# CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date:

01/26/2018

Contract/Lease Control #: C03-0885-TDC

Procurement #:

N/A

Contract/Lease Type:

<u>AGREEMENT</u>

Award To/Lessee:

MOOD MEDIA (FORMERLY MUZAK)

Owner/Lessor:

OKALOOSA COUNTY AIRPORTS DEPARTMENT

Effective Date:

02/18/2018

Expiration Date:

02/12/2023

Description of

Contract/Lease:

TELEPHONE MESSAGE MARKETING

Department:

<u>TDC</u>

Department Monitor:

<u>ADAMS</u>

Monitor's Telephone #:

<u>850-651-7131</u>

Monitor's FAX # or E-mail: JADAMS@CO.OKALOOSA.FL.US

Closed:

Cc:

Finance Department Contracts & Grants Office



DATE (MM/DD/YYYY) 04/13/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| ľ       | f SUBROGATION IS WAIVED, subjec<br>his certificate does not confer rights                                | t to ti               | ne tei                 | rms and conditions of the   | e polic<br>ich end | y, certain po<br>lorsement(s    | olicies may r<br>).                       | equire an endorsement   | . A si         | tatement on                                  |
|---------|--|-----------------------|------------------------|---|--------------------|---------------------------------|---|---|----------------|--|
|         | DOUCER   |                       | - 0011                 | 110000 1101001 111 1100 01 00   | CONTAC             | T                               | <i>r</i>                                  |   |                |  |
|         | Marsh USA, Inc.  |                       |                        |   | NAME:<br>PHONE     |                                 |   | FAX   | •              |  |
|         | 1560 Sawgrass Corporate Pkwy.<br>Suite 300   |                       |                        | }   | (A/C. No<br>E-MAIL | •                               |   | (AJC, No):  |                |  |
|         | Sunrise, FL 33345-9010   |                       |                        |   | ADDRES             |                                 |   |   |                |  |
| CN:     | 114732493-GAWU20-21  |                       |                        |   | INCLIDE            | INS<br>RA: Sentry Cas           |   | DING COVERAGE   |                | NAIC #<br>28460                              |
| _       | URED   |                       |                        |   |                    |                                 | rance A Mutual C                          | ·   | <u> </u>       | 24988  |
| 1       | Muzak LLC d/b/a Mood Media   |                       |                        |   |                    | RC: N/A                         | Harice A Wuxuar C                         | <u> </u>  |                | N/A  |
|         | 2100 S IH-35 Frontage Road, Suite 200<br>Austin, TX 78704  |                       |                        |   |                    |                                 |   |   |                | 1,,,,  |
|         |  |                       |                        |   | INSURE             |                                 |   |   |                |  |
|         |  |                       |                        | •   | INSURE             |                                 |   |   |                |  |
| <u></u> | WEDACEC CE   | 77151                 | ATE                    | NUMBER:   | INSURE             | R F :<br>005234553-01           |   | REVISION NUMBER: 4  |                | <u>.                                    </u> |
|         | OVERAGES CEITHS IS TO CERTIFY THAT THE POLICIE   |                       |                        |   |                    |                                 |   |   | IF POI         | ICY PERIOD                                   |
| 11<br>C | NDICATED. NOTWITHSTANDING ANY R<br>CERTIFICATE MAY BE ISSUED OR MAY<br>EXCLUSIONS AND CONDITIONS OF SUCH | EQUIF<br>PERT<br>POLI | REMEI<br>AIN,<br>CIES. | NT, TERM OR CONDITION I<br>THE INSURANCE AFFORDE<br>LIMITS SHOWN MAY HAVE I | OF ANY             | CONTRACT THE POLICIE SEDUCED BY | OR OTHER I<br>S DESCRIBEI<br>PAID CLAIMS. | OCUMENT WITH RESPEC   | OT TO          | WHICH THIS                                   |
| INSF    | TYPE OF INSURANCE  | INSD                  | SUBR<br>WVD            | POLICY NUMBER   |                    | POLICY EFF<br>(MM/DD/YYYY)      | POLICY EXP<br>(MM/DD/YYYY)                | LIMIT   | <u>s</u>       |  |
| Α       | X COMMERCIAL GENERAL LIABILITY   |                       | Ì                      | 90-18106-07   |                    | 12/01/2020                      | 12/01/2021                                | EACH OCCURRENCE   | \$             | 1,000,000                                    |
| l       | CLAIMS-MADE X OCCUR  |                       |                        |   |                    |                                 |   | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                    | \$             | 1,000,000                                    |
| 1       |  |                       |                        |   |                    |                                 |   | MED EXP (Any one person)  | \$             | 10,000                                       |
|         |  |                       |                        |   |                    |                                 |   | PERSONAL & ADV INJURY   | \$             | 1,000,000                                    |
|         | GEN'L AGGREGATE LIMIT APPLIES PER:   |                       |                        |   | 1                  |                                 |   | GENERAL AGGREGATE   | \$             | 2,000,000                                    |
|         | X POLICY PRO-  |                       |                        |   |                    |                                 |   | PRODUCTS - COMP/OP AGG  | \$             | 2,000,000                                    |
|         | OTHER:   |                       |                        |   |                    |                                 |   |   | \$             |  |
| В       | AUTOMOBILE LIABILITY   |                       |                        | 90-18106-08   |                    | 12/01/2020                      | 12/01/2021                                | COMBINED SINGLE LIMIT<br>(Ea accident)                          | \$             | 1,000,000                                    |
|         | ANY AUTO   |                       |                        |   |                    |                                 |   | BODILY INJURY (Per person)                                      | \$             |  |
|         | OWNED SCHEDULED  |                       |                        |   |                    |                                 |   | BODILY INJURY (Per accident)                                    | \$             |  |
|         | X HIRED X NON-OWNED  |                       |                        |   |                    |                                 |   | PROPERTY DAMAGE<br>(Per accident)                               | \$             |  |
|         | AUTOS ONLY AUTOS ONLY  |                       |                        |   |                    |                                 |   | (Per accident)  | \$             |  |
| ⊢       | UMBRELLA LIAB OCCUB  |                       |                        | <u> </u>  |                    |                                 |   | EACH OCCURRENCE   | \$             | ,, ,,  |
| 1       | - occar  | _]                    |                        |   |                    |                                 |   | AGGREGATE   | \$             | •  |
|         | 1 OBAING WAS   | =                     |                        |   | -                  |                                 |   | AGGREGATE   | \$             |  |
| В       | DED   RETENTION \$   |                       |                        | 90-18106-05 (AOS)   |                    | 12/01/2020                      | 12/01/2021                                | X PER OTH-  | *              |  |
| l ă     | AND EMPLOYERS' LIABILITY Y/N   |                       | Ì                      | 90-18106-06 (WI)  |                    | 12/01/2020                      | 12/01/2021                                |   | \$             | 1,000,000                                    |
| ``      | ANYPROPRIETOR/PARTNER/EXECUTIVE N OFFICER/MEMBER EXCLUDED?   | N/A                   |                        | (,  |                    |                                 | İ   | E.L. EACH ACCIDENT  |                | 1,000,000                                    |
|         | (Mandatory in NH)  |                       |                        |   |                    |                                 |   | E.L. DISEASE - EA EMPLOYEE                                      |                | 1,000,000                                    |
| ⊢       | DÉSCRIPTION OF OPERATIONS below  | <del> </del>          | <b>∤</b>               |   |                    |                                 | -   | E.L. DISEASE - POLICY LIMIT                                     | \$             | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |
|         |  |                       |                        |   |                    |                                 |   |   |                |  |
|         | SCRIPTION OF OPERATIONS / LOCATIONS / VEHI-<br>sloosa County is included as additional insured (exce     |                       |                        |   |                    |                                 |   |   |                |  |
| 1       |  |                       |                        |   |                    |                                 |   | -0885-TDC   |                |  |
| l       |  |                       |                        |   |                    | OOD ME                          |   |   |                |  |
| ı       |  |                       |                        |   | TE                 | ELEPHO                          | NE MES                                    | SAGE MARKETI  | NG             | -  |
| 1       |  |                       |                        |   | F                  | PIRES                           | 02/12/20                                  | )72   | IVG            | <u>ر</u>                                     |
| بيا     | PITTELOATE NOI DED   |                       |                        |   | _/                 | II.\∟O.                         | UZI 1ZIZ(                                 | الكان   |                |  |
| L CE    | ERTIFICATE HOLDER  |                       |                        |   |                    |                                 |   | –   |                |  |
|         | Okaloosa County<br>5479A Old Bethel Road<br>Crestview, FL 32536  |                       |                        |   | THE                | EXPIRATIO                       | N DATE THE                                | ESCRIBED POLICIES BE C<br>EREOF, NOTICE WILL I<br>Y PROVISIONS. | ANCEL<br>BE DE | LED BEFORE<br>LIVERED IN                     |
|         |  |                       |                        |   |                    | RIZED REPRESE<br>h USA Inc.     |   |   |                |  |
| [       | 1  |                       |                        |   | Manas              | hi Mukherjee                    | -   | Mariaoni Mucc   | res            | ee   |



DATE (MM/OD/YYYY) 12/04/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER Marsh USA, Inc. PHONE (AC. No. Ext); E-MAIL ADDRESS: 1560 Sawgrass Corporate Pkwy. Suite 300 Sunrise, FL 33345-9010 NAIC # INSURER(S) AFFORDING COVERAGE PAARI CN114732493-GAWU-19-20 INSURER A : Sentry Casualty Company MILA INSURED Muzak LLC d/b/a Mood Media INSURER B : NA N/A INSURER C : NA 2100 S IH-35 Frontage Road, Suite 200 Austin, TX 78704 INSURER D: INSURER E MSURER F **REVISION NUMBER: 4** CERTIFICATE NUMBER: ATL-004209231-41 **COVERAGES** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF APPE ATTA POLICY EXP NSR LTR TYPE OF INSURANCE POLICY NUMBER INSO WYD 1.000.000 12/01/2019 12/01/2020 90-18106-07 COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE 1,000,000 CLAIMS-MADE X OCCUR PREMISES (Ea occurrence) 10.000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV MUURY 2,000,000 \$ GENERAL AGGREGATE GEN'L AGGREGATE LIMIT APPLIES PER: 2,000,000 PRODUCTS - COMP/OP AGG X POLICY OTHER: CMBINED SPICUE LIM AUTOMOBILE LIABILITY BODILY INJURY (Per person) ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED BODILY INJURY (Per accident) NON-OWNED AUTOS ONLY PROPERTY DAMAGE **EACH OCCURRENCE** HMORELLA LIAB OCCUR EXCESS LIAB AGGREGATE CLAIMS-MADE RETENTIONS nen l WORKERS COMPENSATION STATUTE AND EMPLOYERS LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUGED? (Mandatory in NH) EL EACH ACCIDENT NIA E L DISEASE - EA EMPLOYEE If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Scheduls, may be attached if more space is required) CONTRACT#: C03-0885-TDC MOOD MEDIA (FORMERLY MUZAK) TELEPHONE MESSAGE MARKETING EXPIRES: 02/12/2023 CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE **TDC Visitors Welcome Center** THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Atin: Nancy Hussong 1540 Miracle Strip Pkwy SE Fort Welton Beach, FL 32548 AUTHORIZED REPRESENTATIVE of March USA Inc. Manashi Mukherjee Managhi Mulcherfee

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# **CONTRACT/LEASE RENEWAL FORM**

Date: January 2, 2018 Company: Mood Media (formerly Muzak) Attn: Address: 2100 S IH-35 Frontage Rd, Ste 21 City, St, Zip: Austin, TX 78704 RE: Account 326131 Dear Mood Media The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C03-0885-TDC for an additional term. The contract renewal period will be  $2/1\overline{3/2018}$  to 2/12/2023 . The annual budgeted amount for this contract is \$554.76 + tax. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal. If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable). **COUNTY REPRESENTATIVES** AUTHORIZED COMPANY REPRESENTATIVE Contractor: Mood Media Dept. Director Signature: Date: Sharon Costner Approved By: Approved By: (as prescribed below on item 1) Date: 1/28/18 Approved By: \_\_\_\_\_ (as prescribed below on item 1)

### **County Department Instructions:**

Date:

 Obtain signatures from Department Director, authorized Company Representative and then Purchasing Director <\$50K and less, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).

