ARLINGTON COUNTY, VIRGINIA OFFICE OF THE PURCHASING AGENT 2100 CLARENDON BOULEVARD SUITE 500 ARLINGTON, VIRGINIA 22201

NOTICE OF CONTRACT AMENDMENT

TO:

DATE ISSUED:

June 6, 2017

Culpepper Garden III Assisted Living

4435 N. Pershing Drive

AGREEMENT NO:

306-10

Arlington, Virginia 22203

AGREEMENT TITLE:

Assisted Living Program

THIS IS A NOTICE OF A CONTRACT AMENDMENT AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS

The contract term covered by this Notice of Amendment is effective July 1, 2017 thru June 30, 2018.

The above referenced contract is amended as follows: See Amendment No.16

The contract documents consist of the terms and conditions of the Agreement No. 306-10 including Amendments 1-15, Exhibits and Attachments.

EMPLOYEES NOT TO BENEFIT:

NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.

VENDOR CONTACT: Hunter Moore

TELEPHONE NO.:

(703) 528-0162

EMAIL ADDRESS:

hmoore@culpeppergarden.org

COUNTY CONTACT: Jim Baker

TELEPHONE NO.:

703-228-1713

EMAIL ADDRESS:

jbaker@arlingtonva.us

CONTRACT AUTHORIZATION

NAME: Vanessa Moorehead

TITLE: Procurement Officer

SIGNATURE

Date

Distribution:

Contractor: 1

Contract Folder: 1

Administrative Officer: 1

Purchasing Admin: 1

ARLINGTON COUNTY, VIRGINIA AGREEMENT NO. 306-10

AMENDMENT NUMBER 16 **REFERENCE NUMBER 359-01**

This Amendment Number 15 ("Amendment") is made on the date of execution of the Amendment by the County and amends Agreement Number 306-10 as amended by Amendments No. 1 through 15 ("Main Agreement") made between The Board of Directors, Culpepper Garden I & III, 4435 N. Pershing Drive, Arlington, VA ("Contractor") and the County Board of Arlington County, Virginia ("County").

Whereas the County and the Contractor desire to amend the Contract Term, Scope of Work, and the Contract Amount, the Contractor and the County, in consideration of the promises and other good and valuable consideration specified in this Amendment, amend the Main Agreement as amended as follows:

REVISED THE CONTRACT TERM AND PARAGRAPH TO READ AS FOLLOWS:

The Contract Term shall be from July 1, 2017 through June 30, 2018 (Fiscal Contract Year) and will continue thereafter until the County board of Arlington County no longer authorizes funds for the services covered by this Contract. Each successive Contract Year in which the County Board authorizes funds shall cover the period from July 1 through June 30.

REVISED THE CONTRACT AMOUNT PARAGRAPH TO READ AS FOLLOWS:

The Contract Amount may vary year-to-year based on the amount of funds appropriated by the County Board of Arlington County for the services covered by this Contract. The Contractor will be notified of the approved budget amount, and continuation of the Contract, not less than thirty (30) days prior to start of a new Contract Year through issuance of a Purchase Order.

The amount appropriated by the County Board of Arlington is \$658,845.00.

If funds are not appropriated for the continuation of this Contract, the Contractor will be giving notice pursuant to the contract Non-Appropriation paragraph.

All other terms and conditions shall remain the same.

WITNESS THESE SIGNATURES:

THE COUNTY BOARD OF ARLINGTON

PRINT NAME: MICHAEL E. BEVIS

CHASING AGENT

CULPEPPER GARDEN 1 & III

AGREEMENT 306-10 AMENDMENT NO.16



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 7/12/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

CE	rtificate holder in lieu of such endor	seme	nt(s)			AC.					
PRODUCER Rutherfoord, A Marsh & McLennan Agency LLC Co.						CONTACT NAME:					
						PHONE (A/C, No, Ext): 540-982-3511 FAX (A/C, No): 540-777-1574					
P.O. Box 12748 Roanoke VA 24028						E-MAIL ADDRESS:					
							IIDED(S) ACCOR	RDING COVERAGE		NAIC#	
						INSURER A : Columbia Casualty Company			31127		
MICHOED						INSURER B : Continental Casualty Company					
INSURED										10885	
Culpepper Gardens I, II, III, Incorporated Arlington Retirement Housing											
4435 N. Pershing Drive					INSURER D : Great Northern Insurance Company					20303	
Arlington VA 22203					INSURER E :						
•					INSURER F:						
CO	/ERAGES CEI	RTIFIC	CATE	NUMBER: 612790016				REVISION NUMBER:			
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.											
INSR	TYPE OF INSURANCE		SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MWDD/YYYY)	LIMIT	'S		
LTR A	X COMMERCIAL GENERAL LIABILITY	IMAD	1 11 10	2082548640		7/1/2016	7/1/2017	EACH OCCURRENCE	\$1,000	000	
	X CLAIMS-MADE OCCUR					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		DAMAGE TO RENTED PREMISES (Ea occurrence)	\$100,0		
								MED EXP (Any one person)	\$10,00	0	
								PERSONAL & ADV INJURY	\$1,000	,000	
	GEN'L AGGREGATE LIMIT APPLIES PER							GENERAL AGGREGATE	\$3,000	.000	
	POLICY X PRO-							PRODUCTS - COMP/OP AGG	S	, , , , , , , , , , , , , , , , , , , ,	
OTHER:			1					THOUSENS COMMINGS ACC	\$		
B AUTOMOBILE LIABILITY			 	2082548623	\rightarrow	7/1/2016	7/1/2017	COMBINED SINGLE LIMIT		000	
_	X ANY AUTO			2002340023				(Es accident) BODILY INJURY (Per person)	\$.000	
	ALL OWNED SCHEDULED AUTOS					ļ.		BODILY INJURY (Per accident)	s		
	NON-OWNED							PROPERTY DAMAGE			
	X HIRED AUTOS X AUTOS							(Per accident)	\$		
		<u> </u>							\$		
Α	UMBRELLA LIAB OCCUR	-		2082548685		7/1/2016	7/1/2017	EACH OCCURRENCE	\$15,00	0,000	
	X EXCESS LIAB CLAIMS-MADI							AGGREGATE	\$15,00	0,000	
	DED X RETENTION \$0								s		
С	WORKERS COMPENSATION	Ï	10	900000004081116		7/1/2016	7/1/2017	X PER OTH-			
	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE	֡֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓	100					E.L. EACH ACCIDENT	\$1,000	000	
	OFFICER/MEMBER EXCLUDED?	N/A				1		E L DISEASE - EA EMPLOYEE			
	(Mandatory in NH) If yes, describe under		18			Ì					
-	DESCRIPTION OF OPERATIONS below			1). U				E.L. DISEASE - POLICY LIMIT			
D A	Property/Inland Marine Professional Liability			35834424 2082548640		7/1/2016 7/1/2016	7/1/2017 7/1/2017	\$284,959,296 Spec Form/RC/AA \$1,000,000 Eac Occ	\$5,000	g & PP Ded 000 Agg	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 191, Additional Remarks Schedule, may be attached if more space is required)											
CERTIFICATE HOLDER						CANCELLATION 30					
Information Only						SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
AUTHORIZED REPRESENTATIVE											
						Se A dita -					
Paula Hutchism											