

## CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 02/01/2022

Contract/Lease Control #: L17-0453-AP

Procurement#: NA

Contract/Lease Type: LEASE

Award To/Lessee: NEW CINGULAR WIRELESS PCS, LLC (AT&T)

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 01/17/2022

Expiration Date: 01/16/2027

Description of: CELLULAR SERVICE IN THE DESTIN-FORT WALTON BEACH  
AIPORT

Department: AP

Department Monitor: STAGE

Monitor's Telephone #: 850-651-7160

Monitor's FAX # or E-mail: TSTAGE@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS



# CONTRACT/LEASE RENEWAL FORM

Date: January 27, 2022  
 Company: New Cingular Wireless  
 Attn: Lorna Slott  
 Address: 575 Morosgao Drive  
 City, State, Zip: Atlanta, GA 30324  
 RE: Lease Renewal

CONTRACT: L17-0453-AP  
 NEW CINGULAR WIRELESS PCS, LLC (AT&T)  
 CELLULAR SERVICE IN THE DESTIN-FORT  
 WALTON BEACH AIRPORT  
 EXPIRES: 01/15/2027

Dear Mr. Gill,

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # L17-0453-AP for an additional term. The contract renewal period will be 1/17/2022 to 1/16/2027. The annual budgeted amount for this contract is \$6,900.00. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

**If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).**

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director Tracy A. Stage, A.A.E.  
 Signature: \_\_\_\_\_  
Digitally signed by Tracy A. Stage, A.A.E. Date: 2022.01.28 08:21:29 -06'00'

Contractor: Shogun Khadye

Printed Name: Shogun Khadye

Date: \_\_\_\_\_

Title: Contracts Manager

Approved By: Jeffrey A. [Signature]  
 (as prescribed below on item 1)

Date: 1/27/2022

Date: 02/01/22

Approved By: \_\_\_\_\_  
 (as prescribed below on item 1)

Date: \_\_\_\_\_

**County Department Instructions:**

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.

If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970