Date: Jan 8, 2018

- Keep a copy of this form for your records.
- 3) Send original to Purchasing Services Coordinator.
  If you have any questions please contact the Purchasing Director at 850-689-5960, Fax: 850-689-5998.



# TDC Visitors Center Okaloosa County Mood Renewal CVB 2018

Adobe Sign Document History

01/08/2018

Created:

01/08/2018

Bv:

Sharon Costner (sharon.costner@moodmedia.com)

Status:

Signed

Transaction ID:

CBJCHBCAABAAitMuSzRJccGhZDSXCpG2R6pJQQh\_WDve

# "TDC Visitors Center Okaloosa County Mood Renewal CVB 201 8" History

Document created by Sharon Costner (sharon.costner@moodmedia.com) 01/08/2018 - 9:55:47 AM PST- IP address: 209.253.248.129

Sharon Costner (sharon.costner@moodmedia.com) has agreed to the terms of use and to do business electronically with Mood Media

01/08/2018 - 9:59:13 AM PST- IP address: 209.253.248.129

Document e-signed by Sharon Costner (sharon.costner@moodmedia.com)

Signature Date: 01/08/2018 - 9:59:13 AM PST - Time Source: server- IP address: 209.253.248.129

Signed document emailed to Lizz Helms (lizz.helms@moodmedia.com) and Sharon Costner (sharon.costner@moodmedia.com)

01/08/2018 - 9:59:13 AM PST



# PROCUREMENT/CONTRACT/LEASE INTERNAL COORDINATION SHEET

|   | Procurement/Contract/Lease Number: <u>C03-c</u> | 1885-TDC           | Tracking Number: 2169-18  |
|---|---|--------------------|---|
|   | Procurement/Contractor/Lessee Name: Mood        | Media              | Grant Funded: YES NO ✓  |
|   | Purpose: Renewal                                |                    |   |
|   | Date/Term: 2/13/18 - 2/12/2023                  | 1. [               | GREATER THAN \$100,000  |
|   | Amount: 1554. 76 + Tax                          | 2. [               | GREATER THAN \$50,000   |
|   | Department:                                     | 3. [               | \$50,000 OR LESS  |
|   | Dept. Monitor Name:Adam5                        |                    |   |
|   |   |                    |   |
|   | Purchasii                                       | ng Review          |   |
|   | Procurement or Contract/Lease requirements ar   | e met:             | . 7   |
|   | Purchasing Director or designee Greg Kiselo     | Leff Hyde Def      | Date: 1/4/18 Rita Mason, Matthew Young  |
|   |   | ***                |   |
|   | 2CFR Compliance<br>No Fed Terms p               | Review (if require | ed)   |
|   | Approved as written:                            | · ·                | - Mulana  |
| = | Grants Coordinator Renee B                      | siby               | Date: 14 2018   |
|   | Risk Manage                                     | ment Review        |   |
|   | Approved as written:                            |                    |   |
|   | * Juplalking                                    |                    | Date: 1-4-18  |
|   | Risk Manager or designee Laura Porter o         | r Krystal King     |   |
|   | County Atto                                     | ney Review         | ×   |
|   | Approved as written:                            | val Nated          | Inle  |
|   | County Attorney Gregory T. Ste                  | wart, Lynn Hoshi   | Date:   Date: |
|   | Following Okaloosa                              | County appro       | val:  |
|   | Clerk F Document has been received:             |                    |   |
|   | bossmoni has boom to contact.                   |                    | Date  |
|   | Finance Manager or designee                     |                    | Date:   |

### **Matthew Young**

**From:** Parsons, Kerry <KParsons@ngn-tally.com>

Sent: Monday, January 22, 2018 9:12 AM

To: Matthew Young

Cc: Jeffrey Hyde; Lynn Hoshihara; Charlotte Dunworth; Renee (Gayla) Biby

Subject: RE: Mood Media: Signed Recontract Terms | TDC Visitors Center and Emerald Coast

### The above referenced renewals are approved for legal sufficiency.

**From:** Matthew Young [mailto:myoung@co.okaloosa.fl.us]

Sent: Tuesday, January 16, 2018 9:26 AM

To: Parsons, Kerry

Cc: Jeffrey Hyde; Lynn Hoshihara; Charlotte Dunworth; Renee (Gayla) Biby

Subject: FW: Mood Media: Signed Recontract Terms | TDC Visitors Center and Emerald Coast

Importance: High

Good morning,

Please see attached.

### Respectfully,



### Matthew Young

Contracts & Lease Coordinator Okaloosa County Purchasing Department

Tel: (850) 689-5960 | Fax: (850) 689-5970 <u>myoung@co.okaloosa.fl.us</u> www.co.okaloosa.fl.us 5479 Old Bethel Rd, Suite A. Crestview, FL 32536

Please note: Due to Florida's very broad public records laws, most written communications to or from County employees regarding County business are public records, available to the public and media upon request. Therefore, this written e-mail communication, including your e-mail address, may be subject to public disclosure.

From: Charlotte Dunworth

Sent: Tuesday, January 16, 2018 6:44 AM

To: Matthew Young <myoung@co.okaloosa.fl.us>

Subject: FW: Mood Media: Signed Recontract Terms | TDC Visitors Center and Emerald Coast

### Hi Matthew.

Please see the vendor's email below and advise whether the attached is sufficient for renewal. Thanks!

Sunny Regards,
Charlotte Dunworth
Finance, Administration, & Compliance Manager
850.609.5385 phone
cdunworth@co.okaloosa.fl.us

### **Charlotte Dunworth**

From: Lizz Helms <a href="mailto:lizz.helms@moodmedia.com">Lizz helms <a href="mailto:lizz.helms">lizz.helms <a href="mailto:lizz.helms">lizz.helms <a href="mailto:lizz.helms">lizz.helms <a href="mailto:lizz.helms">lizz.helms <a href="mailto:lizz.helms">lizz.helms <a href="mailto:lizz.helms">lizz

To: Charlotte Dunworth

Subject: Mood Media: Signed Recontract Terms | TDC Visitors Center and Emerald Coast

Attachments: Emerald Coast Okaloosa County Mood Renewal ECCC 2018 - signed pdf; TDC Visitors Center Okaloosa County Mood Renewal CVB

2018 - signed.pdf; EMERALD COAST CONFERENCE CTR.pdf; TDC Visitor Center.pdf

### Hello Charlotte,

My name is Lizz Helms, I am an account manager with Mood Media. I received your renewal paperwork that I have had signed for you.

I do want to note that the terms of the Mood Media agreement still auto-renew based on the attached Agreements. Which means we do not need this paperwork submitted every year on Mood's behave. If the renewal paperwork is something needed by your office, we will gladly sign.

Please let me know if you need anything further from me or have any questions.

Best Wishes,

#### LIZZ HELIVIS

Account Management Specialist

MOOD:

T 512.655.2308 / F 512.628.6775 www.moodmedia.com

#### YOU ASKED, AND WE ANSWERED!

PAY YOUR BILL ONLINE EASILY TODAY WITH MOOD IRECEIVABLES.
This site is your go-to resource for all your billing needs.
Simply visit iReceivables.moodmedia.com to get started!

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

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# **EXHIBIT B**

# CONTRACT, LEASE, AGREEMENT CONTROL FORM

| Date: <u>5/13/13</u>             |                                 |
|----------------------------------|---------------------------------|
| Contract/Lease Control #:        | C03-0885-TDC                    |
| Bid #: <u>N/A</u>                | Contract/Lease Type: AGREEMENT  |
| Award To/Lessee: MUZAK           | <del></del>                     |
| Lessor:                          | •                               |
| Effective Date: <u>2/12/2003</u> | -                               |
| Term: <u>EXPIRES</u> 2/12/20     | 18                              |
| Description of Contract/Lea      | se: TELEPHONE MESSAGE MARKETING |
| Department Manager: <u>TD</u>    | <u></u>                         |
| Department Monitor: ①            | .O. Byrne                       |
| Monitor's Telephone #: <u>65</u> | 1-7131                          |
| Monitor's FAX #: 65              | 1-7149                          |
| Date Closed:                     |                                 |



