

## CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 11/28/2023

Contract/Lease Control #: C21-3036-PW

Procurement#: ITQ PW 16-21

Contract/Lease Type: AGREEMENT

Award To/Lessee: BIG IRON ENVIRONMENTAL, INC.

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 01/27/2021

Expiration Date: 01/17/2025 W/(1) 1 YR RENEWALS

Description of: MIXED SCRAP METALS (DELIVERED)

Department: PW

Department Monitor: AUTREY

Monitor's Telephone #: 850-689-5772

Monitor's FAX # or E-mail: JAUTREY@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS

**CONTRACT: C21-3036-PW**  
**Big Iron Environmental, Inc.**  
**Mixed Scrap Metals (Delivered)**  
**EXPIRES:01/17/2025 w/(1) 1 yr renewal**



**CONTRACT/LEASE RENEWAL FORM**

November 29, 2023  
Big Iron Environmental, Inc.  
Attn: James O'Brien  
455 Teel Road  
Andalusia, AL 36421  
RE: Renewal of Contract# C21-3036-PW

Dear Sir:

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, #C21-3036-PW for an additional term. The contract renewal period will be 1/17/2024 to 1/17/2025. The annual budgeted amount for this contract is \$20,000.00. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

Dept. Director Jason T. Autrey  
Signature: \_\_\_\_\_  
Digitally signed by Jason T. Autrey, P.E., C.P.M.  
Date: 2023.11.27 11:42:46 -0600

Date: \_\_\_\_\_

Approved By: DeRita Mason  
(as prescribed below on Item 1)  
Digitally signed by DeRita Mason  
Date: 2023.11.29 09:03:40 -0600

Date: \_\_\_\_\_

Approved By: \_\_\_\_\_  
(as prescribed below on Item 1)

Date: \_\_\_\_\_

AUTHORIZED COMPANY REPRESENTATIVE

Contractor: \_\_\_\_\_  
Digitally signed by \_\_\_\_\_  
Date: \_\_\_\_\_

Approved By: KRISTY O'BRIEN

Title: VICE PRESIDENT

Date: 11/27/2023

**County Department Instructions:**

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.  
If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970