

# CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 08/17/2023

Contract/Lease Control #: C21-3108-BCC

Procurement#: N/A

Contract/Lease Type: CONTRACT - AGREEMENT

Award To/Lessee: JOSEPH HAYNES DAVIS, ESQ

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 09/17/2023

Expiration Date: 09/16/2024 W/ONE 1 YEAR RENEWALS

Description of: VALUE ADJUSTMENT BOARD MAGISTRATE

Department: BCC

Department Monitor: HOFSTAD

Monitor's Telephone #: 850-651-7515

Monitor's FAX # or E-mail: [JHOFSTAD@MYOKALOOSA.COM](mailto:JHOFSTAD@MYOKALOOSA.COM)

Closed: \_\_\_\_\_

CC: BCC RECORDS



**CONTRACT: C21-3108-BCC**

**Joseph Haynes Davis, Esquire**

Value Adjustment Board Magistrate

EXPIRES:09/16/2024 W/(1) 1 YR RENEWALS

**CONTRACT/LEASE RENEWAL FORM**

Date: August 16, 2023

Company: Joseph Haynes Davis, P.A.

Attn: Joseph Haynes Davis

Address: 2750 Taylor Avenue, Suite B207

City, St, Zip: Orlando, FL 32806

RE: C21-3108-BCC / Special Magistrate

Dear Mr. Davis

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C21-3108-BCC for an additional term. The contract renewal period will be 09/17/2023 to 09/16/2024. The annual budgeted amount for this contract is \$200 per hour. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

**If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).**

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Approved By: \_\_\_\_\_  
(as prescribed below on item 1)

Date: \_\_\_\_\_

Approved By: *Paul Mixon*  
(as prescribed below on item 1)  
Paul Mixon, VAB Chairman

Date: 8/16/2023

Contractor: Joseph Haynes Davis, Esq.

Law Offices of Joseph Haynes Davis P.A.

Approved By: *Joseph Haynes Davis*

FL. B.P.N.: 0458058

Title: Attorney Special Magistrate

Date: 8/3/2023

**County Department Instructions:**

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.  
If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970