DATE (MM/DD/YYYY) 11/30/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER \*Marsh USA, Inc. CONTACT NAME: PHONE (A/C, No. Ext): E-MAIL FAX (A/C, No): 1560 Sawgrass Corporate Pkwy. Suite 300 ADDRESS: Sunrise, FL 33345-9010 INSURER(S) AFFORDING COVERAGE NAIC# 05480 -Muzak-GAWU-17-18 28460 Muzak INSURER A : Sentry Casualty Company INSURED 24988 INSURER B: Sentry Insurance A Mutual Co Muzak LLC d/b/a Mood Media 42307 1703 W. 5th Street, Suite 600 INSURER C: Navigators Insurance Company Austin, TX 78703 21873 INSURER D : Fireman's Fund Insurance Co. INSURER E : INSURER F: COVERAGES **CERTIFICATE NUMBER:** ATL-004210993-20 **REVISION NUMBER: 1** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR<br>LTR |        | TYPE OF INSURANCE                                   | ADDL<br>INSD | SUBR | POLICY NUMBER                       | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | Limit  | s  |           |
|-------------|--------|---|--------------|------|-------------------------------------|----------------------------|----------------------------|--|----|-----------|
| A           | Х      | COMMERCIAL GENERAL LIABILITY                        |              |      | 90-18106-07                         | 12/01/2017                 | 12/01/2018                 | EACH OCCURRENCE                              | \$ | 1,000,000 |
|             |        | CLAIMS-MADE X OCCUR                                 |              |      |                                     |                            |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$ | 1,000,000 |
|             |        |   |              |      |                                     |                            |                            | MED EXP (Any one person)                     | \$ | 10,000    |
|             |        |   |              |      |                                     |                            |                            | PERSONAL & ADV INJURY                        | \$ | 1,000,000 |
|             | GEN    | L'L AGGREGATE LIMIT APPLIES PER:                    |              |      |                                     |                            |                            | GENERAL AGGREGATE                            | \$ | 2,000,000 |
|             | Χ      | POLICY PRO- LOC                                     |              | i    |                                     |                            |                            | PRODUCTS - COMP/OP AGG                       | \$ | 2,000,000 |
|             |        | OTHER:  |              |      |                                     |                            | ·                          |  | \$ |           |
| В           | ΑUΊ    | TOMOBILE LIABILITY                                  |              |      | 90-18106-08                         | 12/01/2017                 | 12/01/2018                 | COMBINED SINGLE LIMIT<br>(Ea accident)       | \$ | 1,000,000 |
|             |        | ANY AUTO  |              |      |                                     |                            |                            | BODILY INJURY (Per person)                   | \$ |           |
|             |        | OWNED SCHEDULED AUTOS ONLY AUTOS                    |              |      |                                     |                            |                            | ,      | \$ |           |
|             | Х      | HIRED X NON-OWNED AUTOS ONLY                        |              |      |                                     |                            |                            | PROPERTY DAMAGE<br>(Per accident)            | \$ |           |
|             |        |   |              |      |                                     |                            |                            |  | \$ |           |
| С           | Х      | UMBRELLA LIAB X OCCUR                               |              |      | NY17UMR719561IV                     | 12/01/2017                 | 12/01/2018                 | EACH OCCURRENCE                              | \$ | 1,000,000 |
| D           | Х      | EXCESS LIAB CLAIMS-MADE                             |              |      | MHX 00032291759                     | 12/01/2017                 | 12/01/2018                 | AGGREGATE                                    | \$ | 1,000,000 |
|             |        | DED RETENTION \$                                    |              | l    |                                     | İ                          |                            |  | \$ |           |
|             |        | RKERS COMPENSATION EMPLOYERS' LIABILITY             |              |      | 90-18106-05 (AOS)                   | 12/01/2017                 | 12/01/2018                 | X PER OTH-<br>STATUTE ER                     |    |           |
| A           | ANY    | PROPRIETOR/PARTNER/EXECUTIVE (17 N                  | N/A          |      | 90-18106-06 (WI)                    | 12/01/2017                 | 12/01/2018                 | E.L. EACH ACCIDENT                           | \$ | 1,000,000 |
|             | (Mar   | ndatory in NH)                                      | " · · · ·    |      |                                     |                            |                            | E.L. DISEASE - EA EMPLOYEE                   | \$ | 1,000,000 |
|             | If yes | s, describe under<br>CRIPTION OF OPERATIONS below   |              | [    |                                     |                            |                            | E.L. DISEASE - POLICY LIMIT                  | \$ | 1,000,000 |
|             |        |   |              |      |                                     |                            |                            |  |    |           |
|             |        |   |              |      |                                     |                            |                            |  |    |           |
|             |        |   |              |      |                                     |                            |                            |  |    |           |
|             |        | TION OF OPERATIONS / LOCATIONS / VEHICL<br>-035899. | LES (A       | CORD | 101, Additional Remarks Schedule, r | maŗ                        |                            |  |    |           |

Contract # C03-0885-TDC MUZAK AUDIO ARCHITECTURE MARKETING EXPIRES: 02/12/2018

| d |   |
|---|---|
|   | _ |

| <del></del>  |  | _ |
|--|--|---|
| Emerald Coast Convention Center<br>Okalousa County BOCC<br>1250 Miracle Street Parkway<br>Ft. Walton Beach, FL 32548 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |   |
|  | AUTHORIZED REPRESENTATIVE of Marsh USA inc.  |   |
| 1  | Manashi Mukherjee Manashi Mukherjee  |   |

CANCELLATION

CERTIFICATE HOLDER



DATE (MM/DD/YYYY) 11/22/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| If SUBROGATION IS WAIVED, subject to<br>this certificate does not confer rights to   | to the te                                   |  | ne polic                    | cy, certain po                             | olicies may ı                   | require an endorsement  | . A s          | tatement on                           |
|--|---|--|-----------------------------|--|---------------------------------|---|----------------|---------------------------------------|
| PRODUCER *Marsh USA, Inc. 1560 Sawgrass Corporate Pkwy.  |   |  | CONTAC<br>NAME:             | СТ   |                                 | FAX<br>(A/C, No):   |                |                                       |
| Suite 300<br>Sunrise, FL 33345-9010  |   | !  | (A/C, No<br>E-MAIL<br>ADDRE | :\$\$:                                     |                                 |   |                |                                       |
| Sumse, FL 33340-8010   |   | !  |                             |  | SURER(S) AFFOF                  | RDING COVERAGE  |                | NAIC#                                 |
| 05480 -Muzak-GAWU-17-18  |   |  | INSURE                      | ER A : Sentry Cast                         | ualty Company                   |   |                | 28460                                 |
| INSURED<br>Muzak LLC d/b/a Mood Media  |   |  | INSURE                      | ERB: N/A                                   |                                 |   |                | N/A                                   |
| 1703 W. 5th Street, Suite 600  |   | !  | INSURE                      | ≣R C : N/A                                 |                                 |   |                | N/A                                   |
| Austin, TX 78703   |   | !  |                             | ERD: N/A                                   |                                 |   |                | N/A                                   |
|  |   | !  | INSURE                      | RE:  |                                 |   |                |                                       |
|  |   |  | INSURE                      |  |                                 |   |                |                                       |
| COVERAGES CERT   | IFICATI                                     | E NUMBER:  |                             | -004209231-30                              |                                 | REVISION NUMBER: 4  |                |                                       |
| THIS IS TO CERTIFY THAT THE POLICIES OF INDICATED. NOTWITHSTANDING ANY REQUESTIFICATE MAY BE ISSUED OR MAY PROCEED ON THE POLICIES OF SUCH POLICIES OF SUCH POLICIES OF SUCH POLICIES OF SUCH POLICIES OF INSURANCE IN THE POLICIES OF INDICATE OF INSURANCE IN THE POLICIES OF INDICATE OF INDICATE OF INSURANCE IN THE POLICIES OF INDICATE OF INDICATE OF INSURANCE IN THE POLICIES OF INDICATE OF INDICATE OF INSURANCE IN THE POLICIES OF INDICATE OF INDICAT | QUIREME<br>ERTAIN,<br>OLICIES.<br>IDDLISUBR | ENT, TERM OR CONDITION<br>THE INSURANCE AFFORDI<br>LIMITS SHOWN MAY HAVE | OF ANY                      | Y CONTRACT<br>THE POLICIES<br>REDUCED BY F | OR OTHER DESCRIBED PAID CLAIMS. | DOCUMENT WITH RESPEC<br>D HEREIN IS SUBJECT TO                    | OT TO          | WHICH THIS                            |
| LTR TYPE OF INSURANCE  | NSD WVD                                     | 90-18106-07  |                             |  | (MM/DD/YYYY)<br>12/01/2018      |   |                | 4 000 000                             |
|  | İ   | 90-18100-07  | ļ                           | 12/01/2017                                 | 12/01/2016                      | EACH OCCURRENCE DAMAGE TO RENTED                                  | \$             | 1,000,000                             |
| CLAIMS-MADE X OCCUR  |   |  | ļ                           |  |                                 | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                      | \$             | 1,000,000                             |
|  |   |  | }                           |  |                                 | MED EXP (Any one person)  | \$             | 10,000                                |
|  |   |  | ļ                           |  |                                 | PERSONAL & ADV INJURY   | \$             | 1,000,000                             |
| GEN'L AGGREGATE LIMIT APPLIES PER:   |   |  | ļ                           |  |                                 | GENERAL AGGREGATE   | \$             | 2,000,000                             |
| X POLICY PRO-<br>OTHER:  |   |  |                             |  |                                 | PRODUCTS - COMP/OP AGG  | \$             | 2,000,000                             |
| AUTOMOBILE LIABILITY   |   |  |                             |  |                                 | COMBINED SINGLE LIMIT<br>(Ea accident)                            | \$             |                                       |
| ANY AUTO   |   |  | ļ                           | 1  |                                 |   | \$             |                                       |
| OWNED SCHEDULED AUTOS  |   |  | 1                           |  | , ,                             | BODILY INJURY (Per accident)                                      | \$             |                                       |
| AUTOS ONLY AUTOS HIRED NON-OWNED AUTOS ONLY AUTOS ONLY   |   |  | 1                           |  | , !                             | PROPERTY DAMAGE<br>(Per accident)                                 | \$             |                                       |
| AUTOS ONET   |   |  | ļ                           | 1  | , ,                             |   | \$             |                                       |
| UMBRELLA LIAB OCCUR  |   |  |                             |  |                                 | EACH OCCURRENCE   | \$             |                                       |
| EXCESS LIAB CLAIMS-MADE  |   |  | }                           | 1  |                                 | AGGREGATE   | \$             |                                       |
| DED RETENTION\$  |   |  |                             |  | 1                               | AGGALOATE   | \$             |                                       |
| WORKERS COMPENSATION   | _   |  |                             |  |                                 | PER OTH-  | <u> </u>       |                                       |
| AND EMPLOYERS' LIABILITY  ANYPROPRIETOR/PARTNER/EXECUTIVE  Y/N   |   |  |                             |  | , ,                             | E.L. EACH ACCIDENT  | \$             |                                       |
| OFFICER/MEMBEREXCLUDED? N  | 1/A   |  |                             |  | ,                               | E.L. DISEASE - EA EMPLOYEE  |                |                                       |
| If yes, describe under DESCRIPTION OF OPERATIONS below   |   |  |                             |  | , }                             |   | \$             |                                       |
| DESCRIPTION OF OPERATIONS DRION  | _   | 1  |                             |  |                                 | E.L. DISEASE - FOLIGT LAVIT                                       | <del>- 3</del> | · · · · · · · · · · · · · · · · · · · |
|  |   |  |                             |  |                                 |   |                |                                       |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES   | S (ACORD                                    | ) 101, Additional Remarks Schedul  | ie, may br                  | a attached if more                         | a space is require              | ad)   |                |                                       |
|  |   |  |                             |  |                                 | AGE MARKETING   |                |                                       |
| CERTIFICATE HOLDER   |   |  | CANC                        | ELLATION                                   |                                 |   |                |                                       |
|  |   |  | <u> </u>                    | *Harberter : 1 - 1 - 1 - 1                 | ·                               |   |                |                                       |
| TDC Visitors Welcome Center<br>Attn: Nancy Hussong<br>1540 Miracle Strip Pkwy SE<br>Fort Walton Beach, FL 32548  |   |  | THE                         | EXPIRATION                                 | I DATE THE                      | ESCRIBED POLICIES BE CA<br>EREOF, NOTICE WILL B<br>EY PROVISIONS. |                |                                       |
|  |   |  |                             | RIZED REPRESEN<br>sh USA Inc.              | 4TATIVE                         |   |                |                                       |

Marrooni Mukenenger



DATE (MM/DD/YYYY) 12/02/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such and recompet(s).

