CONTRACT, LEASE, AGREEMENT CONTROL FORM

| Date: | 01/04/2022 |
|---|------------------------|
| Contract/Lease Control #: <u>C18-2680-PUR</u> | |
| Procurement#: | ITB PUR 22-18 |
| Contract/Lease Type: | CONTRACT |
| Award To/Lessee: | BIDILLA, INC. |
| Owner/Lessor: | <u>OKALOOSA COUNTY</u> |
| Effective Date: | 02/12/2022 |
| Expiration Date: | 02/11/2023 |
| Description of: | ONLINE AUCTION SALES |
| Department: | PUR |
| Department Monitor: | HYDE |
| Monitor's Telephone #: | <u>850-689-5960</u> |
| Monitor's FAX # or E-mail: | JHYDE@MYOKALOOSA.COM |
| Closed: | |
| | |

Cc: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

Date: December 7, 2021 Company: Bidilla, Inc. Attn: Jeffrey Butirro, CEO Address: 918 Abbiegail Dr. City, St, Zip: Tallahassee, FL 32303 RE: C18-2680-PUR CONTRACT: C18-2680-PUR BIDILLA, INC. ONLINE AUCTION SALES EXPIRES: 02/11/2023

Dear Mr. Butirro,

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, #<u>C18-2680-PUR</u> for an additional term. The contract renewal period will be <u>02/12/2022</u> to <u>02/11/2023</u>. The annual budgeted amount for this contract is <u>\$revenue</u>. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

| COUNTY REPRESENTATIVES | AUTHORIZED COMPANY REPRESENTATIVE |
|---|-----------------------------------|
| Dept. Director Signature: | Contractor: |
| Date: 01704/2022 | |
| Approved By: (as prescribed below on item 1) | Approved By: Jettre, Buting |
| Date: | |
| Approved By: (as prescribed below on item 1) | Title: CEG |
| Date: | Date: 1/3/2027 |

County Department Instructions:

- Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department. If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970