



# CONTRACT/LEASE RENEWAL FORM

Date: August 8, 2022  
 Company: Waterman Ventures, LLC  
 Attn: Kyle Howard  
 Address: 403 Spring Lane  
 City, St, Zip: Destin, FL 32541  
 RE:Charter Boat Services Contract Renewal

**CONTRACT #: C22-3119-TDD**  
**WATERMAN VENTURES, LLC**  
**CHARTER BOAT SERVICES**  
**EXPIRES: 10/05/2023 W3 1 YR RENEWAL**

Dear Mr. Howard,

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, #C22-3119-TDD for an additional term. The contract renewal period will be October 6, 2022 to October 5, 2023. The annual budgeted amount for this contract is \$200 per/hr. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director Jennifer Adams  
 Signature: \_\_\_\_\_  
Digitally signed by Jennifer Adams  
 Date: 2022.08.17 09:33:52 -05'00'

Contractor: Waterman Ventures LLC

Date: \_\_\_\_\_  
 Approved By: Jeffrey A Hyde  
Digitally signed by Jeffrey A Hyde  
 Date: 2022.08.19 12:08:43 -05'00'  
 (as prescribed below on item 1)

Approved By: Kyle Howard

Date: \_\_\_\_\_  
 Approved By: Faye Douglas  
Digitally signed by Faye Douglas  
 Date: 2022.08.19 13:05:07 -05'00'  
 (as prescribed below on item 1)

Title: Manager

Date: \_\_\_\_\_

Date: 8/12/22

**County Department Instructions:**

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$ 25K and less, OMB Director \$25K to \$50K, County Administrator <\$ 100K and less or Board >\$ 100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to **Contracts and Lease Coordinator at Purchasing Department.**  
 If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970

Charlotte Dunworth  
Digitally signed by Charlotte Dunworth  
 Date: 2022.08.17 09:33:52 -05'00'