| the terms and conditions of the policy<br>certificate holder in lieu of such endors                                 | -                | •                         |   | ndorse                                | ment. A stat                            | tement on thi             | is certificate does not co                                      | onfer r | ights to the   |
|---|------------------|---------------------------|---|---------------------------------------|---|---------------------------|---|---------|----------------|
| PRODUCER  |                  | <u>,</u>                  | .,  | CONTAC<br>NAME:                       | CT                                      |                           |   |         |                |
| *Marsh USA, Inc.  |                  |                           | !   | PHONE                                 |   |                           | FAX<br>(A/C, No):   |         |                |
| 1560 Sawgrass Corporate Pkwy.<br>Suite 300  |                  |                           | !   | (A/C, No<br>E-MAIL<br>ADDRES          | 2, Ext):                                |                           | [A/C, No]:  |         |                |
| Sunrise, FL 33345-9010  |                  |                           | !   | ADDRE                                 |   |                           |   |         | <del> </del>   |
| 00400 \$4 45.40   |                  |                           | !   |                                       | INS<br>RA: Sentry Cas                   |                           | DING COVERAGE   |         | NAIC#<br>28460 |
| 05480 -Muzak-cas-15-16<br>INSURED   |                  | —                         |   | · · · · · · · · · · · · · · · · · · · |   | ually Company             |   |         | N/A            |
| Muzak LLC d/b/a Mood Media  |                  |                           |   | 1                                     | RB: N/A                                 |                           |   |         | N/A            |
| 1703 W. 5th Street, Suite 600<br>Austin, TX 78703   |                  |                           |   |                                       | ERC: N/A                                |                           |   |         | N/A            |
| Auseri 174 7 01 00  |                  |                           |   |                                       | RD:NA                                   |                           |   |         | IVIA           |
|   |                  |                           | 1   | INSURE                                |   |                           |   |         |                |
| COVERAGES CER   | TIEIC            | ATE                       | NUMBER:   | INSURE<br>ATL                         | R F :<br>-003627236-24                  |                           | REVISION NUMBER:1   |         |                |
| THIS IS TO CERTIFY THAT THE POLICIES  |                  |                           |   |                                       |   |                           |   | JE POI  | ICV PERIOD     |
| INDICATED. NOTWITHSTANDING ANY RE<br>CERTIFICATE MAY BE ISSUED OR MAY<br>EXCLUSIONS AND CONDITIONS OF SUCH          | EQUIRE<br>PERTAI | EMEN<br>VIN, 7<br>SIES. I | NT, TERM OR CONDITION<br>THE INSURANCE AFFORDI<br>LIMITS SHOWN MAY HAVE | OF ANY                                | Y CONTRACT<br>THE POLICIE<br>REDUCED BY | OR OTHER D<br>S DESCRIBED | OOCUMENT WITH RESPEC<br>HEREIN IS SUBJECT TO                    | OT TO   | WHICH THIS     |
| INSR TYPE OF INSURANCE  | INSD V           | WVD                       | POLICY NUMBER   |                                       | POLICY EFF<br>(MM/DD/YYYY)              | (MM/DD/YYYY)              | LIMITS  | 3       |                |
| A X COMMERCIAL GENERAL LIABILITY  |                  | 1                         | 90-18106-07   |                                       | 12/01/2015                              | 12/01/2016                | EACH OCCURRENCE DAMAGE TO RENTED                                | \$      | 1,000,000      |
| CLAIMS-MADE X OCCUR   |                  |                           | I   |                                       |   |                           | PREMISES (Ea occurrence)  | \$      | 1,000,000      |
|   |                  |                           | İ   | .                                     |   |                           | MED EXP (Any one person)  | \$      | 10,000         |
|   |                  |                           | i   | 1                                     |   |                           | PERSONAL & ADV INJURY   | \$      | 1,000,000      |
| GEN'L AGGREGATE LIMIT APPLIES PER:  |                  | 1                         | Í   | ļ                                     |   |                           |   | \$      | 10,000,000     |
| X POLICY PRO-   |                  |                           | Í   | }                                     |   |                           |   | \$      | 2,000,000      |
| OTHER:  | ++               | $\dashv$                  | · · · · · · · · · · · · · · · · · · ·                                   |                                       |   | <u> </u>                  | COMPINED OINOLE LINE  | \$      |                |
| AUTOMOBILE LIABILITY  |                  |                           | I   |                                       |   |                           | (Ea accident)   | \$      |                |
| ANY AUTO ALL OWNED SCHEDULED  |                  |                           | :<br>I  |                                       |   |                           |   | \$      |                |
| AUTOS SCHEDULED AUTOS AUTOS NON-OWNED   |                  |                           | I   |                                       |   |                           | DDODEDTY/DAMAGE   | \$      |                |
| HIRED AUTOS NON-OWNED AUTOS   |                  |                           | :   |                                       |   | į                         | (Per accident)  | \$      |                |
|   | <u> </u>         |                           |   |                                       |   | <u> </u>                  |   | \$      |                |
| UMBRELLA LIAB OCCUR   |                  | 1                         |   |                                       |   |                           | EACH OCCURRENCE   | \$      |                |
| EXCESS LIAB CLAIMS-MADE   |                  |                           |   |                                       |   |                           | AGGREGATE   | \$      |                |
| DED RETENTION \$  | <b></b>          |                           |   |                                       |   |                           |   | \$      |                |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY   |                  | Ì                         |   | :                                     |   |                           | PER OTH-<br>STATUTE ER  |         |                |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLIDED?   | N/A              |                           |   |                                       |   |                           | E.L. EACH ACCIDENT  | \$      |                |
| (Mandatory in NH)   |                  |                           |   |                                       |   | . [                       | E.L. DISEASE - EA EMPLOYEE                                      | \$      |                |
| If yes, describe under DESCRIPTION OF OPERATIONS below  | $\perp \perp$    |                           |   |                                       |   |                           | E.L. DISEASE - POLICY LIMIT                                     | \$      |                |
|   |                  |                           |   |                                       |   |                           |   |         |                |
|   |                  |                           |   |                                       |   |                           |   |         |                |
|   |                  |                           |   |                                       |   |                           |   |         |                |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICL  | LES (AC          | ORD                       | 101, Additional Remarks Schedu  | le, may b                             | e attached if mor                       | e space is requir         | ed)   |         |                |
|   |                  |                           | :   | :                                     | •                                       |                           |   |         |                |
|   |                  |                           |   |                                       | :                                       |                           |   |         |                |
|   |                  |                           |   |                                       |   |                           |   |         |                |
|   |                  |                           |   | ,                                     | •                                       |                           |   |         |                |
|   |                  |                           |   |                                       |   |                           |   |         |                |
|   |                  |                           |   |                                       |   |                           |   |         |                |
| CERTIFICATE HOLDER  |                  |                           |   | CANC                                  | ELLATION                                |                           |   |         |                |
| Emerald Coast Conference Center<br>Attn: Nancy Hussong<br>1250 Miracle Strip Pkwy SE<br>Fort Walton Beach, FL 32548 |                  |                           |   | THE                                   | EXPIRATION                              | I DATE THE                | ESCRIBED POLICIES BE CA<br>REOF, NOTICE WILL B<br>Y PROVISIONS. |         |                |
|   |                  |                           |   |                                       | RIZED REPRESEI<br>h USA Inc.            | NTATIVE                   |   |         |                |

Marraoni Muchenjee



# **Board of County Commissioners Purchasing Department**

State of Florida

CONTRACT # C03-0885-TDC

MUZAK

TELEPHONE MESSAGE MARKETING

**EXPIRES: 02/12/2018** 

January 9, 2013

# **CONTRACT/LEASE RENEWAL FORM**

MUZAK HOLDINGS, LLC 3318 LAKEMONT BLVD FORT MILL SC 29708

CONTRACT # C03-0886-TDC
MUZAK
AUDIO ARCHITECTURE MARKETING
EXPIRES: 02/12/2014

RE:

**CONTRACT RENEWALS** 

The Okaloosa County Tourist Development Department wishes to renew the subject contracts/leases, **#C03-0885-TD10-40** and **#C03-0886-TD10-41** for an additional term. The contract renewal period will be 02/12/2013 to 02/12/2014.8.

The attached Muzak Certificate(s) of Insurance are for the contract renewal period listing Okaloosa County as co-insured.

| COUNTY REPRESENTATIVE              | AUTHORIZED COMPANY REPRESENTATIVE |
|------------------------------------|-----------------------------------|
| TOURIST DEVELOPMENT DEPARTMENT     | Contractor: MUZak, LIC            |
| Signature: Daniel Domne            | Signature: Auguwalu               |
| Approved By: DANIEL O'BYRNE AMOUNT | Approved By: Pagew. Walke         |
| Title: DIRECTOR 05-13-13           | Title: Muient Adné                |
| Date: 1/1/1/3                      | Date: 2 -12 · 13                  |
| 11110                              | Dutc.,                            |

**County Department Instructions:** 

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Director <\$25K, County Administrator <\$50K or BCC Chairman >\$50K, as necessary. Make sure the company provides a current Certificate of Insurance. (If applicable)
- 2) Keep a copy of this form for your records.
- 3) Send original to; Jack Allen, Purchasing Services Manager.

If you have any questions please contact Jack Allen at 850-689-5960, Fax-850-689-5998, e-mail: jallen@co.okaloosa.fl.us

# EXHIBIT D



| CONTRACT & LE INTERNAL COORDINAT             |                            |
|--|----------------------------|
| Contract/Lease Number: <u>CO3-0885-7Dc</u> + | Tracking Number: 555-13    |
| Contractor/Lessee Name: Muzak, LLC.          | · .                        |
| Purpose: VOKE Service / Music Servi          | (1                         |
| Date/Term: 2/12/13 - 2/12/18                 | 1. GREATER THAN \$50,000   |
| Amount: 646.23 & 977.88 Monthly              | 2. T GREATER THAN \$25,001 |
| Department: TDD                              | 3. 425,000 OR LESS         |
| Dept. Monitor Name: D. O'Byrne N-Husson      |                            |
| Purchasing Revie                             | Naf .                      |
| Pulchashiy Kevie                             |                            |
| Procurement requirements are met:            | Date: 3/5//3               |
| Contracts & Lease Coordinator                | Dolle, 9-77)               |
| Risk Management Re                           | svíase.                    |
|  | - FVC AR                   |
| Approved as written:                         | 1.1                        |
| Risk Management Director                     | Date: 3/4/2013             |
|  |                            |
| County Attorney Rev.                         | 5-(delite)                 |
| Approved as written.                         | 2/14/13                    |
| County Attorney                              | Date: 3/11/                |
|  |                            |

Following Okaloosa County approval:

|                             | Contract & Grant |       |
|-----------------------------|------------------|-------|
| Document has been received: |                  |       |
| Control & Control Manager   |                  | Date: |
| Contracts & Grants Manager  |                  |       |

### **Jack Allen**

555-13

From:

John Dowd

Sent:

Tuesday, April 09, 2013 4:21 PM

To: Cc: Jack Allen Daniel O'Byrne

Subject:

FW: Okaloosa County Contract Renewal/Revised Agreement

Jack:

As you can tell from the below, I've withdrawn my objection to the 555-13.

