



CONTRACT: C20-2953-FM  
SYSTEM SPECIALIST, INC.  
FACILITY TECHNOLOGY INTERGRATION  
EXPIRES: 06/30/2022

**SECOND AMENDMENT TO THE AGREEMENT BETWEEN OKALOOSA  
COUNTY, FLORIDA AND SCHNEIDER ELECTRIC BUILDING AMERICAS, INC.  
(SYSTEMS SPECIALISTS, INC.)  
CONTRACT NO. C20-2953-FM**

This Second Amendment to the Agreement between Okaloosa County, a political subdivision of the State of Florida (the "County"), and Schneider Electric Buildings Americas, Inc. (Systems Specialists, Inc.) (the "Contractor"), executed this 19<sup>th</sup> day of October, 2021, is made a part of the original Agreement dated August 4, 2020, Contract No. C20-2953-FM (the "original Agreement"), incorporated herein by reference. The County and Contractor hereby agree as follows:

1. **AMENDMENT.** The parties hereby wish add the following language to Exhibit B of the Agreement in order to process parts needed to made repairs to the systems:

All Schneider parts shall be invoiced using a 36% discount off list price.

All other parts are at the rate of 1.25 x cost.

All parts shall be listed with price for part, discount or rate and then total amount invoiced.

2. **OTHER PROVISIONS REMAIN IN EFFECT.** Except as specifically modified herein, all terms and conditions of the original Agreement between the parties, dated August 4, 2020 and any amendments thereto, shall remain in full force and effect.
3. **CONFLICTING PROVISIONS.** The terms, statements, requirements, or provisions contained in this Amendment shall prevail and be given superior effect and priority over any conflicting or inconsistent terms, statements, requirements or provisions contained in any other document or attachment.



IN WITNESS WHEREOF, the parties hereto have executed this Amendment on the day and year first written above.

**SCHNEIDER ELECTRIC BUILDINGS  
AMERICAS, INC. (SYSTEMS SPECIALISTS, INC.):**

Jack D. Bilby  
Signature

TITLE: SERVICE MANAGER

JACK D. BILBY  
Print Name

ATTEST:

OKALOOSA COUNTY, FLORIDA

J.D. Peacock II

per J.D. Peacock II, Clerk of Courts

BY: Carolyn N. Ketchel  
Carolyn N. Ketchel, Chairman



**PROCUREMENT/CONTRACT/LEASE  
INTERNAL COORDINATION SHEET**

Procurement/Contract/Lease Number: C20-2953-FM Tracking Number: 4416-21  
Procurement/Contractor/Lessee Name: SSI Grant Funded: YES \_\_\_ NO X  
Purpose: amendment # 2  
Date/Term: 6-30-2022  
Department #: \_\_\_\_\_  
Account #: \_\_\_\_\_  
Amount: \_\_\_\_\_  
Department: Fm Dept. Monitor Name: Hendricks

1.  GREATER THAN \$100,000  
2.  GREATER THAN \$50,000  
3.  \$50,000 OR LESS

**Purchasing Review**  
Procurement or Contract/Lease requirements are met:  
White Mason Date: 9-28-21  
Purchasing Manager or designee Jeff Hyde, DeRita Mason, Jessica Darr, Angela Etheridge

**2CFR Compliance Review (if required)**  
Approved as written: NO Federal bid Grant Name: \_\_\_\_\_  
Date: \_\_\_\_\_  
Grants Coordinator \_\_\_\_\_

**Risk Management Review**  
Approved as written: no risk level via amend Date: \_\_\_\_\_  
Risk Manager or designee Lisa Price

**County Attorney Review**  
Approved as written: see email attached Date: 9-30-21  
County Attorney Lynn Hoshihara, Kerry Parsons or Designee

**Department Funding Review**  
Approved as written: \_\_\_\_\_ Date: \_\_\_\_\_

**IT Review (if applicable)**  
Approved as written: \_\_\_\_\_ Date: \_\_\_\_\_

## DeRita Mason

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**From:** Lynn Hoshihara  
**Sent:** Thursday, September 30, 2021 10:14 AM  
**To:** DeRita Mason; Kerry Parsons  
**Subject:** Re: SSI Question-C20-2953  
**Attachments:** C20-2953-FM 2nd amendment 9.30.21.docx

DeRita,

Attached are my changes to the second amendment. With these changes, this is approved as to legal sufficiency.

Thanks,  
Lynn

Lynn M. Hoshihara  
County Attorney  
Okaloosa County, Florida

Please note: Due to Florida's very broad public records laws, most written communications to or from County employees regarding County business are public records, available to the public and media upon request. Therefore, this written e-mail communication, including your e-mail address, may be subject to public disclosure.

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**From:** DeRita Mason  
**Sent:** Tuesday, September 28, 2021 4:45:06 PM  
**To:** Lynn Hoshihara; Kerry Parsons  
**Subject:** RE: SSI Question-C20-2953

Good afternoon,  
Please review and approve the attached.  
Thank you,

DeRita Mason



DeRita Mason, CPPB, NIGP-CPP  
Senior Contracts and Lease Coordinator  
Okaloosa County Purchasing Department  
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Crestview, Florida 32536  
(850) 689-5960