CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date:	03/12/2024
Contract/Lease Control #:	C20-2911-BCC
Procurement#:	N/A
Contract/Lease Type:	CONTRACT
Award To/Lessee:	BALLARD PARTNERS, INC.
Owner/Lessor:	OKALOOSA COUNTY
Effective Date:	01/19/2024
Expiration Date:	01/18/2025 W/AUTO RENEWALS
Description of:	STRATEGIC CONSULTING & ADVOCACY SVS
Department:	BCC
Department Monitor:	HOFSTAD
Monitor's Telephone #:	850-651-7105
Monitor's FAX # or E-mail:	JHOFSTAD@MYOKALOOSA.COM
Closed:	

CC: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

Date: March 13, 2024 CONTRACT: C20-2911-BCC Company: Ballard Partners, Inc. Ballard Partners, Inc. Attn: Mr. Brian D. Ballard Strategic Consulting & Advocacy Services Address: 201 East Park Avenue, 5th Floor EXPIRES:01/18/2025 W/AUTO RENEWALS City, St. Zip: Tallahassee, FL 32301 RE: Contract Renewal Dear Mr. Ballard The Okaloosa County Board of County Commissioners garees to renew the subject contract/lease, #C20-2911-BCC for an additional term. The contract renewal period will be 01/19/2024 to 01/18/2025 . The annual budgeted amount for this contract is \$96,000.00 ... All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal. If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable). COUNTY REPRESENTATIVES AUTHORIZED COMPANY REPRESENTATIVE Contractor: BALLARD PARTNERS, INC. Dept. Directo Sianature: Approved By: (as prescribed below on item 1) Date: ___ Title: President Approved By: (as prescribed below on item 1) Date: 3/13/2024 **County Department Instructions:**

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.

 If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970