Thanks,

John

From: John Dowd

Sent: Tuesday, April 09, 2013 3:30 PM

To: Nancy Hussong Cc: Bill Leaman

Subject: RE: Okaloosa County Contract Renewal/Revised Agreement

Nancy:

I've reviewed the contract renewal agreement again. We can probably live with it. The indemnity is for royalties or performing rights occasioned by our misuse of the brand service by transmitting, retransmitting, or amplifying beyond our service location. Hopefully, we have the ability to prevent that from occurring.

Thanks,

John

From: Nancy Hussong

Sent: Tuesday, April 09, 2013 2:25 PM

To: John Dowd

Subject: FW: Okaloosa County Contract Renewal/Revised Agreement

John

Received the following from Tonya Staton of Muzak [tonya.staton@moodmedia.com] in response to the request to delete Section 5 of the TDD Contract Renewal Agreement. Please let me know if a 60-day written notice of cancellation needs to be issued. Thank you again.

Nancy Hussong, Research & Development Manager
Okaloosa County Tourist Development Department
Emerald Coast Convention & Visitors Bureau, Inc.
850-609-5387 Cell 850-585-1252 Fax 850-651-7149 | Toll Free 800-322-3319
EMERALDCOASTFL.COM

Please note: Due to Florida's very broad public records laws, most written communications to or from County employees regarding County business are public records, available to the public and media upon request. Therefore, this written e-mail communication, including your e-mail address, may be subject to public disclosure.



| ubscriber Name: TDC Visitors Welcome Center  | Service Location Street: 1540 Miracle Strip Pkwy SE  |
|--|--|
| rimary Contact: Doug Ahern   | City, State: Fort Walton Beach, Florida  |
| hone: 850-651-7131Fax:   | county: Okaloosa zip: 32548  |
| mail: dahern@co.okaloosa.fl.us   | Phone: See Multi-Location Addendum   |
| elect Billing Period for Recurring Charges:  |  |
| Annual OSemi-annual OQuarterly OMonthly  | Mail Paper Invoice to the attention of: Same as Subscriber   |
| elect Payment Method:  | Street or PO Box:  |
| Automatic Bank Draft Automatic Credit Card Charge  | City, State, Zip:  |
| Paper Invoice (a \$3 fee applies to each monthly paper invoice)  | MUZAK AE: Tonya Staton   |
| BSCRIBER AGREES TO PURCHASE THE FOLLOWING SERVICES AND TO LEASE OR PURC  | CHASE THE FOLLOWING EQUIPMENT FOR EACH SERVICE LOCATION:   |
| CONTRACT # C03-0885-TDC  | <u>VOICE<sup>SM</sup> SERVICE</u>  |
| MUZAK  | In-Store: Updates/Year: #_   |
| TELEPHONE MESSAGE MARKETING  | On-Hold: Updates/Year: #_  |
| EXPIRES: 02/12/2018  | Website Audio: Updates/Year: #_  |
| LATINES. SZI ZZOTO   | Service Platform:  |
| One (1) IP Broadband Device (internet service provided by Subscriber)  | One (1) Satellite Dish & One (1) Satellite Receiver  |
| One (1) Media Playback Device  | One (1) IP Broadband Device (internet service provided by Subscriber) One (1) Media Playback Device  |
| Additional Receivers / Devices Required: #   | No Service Platform Required Additional Receivers/Devices: #   |
| Additional Receives y Devices Required.  |  |
|  |  |
| VICE PLATFORMS   | Opurchase Service Platform(s)  |
| D SOUND SYSTEM EQUIPMENT LEASE Drop-Ship Leased Equipment (Subscribe   |  |
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#### MASTER PURCHASE AGREEMENT

This Master Purchase Agreement ("Agreement") is made by and between Muzak LLC ("Muzak") and the below-named business ("Subscriber") on the Agreement Effective Date. The Agreement consists of (1) the terms and conditions below ("General Terms"); (2) each written Statement of Work ("SOW") signed by both parties; and (3) any written changes to the General Terms or an SOW signed by both parties. In Consideration of the MUTUAL PROMISES CONTAINED IN THE AGREEMENT, THE PARTIES AGREE TO THESE GENERAL TERMS:

- 1. SERVICES Subscriber agrees to purchase, and Muzak agrees to provide, certain audio, video, audio-video or environmental scent services ("Brand Services") or installation, maintenance, support or consulting services ("Ancillary Services") described in any given SOW for the applicable subscription period in accordance with the terms and conditions of the Agreement. The Brand Services and Ancillary Services may together be referred to as the "Services." Muzak will pay applicable royalties owed to copyright holders or their agents, including performing rights fees owed to ASCAP, BMI and SESAC, for any subscription music service provided by Muzak and replayed by Subscriber at its business locations as permitted by Section 5 below. VOICE<sup>SM</sup> Service includes script writing, voice talent and licensed music.
- 2. STATEMENTS OF WORK Services and Equipment will be sold and purchased or leased, as applicable, by the parties' execution of one or more SOW's. Each SOW will include a description of the Services and Equipment, the subscription/lease period, Subscriber's location(s) where Services will be performed, received or used ("Service Location(s)"), prices, fees and any other applicable terms. Subscriber hereby grants Muzak the right to enter Service Location(s) to provide Services and Equipment.
- 3. EQUIPMENT Subscriber agrees to purchase or lease from Muzak any equipment required to receive, use or replay Brand Services ("Service Platform(s)") at the Service Location(s). Subscriber may also purchase or lease other equipment from Muzak (e.g., speakers, amplifiers, video displays) ("Ancillary Equipment"). The Service Platforms and Ancillary Equipment may together be referred to as the "Equipment." Subscriber, at its sole expense, shall supply and maintain, any other equipment or communications or internet connections, required to receive, use or replay the Services. If music service is delivered via a satellite receiver equipped with media backup capability, then \$1.00 of the recurring monthly charge for the music service is attributable to such capability for each such receiver.
- a. Purchased Equipment. Title, ownership and risk of loss of Equipment purchased by Subscriber ("Purchased Equipment") shall pass from Muzak to Subscriber at Muzak's point of shipment or, if Muzak installs Purchased Equipment, upon completion of installation by Muzak. All sales of Purchased Equipment customized to Subscriber's specifications are final and not subject to cancellation. Other sales may be cancelled only if Muzak receives written notice of such cancellation from Subscriber at least 24 hours before the scheduled ship date or, if Muzak is installing the Purchased Equipment, the scheduled installation date, and Subscriber pays all restocking charges.
- b. Leased Equipment. Title to Equipment leased by Subscriber from Muzak ("Leased Equipment") shall remain in Muzak. Except as otherwise stated below, Subscriber shall have no interest in any Leased Equipment other than a right to use it with the Services. Subscriber shall reimburse Muzak for any loss or damage to Leased Equipment occurring while it is installed at the Service Location(s), except to the extent loss or damage is caused by employees or contractors of Muzak ("Muzak Personnel"). Within 60 days following expiration or termination of any SOW ("Removal Period"), Subscriber shall return to Muzak all leased receivers, playback devices, amplifiers, video displays and other non-wired equipment in good operating condition or pay Muzak the purchase price for replacement equipment. During the Removal Period, Muzak may remove from

- the Service Location(s) Leased Equipment that is wired to the premises, such as satellite dishes and speakers. Title to any such Leased Equipment that Muzak fails to remove within the Removal Period shall transfer to and vest wholly in Subscriber immediately upon expiration of the Removal Period. Subscriber shall thereafter have full responsibility for such equipment.
- c. Installation of Equipment. Subscriber agrees to obtain and pay for any third-party approvals required for installation of Equipment (e.g., landlord, local permits). Installation of Equipment may require alteration of certain surfaces of a Service Location (e.g., nail or screw holes). Muzak has no obligation to repair or restore any altered surface to its original condition. However, Muzak is responsible for any damage to Subscriber's premises caused by the negligence of Muzak Personnel.
- 4. PRODUCT SUPPORT Muzak will provide help desk support to answer questions or respond to problems relating to Muzak products at no additional charge. If the reported problem cannot be resolved over the telephone. Muzak will schedule an on-site service call. If the problem relates to Services or Equipment for which Subscriber has purchased a product support plan ("PSP"), Muzak will perform such on-site service call and provide any necessary replacement parts at no additional charge. If Subscriber did not purchase a PSP for the Services or Equipment experiencing a problem, Subscriber agrees to pay Muzak for each on-site service call and necessary replacement parts on a time and materials basis at then current local rates and charges. PSP's exclude support required as a result of or arising from improper use, misuse or abuse of Services or Equipment; lightning or other perils of nature; fire; vandalism; power surges; communications or network failures; acts or omissions of third parties; products or services provided by third parties; or any other event or cause outside of Muzak's control.
- 5. AUTHORIZED USE OF BRAND SERVICES Subscriber shall ensure that no Brand Service is transmitted, re-transmitted or amplified beyond the Service Location(s) or copied or modified in any manner or by any means. Muzak does not pay royalties or performing rights fees for any music used by Subscriber in the following ways; and Subscriber agrees to indemnify and hold Muzak, its licensors, suppliers and affiliated parties ("Muzak Parties") harmless from and against such fees: (a) music used by a DJ or VJ or to displace a live orchestra; (b) music used in areas of a Service Location where an admission fee is charged; (c) music used to accompany dancing, bowling, skating or instructed health club classes; or (d) music included in commercial television programming or digital signage services.
- 6. LICENSES Services and Equipment contain materials and works owned by one or more Muzak Parties and may be subject to intellectual property rights protection, such as patents and copyrights. Subscriber shall not reverse engineer, decompile, create derivative works of or remove any software or firmware installed on or embedded in the Equipment. Muzak grants to Subscriber a non-exclusive, non-transferable, limited right and license to receive, use and replay the Brand Services via the Service Platforms at the Service Location(s) for the subscription period. Subscriber does not own any media provided by Muzak, but receives only a right to use media to receive Brand Services until the next programming update is provided. Media may be programmed to automatically time out to comply with licensing terms, and Subscriber agrees to return all media to Muzak within

20 days following expiration or termination of the applicable SOW. If Services include access to a website or host server, Muzak will give Subscriber confidential pass codes for access. Subscriber agrees to protect the confidentiality of the access codes, share them only with Subscriber personnel who need to know them to utilize the Services and notify Muzak immediately if Subscriber suspects they have been compromised.

