OF CONTRACT AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE  
VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.**

The contract documents consist of the terms and conditions of AGREEMENT No. 20-000-SS including any attachments or amendments thereto.

**EFFECTIVE DATE:** 5/22/2020

**EXPIRES:** 08/31/2024

**RENEWALS:** THERE ARE NO RENEWALS

**ATTACHMENTS:**

Amendment No. 12, dated May 22, 2020

**EMPLOYEES NOT TO BENEFIT:**

**NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE  
GENERAL PUBLIC.**

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VENDOR CONTACT: MARK SWENSON

VENDOR TEL. NO.:

(917) 576-1096

EMAIL ADDRESS: [MARK@TASER.COM](mailto:MARK@TASER.COM)

COUNTY CONTACT: IGOR SCHERBAKOV, POLICE

COUNTY TEL. NO.:

(703) 228-0709

COUNTY CONTACT EMAIL: [ISCHERBAKOV@ARLINGTONVA.US](mailto:ISCHERBAKOV@ARLINGTONVA.US)

**ARLINGTON COUNTY, VIRGINIA****AGREEMENT NO. 20-000-SS  
AMENDMENT NUMBER 2**

This Amendment Number 2 is made on May 22, 2020 by the County and amends Agreement Number 20-000-SS ("Main Agreement") dated August 28, 2019 between Axon Enterprise, Inc. ("Contractor") and the County Board of Arlington County, Virginia ("County").

The County and the Contractor agree to amend the Main Agreement as follows:

**1. ADD THE FOLLOWING TO EXHIBIT A AS FOLLOWS:**

Code	Product Name	Quantity
20058	TASER 7 CARTRIDGE CARRIER, POUCH (SOFT), S.O. TECH	100
80087	TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)	4
20059	TASER 7 CARTRIDGE CARRIER, SAFARILAND	100
20010	TASER 7 HANDLE, STANDARD (RED LASER), CLASS 3R	1
80090	TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7	3
20050	HOOK-AND-LOOP TRAINING (HALT) SUIT	2
20012	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE)	120
20013	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	120
20014	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, STANDOFF (3	120
20015	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, CLOSE QUART	120
20016	TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE)	10
20017	TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE)	10

Additional items added in accordance with Axon Enterprise's Quote Number Q-250059-43970.797MS, included as Attachment A. Exhibit A Discounts and Summary of Payments remain unchanged.

All other terms and conditions of the Main Agreement remain in effect.

WITNESS these signatures:

THE COUNTY BOARD OF ARLINGTON  
COUNTY, VIRGINIA

AUTHORIZED: \_\_\_\_\_

SIGNATURE: Kaylin Schreiber

NAME: Kaylin Schreiber

TITLE: Procurement Officer

DATE: 5/22/2020

AXON ENTERPRISE, INC.

AUTHORIZED: 

SIGNATURE: 55DAEBB131A4424

NAME: Robert Driscoll

TITLE: VP, Assoc. General Counsel

DATE: 5/21/2020 | 3:39 PM MST



**Axon Enterprise, Inc.**  
17800 N 85th St.  
Scottsdale, Arizona 85255  
United States  
Phone: (800) 978-2737

**Q-250059-43970.797MS**

Issued: 05/19/2020

Quote Expiration: 04/27/2020

Account Number: 109265

Payment Terms: Net 30  
Delivery Method: Fedex - Ground

**SHIP TO**

David Martins  
Arlington Police Dept. - VA  
1425 N COURTHOUSE RD  
7TH FLOOR  
ARLINGTON, VA 22201  
US

**BILL TO**

Arlington Police Dept. - VA  
1425 N COURTHOUSE RD  
7TH FLOOR  
ARLINGTON, VA 22201  
US

**SALES REPRESENTATIVE**

Mark Swenson  
Phone: (917) 576-1096  
Email: mark@taser.com  
Fax: (978) 286-8659

**PRIMARY CONTACT**

David Martins  
Phone: (703) 228-3600  
Email: dmartins@arlingtonva.us

**Group1**

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Hardware</b>						
20012	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE)		120	38.00	0.00	0.00
20013	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE)		120	38.00	0.00	0.00
20050	HOOK-AND-LOOP TRAINING (HALT) SUIT		2	750.00	0.00	0.00
20016	TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE)		10	49.00	0.00	0.00
20017	TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE)		10	49.00	0.00	0.00
20014	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, STANDOFF (3		120	38.00	0.00	0.00
20015	TASER 7 HOOK-AND-LOOP TRAINING (HALT) CARTRIDGE, CLOSE QUART		120	38.00	0.00	0.00
80090	TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7		3	75.00	0.00	0.00
20010	TASER 7 HANDLE, STANDARD (RED LASER), CLASS 3R		1	1,720.00	0.00	0.00
<b>Other</b>						
20059	TASER 7 CARTRIDGE CARRIER, SAFARILAND		100	22.50	0.00	0.00
80087	TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)		4	150.00	0.00	0.00

Group1 (Continued)

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
Other (Continued)						
20058	TASER 7 CARTRIDGE CARRIER, POUCH (SOFT), S.O. TECH		100	19.95	0.00	0.00
					Subtotal	0.00
					Estimated Shipping	0.00
					Estimated Tax	0.00
					Total	0.00
Grand Total						0.00

## Discounts (USD)

Quote Expiration: 04/27/2020

List Amount	27,510.00
Discounts	27,510.00
<b>Total</b>	<b>0.00</b>

*\*Total excludes applicable taxes*

Tax is subject to change at order processing with valid exemption.

## Axon's Sales Terms and Conditions

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at [www.axon.com/legal/sales-terms-and-conditions](http://www.axon.com/legal/sales-terms-and-conditions)), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name (Print):** \_\_\_\_\_ **Title:** \_\_\_\_\_

**PO# (Or write N/A):** \_\_\_\_\_

Please sign and email to Mark Swenson at [mark@taser.com](mailto:mark@taser.com) or fax to (978) 286-8659

Thank you for being a valued Axon customer. For your convenience on your next order, please check out our online store [buy.axon.com](http://buy.axon.com)

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		SFDC Contract #:
		Order Type:
		RMA #:
		Address Used:
		SO #:
Review 1	Review 2	
Comments:		