

## CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 01/21/2022

Contract/Lease Control #: C18-2671-PS

Procurement#: RFQ PS 08-18

Contract/Lease Type: CONTRACT

Award To/Lessee: FRANK L. GOLDSTEIN

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 01/31/2022

Expiration Date: 01/30/2023

Description of: EMS RESILIENCE & PROTECTIVE BEHAVIORAL HEALTH  
CONSULTANT

Department: PS

Department Monitor: MADDOX

Monitor's Telephone #: 850-651-7150

Monitor's FAX # or E-mail: PMADDOX@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

January 12, 2022

CONTRACT: C18-2671-PS
FRANK L. GOLDSTEIN
EMS RESILIENCE & PROTECTIVE BEHAVIORAL
HEALTH CONSULTANT
EXPIRES: 01/30/2023

Frank L. Goldstein
234 Crewilla Drive NW
Fort Walton Beach, FL 32578
RE: Contract Renewal (C18-2671-PS)

Dear Dr. Goldstein:

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C18-2671-PS for an additional term. The contract renewal period will be 01/31/22 to 01/30/23. The annual budgeted amount for this contract is \$16,000.00. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director

Contractor: Frank L. Goldstein

Signature: [Handwritten Signature]

Date: 1-20-2022

Approved By: [Handwritten Signature]
(as prescribed below on item 1)

Approved By: [Handwritten Signature]

Date: 01/21/2022

Approved By:
(as prescribed below on item 1)

Title: EMS Resilience & Behavioral
Health Consultant

Date:

Date: 01/20/22

County Department Instructions:

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
2) Keep a copy of this form for your records.
3) Send original to Contracts and Lease Coordinator at Purchasing Department.
If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970