- 7. TERM The term of the Agreement shall commence on the Agreement Effective Date and shall continue in full force and effect so long as any SOW shall remain in effect. Expiration or termination of any given SOW shall not affect the validity or enforceability of any other SOW or these General Terms.
- 8. FEES & PAYMENT Subscriber agrees to pay Muzak all fees and charges set forth on each and every SOW in the manner selected by Subscriber on the SOW. One-time charges are payable as they are incurred, except that charges for Purchased Equipment that Muzak does not install are due and payable prior to shipment. Recurring charges are due and payable on the first day of the billing period to which the charges relate. All amounts due and payable by Subscriber under the Agreement will be invoiced, automatically deducted from Subscriber's bank account or charged to Subscriber's credit card, as elected by Subscriber. Subscriber shall notify Muzak in advance of any changes to Subscriber's billing information. If Subscriber elects to receive monthly invoices, or if Muzak does not receive any automated payment for any reason and Muzak then sends Subscriber an invoice for amounts payable, a \$3.00 processing fee per invoice applies. Interest shall accrue on unpaid balances at a rate of 1.5% per month unless a lower rate is prescribed by law. Subscriber expressly agrees to reimburse Muzak for costs incurred by Muzak to collect past due balances.
- 9. OTHER CHARGES Subscriber is solely responsible for and will pay the following additional amounts arising from the Agreement, as may be applicable: (i) costs to ship Equipment or media; (ii) sales, use, excise, value-added or other taxes (excluding taxes on Muzak's income); (iii) incremental increases for music performance rights; (iv) charges unique to a Service Location to enable receipt of Services or Equipment installation, e.g., lift rentals, telephone lines, internet access, premium wiring, costs to obtain permits or roof rights and union labor; (v) lost, damaged or unreturned media; and (vi) time and materials charges for any services requested that are not included on an SOW. Following the first anniversary of the Agreement Effective Date, Muzak may increase the recurring charges once annually in an amount not to exceed 10% of the then current recurring monthly charges.
- 10. DEFAULT If Subscriber breaches any obligation under the Agreement and fails to cure such breach within 30 days after Muzak gives Subscriber Notice (defined below) of such breach, then Muzak may suspend or discontinue all services, declare the entire contract balance immediately due and payable as liquidated damages and enter the Service Location(s) to remove Leased Equipment. If Muzak has to enforce its rights through legal action, Subscriber agrees to reimburse Muzak for its costs and reasonable attorneys' fees if Muzak is the prevailing party.
- 11. AUTHORIZATIONS Subscriber authorizes Muzak to check Subscriber's credit, publicly identify Subscriber as a Muzak customer and send Subscriber special offers and product information from time to time via telephone, email or fax. Muzak will stop sending promotional offers upon receipt of a Notice to discontinue from Subscriber.
- 12. DISCLAIMERS & LIMITATIONS Ancillary Services will be performed in a workmanlike manner in accordance with industry standards. Except for the foregoing warranty and as otherwise set forth in any SOW or any published warranty for Purchased Equipment, all Services and Equipment are provided "AS IS" and without warranties of any kind, express or implied by law. The Muzak Parties shall not be responsible for (i) failures or delays in

performance resulting from acts or omissions of Subscriber or third parties unrelated to Muzak or events that occur outside the control of Muzak, such as strikes, embargoes, inability to procure necessary licenses, transportation or goods, governmental changes, labor strikes, perils of nature, communications failures. power surges, terrorist acts or national emergencies; (ii) indirect damages of any kind, including without limitation, consequential (e.g., lost profits and lost savings) and incidental damages, even if such damages were foreseeable and irrespective of the type of claim; (iii) cover, punitive and exemplary damages; or (iv) liability related to equipment transferred to Subscriber upon expiration of the Removal Period per Section 3(b) above. In no event shall the liability of the Muzak Parties for any given claim arising from the Agreement exceed an amount equal to the last 12 months of recurring charges paid by Subscriber under the SOW giving rise to such claim. Subscriber waives any rights under applicable law to take legal action against the Muzak Parties more than 12 months following the date the events giving rise to the claim occur. The terms of this Section 12 shall apply even if any remedy undertaken by Muzak fails of its essential purpose. The parties agree that these disclaimers and limitations of liability reflect a negotiated allocation of risks between them and are an essential part of the consideration received by Muzak to perform.

13. GENERAL The Agreement is the complete understanding of the parties and supersedes all prior agreements, warranties and representations relating to the Services and Equipment. All changes to the General Terms or any SOW must be agreed to in writing by the parties; however, if any licenses or rights required for Muzak to provide the Services or Equipment are modified or terminated, Muzak may modify the Agreement to the extent required to comply with the licenses or may terminate the Agreement on not less than 30 days Notice to Subscriber. Handwritten changes to the General Terms are deemed void when made and shall have no force or effect. If any given term is held to be invalid or unenforceable, such invalidity will not affect the rest of the Agreement. The Agreement shall be governed by the laws of the state of South Carolina, excluding any conflicts of law provisions. Subscriber may not assign the Agreement in whole or part without Muzak's prior written consent, but Muzak will not unreasonably withhold its consent. No sale, transfer, closure or change in Subscriber's business will affect Subscriber's obligations. To be effective, notices must be in writing and sent by a nationally recognized delivery service with delivery confirmation required or by certified mail, return receipt requested with postage prepaid to Muzak at Muzak LLC, ATTN: Inside Direct Sales, 3318 Lakemont Blvd, Fort Mill SC 29708 or to Subscriber at the mailing address set forth below (each, a "Notice"). Subscriber agrees that Muzak may also send Notices to Subscriber at Subscriber's email address below, so long as Muzak receives an electronic receipt confirmation. By signing below, Subscriber accepts and agrees to be legally bound to the General Terms; and the General Terms are deemed effective immediately. The parties expressly agree that electronic means may be used to execute and transmit the Agreement; and all such electronically executed and/or transmitted copies of the Agreement shall be enforceable and have the same legal validity and effect as signed originals of the Agreement.

| "Agreement Effe   | ctive Date:" | repruary     | <u> </u> | , 20 <u>13</u> |
|-------------------|--------------|--------------|----------|----------------|
| SUBSCRIBER:       | TDC Visitons | Welcome      | Center   |                |
| Signature:        | wilden       | m            |          |                |
| Printed Name:     | MUHAMU L     | -BNANN       | W        |                |
| Title: MUCH       | EASING DA    | rcon         | 05-13.   | M              |
| Notice Address:   |              | le Strip Pkv |          |                |
|                   | Fort Walton  | Beach, FL    | 32548    |                |
| Subscriber Email: | dahern@c     | o.okaloosa.  | fl.us    |                |

### MUSIC SERVICE AGREEMENT

**EXPIRES: 2/11/2013** 

CONTRACT: TELEPHONE MESSAGE

CONTRACT NO.: C03-0885-TD5-40

MARKETING

MUZAK

EXPIRES: 2/11/2008

|     | Date of Agreement 1/30/07  | Installation/Recontract Date   |
|-----|--|--|
|     | Subscriber Name +DC Visitors W. Come   | Note: Agreement term commences upon installation/recontract date   |
|     | Subscriber Address ("Premises") CENTER   | Billing Address  |
|     | Address 13 40 Miracle Shap PRWS  | Address 1540 MIRACLE STAPPKWY SE   |
|     | City Ft Walton Reach State FL Zip 3754   | Scity PWB State PL Zip 32548   |
|     | Telephone 850-65/-7/3/   | Telephone 850 - 651-7131   |
|     | Facsimile 65/-7/49   | Facsimile 850 - 657 - 7149   |
|     | 1 SERVICES   |  |
|     | 1. SERVICES  | There was the Department at a full series Commisser (stee "commisser").  |
| 1   | During the term of this Agreement, Muzak agrees to provide to the Subscr   | o On Mold - March by Suarte  |
|     | A salus A salu | Discourse of the state of the s |
| •   | Discource to the first the   | issaes and conferences Con to A  |
| _   | Muzak reserves the right to change, delete, or and to the music products   | and/or pargramming included in the Jervices at any time.   |
| •   | 2. EQUIPMENT   |  |
|     | The following equipment shall be installed at the Premises for the receipt   | of the Services:   |
|     | Purchased Equipment (see attached Purchase Agreement):   |  |
|     | Muzak-Provided Equipment: M. D. Daal CLORA   | es - duplicate messages  |
|     | 110000   | 8  |
|     |  |  |
|     | 3. FEES  | - 40   |
|     | In consideration of the Services and equipment to be provided as set forth   | above, Subscriber shall pay Muzak as follows   |
|     | a. An equipment installation charge of Os_Satellite Os_On-Prem   | -up 2 2 600 X  |
|     | Satellite SOn-Prem   | ises Os 100. Other INSTALL   |
|     | b. A one-time equipment installation charge of \$  | <b>/</b>   |
|     | c. A recurring monthly service charge of \$ 20.00  |  |
|     | Fees payable in advance of each: 9 month   | O quarter O half year O year   |
|     | d. A one-time opening tape library charge of \$for   | tapes (day rotation plan).   |
|     | e. A down payment of \$  |  |
|     | f. Maintenance monthly service charge of \$  |  |
|     | 4. CONTRIBUTION MUZAK HEART & SOUL FOU   | INDATION IN TO   |
|     | Music education can change the life of a disadvantaged child by giving hi  | $\sim 10^{-10}$  |
|     | We want to give the gift of a future filled with music by supporting the Muzic   | •  |
| •   | S2 month S5 month  | S10 month O Annual Gift (specify amount) \$  |
| •   |  |  |
|     | 5. TERM & Client nay terminate   | the agreement uf 60 days written   |
|     | This agreement shall remain in effect for an Anitial term of sixty (60) month  | is from the Installation Date and shall be automatically renewed for subse-  |
|     | quent sixty (60) month terms unless terminated at the end of any term by e   | ither party by providing written notice to the other party by certified mail at  |
|     | least ninety (90) days prior to the expiration of the initial or any subsequen   | it term.   |
|     | 6. CONTINUATION OF AGREEMENT   |  |
|     | The terms and conditions set forth on the reverse side are part of this Agree  | ement. This Agreement shall become hinding on the parties hereto when  |
|     | signed by Subscriber and accepted and approved by Muzak.   | The rest of the state of the parties hereto when   |
|     | and approved by means.   |  |
|     | Muzak LLC  | Subscriber   |
|     | MOAGE AND  | 3003CHiper   |
|     | Account Executive Signature — Accepted   | BCC OKALOOSA COMNTY, FT.   |
|     | Lunday by Soot 259-5187  | Company Narrie   |
|     | Finding Scott 201 2101   | - WALLEY VIII 2 12 2003  |
|     |  | Authorized Signature   |
|     | film Name  | · ·  |
| Ċ   | ONTRACT: TELEPHONE MESSAGE   | RICHARD BRANNON  |
|     | ONTRACT: TELEPHONE MESSAGE MARKETING SERVICE   |  |
| . ] | ONTRACT: TELEPHONE MESSAGE MARKETING SERVICE ONTRACT NO.: C03-0885-TD10-40   | RICHARD BRANNON  |



DATE (MM/DD/YYYY) 12/02/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

important: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the cartificate holder in lieu of such endorsement(s).

