

CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 08/10/2022

Contract/Lease Control #: C18-2718-JUD

Procurement#: REP JUD 36-18

Contract/Lease Type: CONTRACT

Award To/Lessee: JUDICIAL CORRECTION SERVICES

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 08/21/2022

Expiration Date: 08/20/2023

Description of: MISDEMEANOR PROBATION SERVICES

Department: JUD

Department Monitor: WRIGHT

Monitor's Telephone #: 850-651-7551

Monitor's FAX # or E-mail: RWRIGHT@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

August 3, 2022
Judicial Correction Services, LLC (JCS)
Attn: John C. Cox (Clay)
1770 Indian Trail Road, Suite 300
Norcross, GA 30093
RE: Misdemeanor Probation Services

CONTRACT: C18-2718-JUD
JUDICIAL CORRECTION SERVICES
MISDEMEANOR PROBATION SERVICES
EXPIRES: 08/20/2023

Dear

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, #C18-2718-JUD for an additional term. The contract renewal period will be 8/21/2022 to 8/20/2023. The annual budgeted amount for this contract is \$by job. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director
Signature: Rolin McJannet

Contractor: Judicial Correction Services, LLC

Date: 8/9/2022

Approved By: Jeffrey A Hyde
(as prescribed below on item 1)

Digitally signed by Jeffrey A Hyde
Date: 2022.08.09 16:17:56 -0500

Approved By: Thomas York

Date: _____

Approved By: _____
(as prescribed below on item 1)

Title: COO/Corporate Counsel

Date: _____

Date: 08/05/2022

County Department Instructions:

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.
If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970