

**ARLINGTON COUNTY, VIRGINIA  
AGREEMENT NO. 22-DHS-EP-12**

**AMENDMENT NUMBER 5**

This Amendment Number 5 (“Amendment”) is made on 5/16/2023 and amends Agreement Number 22-DHS-EP-12 dated July 1, 2021, (“Main Agreement”) made between Arlington Food Assistance Center (“Contractor”) and the County Board of Arlington County, Virginia (“County”).

The County and the Contractor agree to amend the Main Agreement as follows:

1. **PURSUANT TO PROVISION 4: CONTRACT TERM, THIS AGREEMENT IS HEREBY RENEWED FROM JULY 1, 2023 TO JUNE 30, 2024 WITH TWO (2) ONE-YEAR RENEWALS REMAINING.**
2. **REPLACE EXHIBIT B, CONTRACT PRICING, IN ITS ENTIRETY WITH THE ATTACHED REVISED EXHIBIT B, CONTRACT PRICING FOR FY2024 CONTRACT TERM.**
3. **REMOVE PARAGRAPH 6, CONTRACT PRICE ADJUSTMENTS, IN ITS ENTIRETY.**
4. **ADD THE FOLLOWING TO PARAGRAPH 5, CONTRACT AMOUNT:**  
The Contractor must submit food assistance visit data for the past 12 months by October 1 of each contract year. Data must include number of food assistance visits and cost per visit. The County will review the data and determine the contract amount for the following year. The contract amount will be made at the sole discretion of the County based on available funding.
5. **REMOVE THE FOLLOWING DOCUMENTS FROM PARAGRAPH 1. CONTRACT DOCUMENTS:**
  - Exhibit E – Contractor COVID-19 Vaccination Certification
  - Exhibit F – Contractor COVID-19 Vaccination Quarterly Compliance Certification
6. **REMOVE PARAGRAPH 52. COVID-19 VACCINATION POLICY FOR CONTRACTORS.**
7. **REMOVE EXHIBIT E, CONTRACTOR COVID-19 VACCINATION CERTIFICATION.**
8. **REMOVE EXHIBIT F, CONTRACTOR COVID-19 VACCINATION QUARTERLY COMPLIANCE CERTIFICATION.**

All other terms and conditions of the Main Agreement, as amended remain in effect.

WITNESS THESE SIGNATURES:

THE COUNTY BOARD OF ARLINGTON  
COUNTY, VIRGINIA

ARLINGTON FOOD ASSISTANCE CENTER

AUTHORIZED SIGNATURE: DocuSigned by:  
*Kaylin Schreiber*  
2513E5002A9A4DE...

AUTHORIZED SIGNATURE: DocuSigned by:  
*Charles Meng*  
16A4BF4023604EF...

NAME: Kaylin Schreiber

NAME: Charles Meng

TITLE: Procurement Officer

TITLE: Chief Executive Officer

DATE: 5/16/2023

DATE: 5/16/2023

REVISED EXHIBIT B – CONTRACT PRICING

**FY24 Budget:**

<b>Arlington Food Assistance Center - FY 2024 Budget</b>		
	<b>FTE</b>	<b>Total</b>
<b>Personnel:</b>		
<b>Total Personnel</b>		<b>\$0</b>
<b>Non-Personnel:</b>		
For the purchase of food for Arlington County residents in need		\$606,606
<b>Total Non-Personnel</b>		<b>\$606,606</b>
Admin Cap Rate		0%
<b>Admin Cap</b>		<b>\$0</b>
<b>Grand Total</b>		<b>\$606,606</b>