|   | ertificate holder in tieu of suc   | h endorsen     | ient(s)  | <u>),                                      </u> | . Allerton control  |                                   | · · · · · · · · · · · · · · · · · · ·   |  |       |            |
|---|--|----------------|----------|---|---|-----------------------------------|---|--|-------|------------|
| PRO   | DUCER<br>Marsh USA Inc.  |                |          |   | CONTACT<br>NAME:  |                                   |   |  |       |            |
|   | 4400 Comerica Bank Tower   |                |          |   | PHONE FAX (AIC, No):  [AIC, No, Ext]: (AIC, No):  E-MAIL.  ADDRESS:             |                                   |   |  |       |            |
|   | 1717 Main Street, Ste. 4400  |                | RF       | ECEIVED   | E-MAIL<br>ADDRE   | SS:                               |   |  |       |            |
|   | Dallas, TX 75201-7357  |                | 1 /4     | MA PERMIT A PERMIT                              |   |                                   | URER(6) AFFOR                           | RDING COVERAGE                                 |       | NAIC#      |
| 0548  | 30 -Muzak-cas-14-15  | Muzak          | ſ        | DEC 0.8 2014                                    | INSURER A : Sentry Casually Company   |                                   |   |  |       | 28460      |
| INSU  | RED  |                |          | <u> </u>  | INSURER B: Sentry Insurance A Mutual Co   |                                   |   |  |       | 24988      |
|   | Muzak LLC d/b/a Mood Media   |                | F000     |   |   | Ma. Jankara                       | Insurance Comp                          | eny  |       | 42307      |
|   | 1703 W. 5th Street, Suite 600<br>Austin, TX 78703  |                |          | ECCC  | INSURER C: Navigators insurance Company INSURER D: Fireman's Fund insurance Co. |                                   |   |  |       | 21873      |
|   | •  |                |          |   | INSURER E:  |                                   |   |  |       |            |
|   |  |                |          |   |   |                                   |   |  |       |            |
| CO  | VERAGES  | CERTIC         | IC A TI  | E NUMBER:                                       | INSURE  | н <del>г :</del><br>-003248088-08 |   | REVISION NUMBER: 1                             |       |            |
|   | IIS IS TO CERTIFY THAT THE   |                |          |   |   | <del> </del>                      | بسبسمه بسمعه يرادارين                   |  | HE PO | HOV PERIOD |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTR<br>CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POI<br>EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCE! |  |                |          |   |   |                                   | OR OTHER I<br>S DESCRIBE<br>PAID CLAIMS | DOCUMENT WITH RESPE<br>D HEREIN IS SUBJECT TO  | CT TO | WHICH THIS |
| INSR<br>LTR   | TYPE OF INSURANCE  | AD<br>INS      | R WVD    | POLICY NUMBER                                   |   | POLICY EFF<br>(MM/DD/YYYY)        | POLICY EXP<br>(MM/DD/YYYY)              | LIMIT  | 8     |            |
| A   | GENERAL LIABILITY  |                |          | 90-18106-07                                     |   | 12/01/2014                        | 12/01/2015                              | EACH OCCURRENCE                                | \$    | 000,000,1  |
|   | X COMMERCIAL GENERAL LIABIL  | .ITY           |          |   |   |                                   |   | DAMAGE TO RENTED<br>PREMISES (En occurrence)   | \$    |            |
|   | CLAIMS-MADE X OCC  | CUR            | 1        |   |   |                                   |   | MED EXP (Any one person)                       | \$    | 10,000     |
|   |  |                |          |   |   |                                   |   | PERSONAL & ADV INJURY                          | \$    | 1,000,000  |
|   | And the second s |                |          |   |   |                                   |   | GENERAL AGGREGATE                              | \$    | 10,000,000 |
|   | GEN'L AGGREGATE LIMIT APPLIES F  | PER.           |          |   |   |                                   |   | PRODUCTS - COMP/OP AGG                         | \$    | 2,000,000  |
|   | J. Oseo  | OC             |          |   |   |                                   |   |  | \$    |            |
| В   | AUTOMOBILE LIABILITY   |                |          | 90-18106-08                                     |   | 12/01/2014                        | 12/01/2015                              | COMBINED SINGLE LIMIT<br>(Ea accident)         | •     | 1,000,000  |
|   | ANY AUTO   |                |          |   |   |                                   |   | BODILY INJURY (Per person)                     | \$    |            |
|   | ALL OWNED SCHED  | ANEO SCHEDULEO |          |   |   |                                   |   | BODILY INJURY (Per accident)                   | \$    |            |
|   | X HIRED AUTOS X AUTOS AUTOS  | MNED           |          |   |   |                                   |   | PROPERTY DAMAGE<br>(Per accident)              | \$    |            |
|   | AUTOS  |                |          | ]   |   |                                   |   | TLE SPYNAIN                                    | s     |            |
| C   | X UMBRELLA LIAB OCC  | CUR            |          | GA14UMR719561IV                                 |   | 12/01/2014                        | 12/01/2015                              | EACH OCCURRENCE                                | 3     | 1,000,000  |
| D   |  | IMS-MADE       |          | MHX0001513910B                                  |   | 12/01/2014                        | 12/01/2015                              | AGGREGATE                                      | 3     | 1,000,000  |
|   | DED RETENTION \$   | MAIO-MAN-TOT   |          |   |   |                                   |   | Addressie                                      | \$    |            |
| В   | WORKERS COMPENSATION   | ·····          | _        | 90-18106-05 (AOS)                               |   | 12/01/2014                        | 12/01/2015                              | X WC STATU- OTH-<br>TORY LIMITS ER             | *     |            |
| Α   | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUT   | FIVE YIN       |          | 90-18106-06 (WI)                                |   | 12/01/2014                        | 12/01/2015                              | L EACH ACCIDENT                                | \$    | 1,000,000  |
|   | OFFICER/MEMBER EXCLUDED?<br>(Mandatory in NH)  | N N            | A        |   |   | ,                                 |   | E.L. DISEASE - EA EMPLOYEE                     |       | 1,000,000  |
|   | If yes, describe under<br>DESCRIPTION OF OPERATIONS belo   |                |          |   |   |                                   |   |  |       | 1,000,000  |
|   | DESCRIPTION OF OPERATIONS BOILD  | W              |          | ***************************************         |   |                                   | · · · · · · · · · · · · · · · · · · ·   | E.L. DISEASE - POLICY LIMIT                    | \$    |            |
|   |  |                |          |   |   |                                   |   |  |       |            |
|   |  | İ              |          |   |   |                                   |   |  |       |            |
| DEG   | RIPTION OF OPERATIONS / LOCATIO  | No ANEWEL ES   | - Latent | ACARI 401 Satisform Formarke                    | Schadula  | It mars mess le                   |   |  |       | ····       |
|   | 1900-035899.   | NO / VEHICLES  | lwacii   | MCARD INI, Administratives                      | actionale   | , it mose space is                | e redminent                             |  |       |            |
|   | . 200 000000.  |                |          |   |   |                                   |   |  |       |            |
|   |  |                |          |   |   |                                   |   |  |       |            |
|   |  |                |          |   |   |                                   |   |  |       |            |
|   |  |                |          |   |   |                                   |   |  |       |            |
|   |  |                |          |   |   |                                   |   |  |       |            |
|   |  |                |          |   |   |                                   |   |  |       |            |
| CEF   | RTIFICATE HOLDER   |                |          |   | CANO  | ELLATION                          | ·                                       |  |       |            |
|   | Emerald Coast Convention Center  |                |          |   |   |                                   | *****                                   |  |       |            |
|   | Okalousa County BOCC   |                |          |   |   |                                   |   | ESCRIBED POLICIES BE C.<br>REOF, NOTICE WILL E |       |            |
|   | 1250 Miracle Street Parkway  |                |          |   |   |                                   |   | Y PROVISIONS.                                  |       | 114        |
|   | Ft. Walton Beach, FL. 32548  |                |          |   |   |                                   |   |  |       |            |
|   |  |                |          |   |   | NZEO REPRESE                      | NTATIVE                                 |  |       |            |
|   | Can  |                |          |   |   | h U\$A inc.                       |   | <b>3.4</b>                                     |       |            |
| <del></del>   | $\frac{1}{\sqrt{0.3}}$   | -0485          | -1       | DC  | Manas   | hi Mukherjee                      |   | Marrooni Mus                                   | . nex | ) es       |



DATE (MM/DD/YYYY) 12/02/2014

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| PRODUCER March LICA Inc.   |                    |   | CONTACT<br>NAME:                  |                               |  |                  |  |  |
|--|--------------------|---|-----------------------------------|-------------------------------|--|------------------|--|--|
| Marsh USA Inc.<br>4400 Comerica Bank Tower   |                    |   | PHONE<br>(A/C, No, Ext):          |                               | FAX<br>(A/C, No):  |                  |  |  |
| 1717 Main Street, Ste. 4400  |                    |   | E-MAIL<br>ADDRESS:                |                               |  |                  |  |  |
| Dallas, TX 75201-7357  |                    |   | INSURER(S) AFFORDING COVERAGE     |                               |  |                  |  |  |
| 05480 -Muzak-cas-14-15   |                    |   | INSURER A : Sentry C              | 28460                         |  |                  |  |  |
| INSURED Murrely LLC d/b/o Mood Modio   |                    |   | INSURER B : N/A                   |                               | The state of the s | N/A              |  |  |
| Muzak LLC d/b/a Mood Media<br>1703 W. 5th Street, Suite 600  |                    |   | INSURER C : N/A                   | N/A                           |  |                  |  |  |
| Austin, TX 78703   |                    |   | INSURER D : N/A                   |                               |  | N/A              |  |  |
|  |                    |   | INSURER E :                       |                               |  |                  |  |  |
|  |                    |   | INSURER F:                        |                               |  |                  |  |  |
| COVERAGES CER  | TIFICA             | TE NUMBER:                                      | ATL-003248976-2                   | 1                             | <b>REVISION NUMBER:</b> 1  |                  |  |  |
| THIS IS TO CERTIFY THAT THE POLICIES INDICATED. NOTWITHSTANDING ANY RECERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | EQUIREN<br>PERTAIN | MENT, TERM OR CONDITION N, THE INSURANCE AFFORD | OF ANY CONTRAC<br>ED BY THE POLIC | CT OR OTHER<br>IES DESCRIBE   | DOCUMENT WITH RESPE<br>D HEREIN IS SUBJECT TO  | CT TO WHICH THIS |  |  |
| INSR<br>LTR TYPE OF INSURANCE  | ADDL SU            | POLICY NUMBER                                   | POLICY EFF<br>(MM/DD/YYY)         | POLICY EXP<br>() (MM/DD/YYYY) | LIMIT  | 'S               |  |  |
| A GENERAL LIABILITY  |                    | 90-18106-07                                     | 12/01/2014                        | 12/01/2015                    | EACH OCCURRENCE  | \$ 1,000,000     |  |  |
| X COMMERCIAL GENERAL LIABILITY   |                    |   |                                   |                               | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)   | \$               |  |  |
| CLAIMS-MADE X OCCUR  |                    |   |                                   |                               | MED EXP (Any one person)   | \$ 10,000        |  |  |
|  |                    |   |                                   |                               | PERSONAL & ADV INJURY  | \$ 1,000,000     |  |  |
| )  |                    |   |                                   |                               | GENERAL AGGREGATE  | \$ 10,000,000    |  |  |
| GEN'L AGGREGATE LIMIT APPLIES PER:   |                    |   |                                   |                               | PRODUCTS - COMP/OP AGG   | \$ 2,000,000     |  |  |
| X POLICY PRO-<br>JECT LOC  |                    |   |                                   |                               |  | \$               |  |  |
| AUTOMOBILE LIABILITY   |                    |   |                                   |                               | COMBINED SINGLE LIMIT<br>(Ea accident)   | \$               |  |  |
| ANY AUTO   |                    |   |                                   |                               | BODILY INJURY (Per person)   | \$               |  |  |
| ALL OWNED SCHEDULED AUTOS AUTOS  |                    |   |                                   |                               | BODILY INJURY (Per accident)   | \$               |  |  |
| HIRED AUTOS NON-OWNED AUTOS  |                    |   |                                   |                               | PROPERTY DAMAGE (Per accident)   | \$               |  |  |
|  |                    |   |                                   |                               |  | \$               |  |  |
| UMBRELLA LIAB OCCUR  |                    |   |                                   |                               | EACH OCCURRENCE  | \$               |  |  |
| EXCESS LIAB CLAIMS-MADE  |                    |   |                                   |                               | AGGREGATE  | \$               |  |  |
| DED RETENTION \$   |                    |   |                                   |                               | Lucation Laboration  | \$               |  |  |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N  |                    |   |                                   |                               | WC STATU- OTH-<br>TORY LIMITS ER   |                  |  |  |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?  | N/A                |   |                                   |                               | E.L. EACH ACCIDENT   | \$               |  |  |
| (Mandatory in NH) If yes, describe under   | 1000010110000      |   |                                   |                               | E.L. DISEASE - EA EMPLOYEE   | \$               |  |  |
| DESCRIPTION OF OPERATIONS below  |                    |   |                                   |                               | E.L. DISEASE - POLICY LIMIT  | \$               |  |  |
|  |                    |   |                                   |                               |  |                  |  |  |
|  |                    |   |                                   |                               |  |                  |  |  |
|  | Contract Secretari |   |                                   |                               |  |                  |  |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC  | LES (Atta          | ch ACORD 101, Additional Remarks                | Schedule, if more space           | e is required)                |  |                  |  |  |
|  |                    |   |                                   |                               |  |                  |  |  |
|  |                    |   |                                   |                               |  |                  |  |  |
|  |                    |   |                                   |                               |  |                  |  |  |
|  |                    |   |                                   |                               |  |                  |  |  |
|  |                    |   |                                   |                               |  |                  |  |  |
|  |                    |   | 044105: 145:5:                    |                               |  |                  |  |  |
| CERTIFICATE HOLDER   |                    |   | CANCELLATIO                       | N                             |  |                  |  |  |

