CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date:

02/15/2022

Contract/Lease Control #: C19-2791-AP

Procurement#:

RFQ 13-19

Contract/Lease Type: <u>CONTRACT</u>

Award To/Lessee: INFRASTRUCTURE ENGINEERING & CONSULTING, PLLC

Owner/Lessor:

OKALOOSA COUNTY

Effective Date:

03/26/2022

Expiration Date:

03/26/2024

Description of:

GENERAL AVIATION ENGINEERING SERVICES

Department:

AΡ

Department Monitor: <u>STAGE</u>

Monitor's Telephone #: 850-651-7160

Monitor's FAX # or E-mail: ISTAGE@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS

CONTRACT: C19-2791-AP
INFRASTRUCTURE ENGINEERING &
CONSULTING, PLLC
GENERAL AVIATION ENGINEERING SVS
EXPIRES: 03/26/2024



February 15 ____, 2022

CONTRACT/LEASE RENEWAL FORM

Attn: Doug Hambrecht	argineering .
Address: 1008 Airport Road, Unit B, Su	ite E
City, St, Zip: Destin, FL 32541	
RE: Contract Renewal	
Dear Mr. Hambrecht,	
The Okaloosa County Board of Countroct/lease, # C19-2791-AP renewal period will be 03/26/2022 budgeted amount for this contract	y Commissioners agrees to renew the subject for an additional term. The contract to 03/26/2024 . The annual is \$ per task order. All other terms and shall remain in full force and effect through
If you are in agreement, please sign be Certificate of insurance listing Okaloosa	elow and return this form along with a current a County as co-insured (# applicable).
COUNTY REPRESENTATIVES	AUTHORIZED COMPANY REPRESENTATIVE
Dept. DirectorTracy A. Digitally signed by Tracy A Stage, AAE.	Contractor:
Signature: Stage, A.A.E. Date: 2022 01.13	Printed Name: Douglas Hambrecht
Date:John	Title: Vice President
- · · · · · · · · · · · · · · · ·	Date: 1/13/22
Approved By: Hofstad 13.33:21 -06000 (as prescribed below on item 1)	
Date:	
Shot	_
Approved By: Mel Ponder Capital	WY COMMISSION
Board of County Commissioners	
Date: February 15, 2022	SEAL ())
County Department Instructions:	OSA COUNTY OF
	or, authorized Company Representative and then
Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K. County Administrator	

2) Keep a copy of this form for your records.

current Certificate of Insurance. (If applicable).

3) Send original to Contracts and Lease Coordinator at Purchasing Department.

If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970

<\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a