CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date:	03/06/2024
Contract/Lease Control #:	C22-3159-FM
Procurement#:	NA NA
Contract/Lease Type:	CONTRACT-AGREEMENT
Award To/Lessee:	WASTE MANAGEMENT INC. OF FLORIDA
Owner/Lessor:	OKALOOSA COUNTY
Effective Date:	03/01/2024
Expiration Date:	02/08/2025 W/2 1 YR RENEWALS
Description of:	TRASH COLLECTION SERVICES
Department:	FM
Department Monitor:	HENDRICK
Monitor's Telephone #:	850-689-5790
Monitor's FAX # or E-mail:	BHENDRICK@MYOKALOOSA.COM
Closed:	

CC: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

CONTRACT: C22-3159-FM Waste Management Inc. of Florida Company: Waste Management **Trash Collection Services** Attn: Jon Biggs EXPIRES:02/28/2025 w/2 1 yr renewals Address: PO BOX 3020 City, St. Zip: Monroe, WI 53566-8320 RE: Renewal C22-3159-FM Dear Jon, The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C22-3159-FM __for an additional term. The contract renewal period will be 03/01/2024 to 02/28/2025 . The annual budgeted amount for this contract is \$60,000.00 All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal. If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable). COUNTY REPRESENTATIVES AUTHORIZED COMPANY REPRESENTATIVE Digitally signed by Dept. Director Butch Contractor: Jonathan Bigga Butch Hendrick Date: 2024.03.04 13:16:14 -06'00' Signature: ___ Hendrick Faye Douglas Date: 2024.03.05 08:14:37 Approved By: Jonathan Biggs Approved By: (as prescribed below on item 1) Date: ____ Title: Senior Account Executive (as prescribed below on item 1) Date: 03/04/2024 Date: **County Department Instructions:**

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a
 - current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.

 If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax:

850-689-5970