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Mariaoni Muknerjee

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE

THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN

ACCORDANCE WITH THE POLICY PROVISIONS.

**Emerald Coast Conference Center** 

03-0885-TDC

Attn: Nancy Hussong

1250 Miracle Strip Pkwy SE

Fort Walton Beach, FL 32548

AUTHORIZED REPRESENTATIVE

of Marsh USA Inc.

Manashi Mukherjee



DATE (MM/DD/YYYY) 12/02/2014

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|                | ertificate holder in lieu of such endors   |                       |   |                               |  |  | ement on th                                   | is certificate does not c   | omeri      | ignis to the                             |
|----------------|--|-----------------------|---|-------------------------------|--|--|---|---|------------|--|
| PRO            | DUCER Marsh USA Inc.   |                       |   |                               | CONTA<br>NAME:                           |  |   |   |            |  |
|                | 4400 Comerica Bank Tower   |                       |   |                               | PHONE<br>(A/C, No                        | o, Ext):                                 |   | FAX<br>(A/C, No):   |            |  |
|                | 1717 Main Street, Ste. 4400<br>Dallas, TX 75201-7357   |                       |   |                               | E-MAIL<br>ADDRE                          | SS:                                      |   |   |            | 0462900000000000000000000000000000000000 |
|                | Dallas, 17 10201-1331  |                       |   |                               |  | INS                                      | URER(S) AFFOR                                 | RDING COVERAGE  |            | NAIC #                                   |
| 0548           | 80 -001PROP-14-15  |                       |   |                               | INSURE                                   | RA: Sentry Cas                           | ualty Company                                 |   |            | 28460                                    |
| INSU           | JRED<br>Muzak LLC d/b/a Mood Media   |                       |   |                               | INSURE                                   | RB: Sentry Insu                          | rance A Mutual (                              | Co  |            | 24988                                    |
|                | 1703 W. 5th Street, Suite 600  |                       |   |                               | INSURE                                   | RC: N/A                                  |   |   |            | N/A                                      |
|                | Austin, TX 78703   |                       |   |                               | -  | RD: N/A                                  |   |   |            | N/A                                      |
|                |  |                       |   |                               | INSURE                                   | RE: N/A                                  |   | W   |            | N/A                                      |
|                |  |                       |   |                               | INSURE                                   | RF:                                      |   |   |            |  |
|                | The state of the s |                       |   | NUMBER:                       |  | -003253206-10                            |   | REVISION NUMBER: 2  |            |  |
| IN<br>CI<br>EX | HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH   | REME<br>AIN,<br>CIES. | NT, TERM OR CONDITION<br>THE INSURANCE AFFORDI<br>LIMITS SHOWN MAY HAVE | OF AN'                        | Y CONTRACT<br>THE POLICIES<br>REDUCED BY | OR OTHER I<br>S DESCRIBEI<br>PAID CLAIMS | DOCUMENT WITH RESPE<br>D HEREIN IS SUBJECT TO | CT TO   | WHICH THIS |  |
| INSR<br>LTR    | TYPE OF INSURANCE  | ADDL<br>INSR          | SUBR<br>WVD   | POLICY NUMBER                 |  | POLICY EFF<br>(MM/DD/YYYY)               | POLICY EXP<br>(MM/DD/YYYY)                    | LIMIT   | S          |  |
| Α              | GENERAL LIABILITY  |                       |   | 90-18106-07                   |  | 12/01/2014                               | 12/01/2015                                    | EACH OCCURRENCE   | \$         | 1,000,000                                |
|                | X COMMERCIAL GENERAL LIABILITY   |                       |   |                               |  |  |   | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                      | \$         |  |
|                | CLAIMS-MADE X OCCUR  |                       |   |                               |  |  |   | MED EXP (Any one person)  | \$         | 10,000                                   |
|                |  |                       |   |                               |  |  |   | PERSONAL & ADV INJURY   | \$         | 1,000,000                                |
|                |  |                       |   |                               |  |  |   | GENERAL AGGREGATE   | \$         | 10,000,000                               |
|                | GEN'L AGGREGATE LIMIT APPLIES PER:   |                       |   |                               |  |  |   | PRODUCTS - COMP/OP AGG  | \$         | 2,000,000                                |
| Cert.          | POLICY PRO-<br>JECT LOC  |                       |   |                               |  |  |   | COMPLIED ONLO E LIMIT   | \$         |  |
| В              | AUTOMOBILE LIABILITY   |                       |   | 90-18106-08                   |  | 12/01/2014                               | 12/01/2015                                    | COMBINED SINGLE LIMIT<br>(Ea accident)                            | \$         | 1,000,000                                |
|                | ANY AUTO ALL OWNED SCHEDULED   |                       |   |                               |  |  |   | BODILY INJURY (Per person)  | \$         |  |
|                | AUTOS AUTOS  |                       |   |                               |  |  |   | BODILY INJURY (Per accident) PROPERTY DAMAGE                      | \$         |  |
|                | X HIRED AUTOS X NON-OWNED AUTOS  |                       |   |                               |  |  |   | (Per accident)  | \$         |  |
|                |  |                       |   |                               |  |  |   |   | \$         |  |
|                | UMBRELLA LIAB OCCUR  |                       |   |                               |  |  |   | EACH OCCURRENCE   | \$         |  |
|                | EXCESS LIAB CLAIMS-MADE  |                       |   |                               |  |  |   | AGGREGATE   | \$         | 10-88 ( 0-50                             |
|                | DED RETENTION\$  |                       |   | 90-18106-05 (AOS)             |  | 12/01/2014                               | 12/01/2015                                    | X   WC STATU-   OTH-  | \$         |  |
| В              | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N  |                       |   | 90-18106-06 (WI)              |  | 12/01/2014                               | 12/01/2015                                    | X WC STATU- OTH-<br>TORY LIMITS ER                                |            | 1,000,000                                |
| Α              | ANY PROPRIETOR/PARTNER/EXECUTIVE N OFFICER/MEMBER EXCLUDED?  | N/A                   |   | 190-18100-00 (VVI)            |  | 12/01/2014                               | 12/01/2013                                    | E.L. EACH ACCIDENT  | \$         | ACTION OF WALL                           |
|                | (Mandatory in NH) If yes, describe under   |                       |   |                               |  |  |   | E.L. DISEASE - EA EMPLOYEE  |            | 1,000,000                                |
|                | DÉSCRIPTION OF OPERATIONS below  |                       |   |                               |  |  |   | E.L. DISEASE - POLICY LIMIT                                       | \$         | 1,000,000                                |
|                |  |                       |   |                               |  |  |   |   |            |  |
| DES            | CRIPTION OF OPERATIONS / LOCATIONS / VEHICI  | ES (A                 | Attach  | ACORD 101, Additional Remarks | Schedule                                 | , if more space is                       | required)                                     |   |            |  |
|                |  |                       |   |                               |  |  |   |   |            |  |
| CEI            | RTIFICATE HOLDER   |                       |   |                               | CANC                                     | CELLATION                                |   |   |            |  |
|                | OKALOOSA COUNTY PURCHASING, JACK AL<br>1540 MIRACLE STRIP PKWY S<br>FORT WALTON BEACH, FL 32548  | LEN                   |   |                               | THE<br>ACC                               | EXPIRATION<br>ORDANCE WI                 | I DATE THE                                    | ESCRIBED POLICIES BE CA<br>EREOF, NOTICE WILL E<br>BY PROVISIONS. |            |  |
|                |  | Y                     |   |                               | of Mars                                  | RIZED REPRESEI<br>sh USA Inc.            |   | M   | 2          |  |
|                |  | C                     | -03   | - 0885-TDC                    | Manas                                    | hi Mukherjee                             |   | Manaohi Mue   | chery      | fee                                      |

AGENCY CUSTOMER ID: 05480

LOC #: Lauderdale

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# ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

| ADDITION,  |                 |   |
|--|-----------------|---|
| AGENCY Marsh USA Inc.  |                 | NAMED INSURED Muzak LLC d/b/a Mood Media 1703 W. 5th Street, Suite 600 Austin, TX 78703 |
| POLICY NUMBER  |                 | Austin, TX 78703  |
| CARRIER  | NAIC CODE       |   |
| ADDITIONAL REMARKS   |                 | EFFECTIVE DATE:   |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACC                        | DD CODM         |   |
| FORM NUMBER: 25 FORM TITLE: Certificate of Lia                           | ability Insurar | nce   |
| TOTAL TOTAL  |                 |   |
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| Other property deductibles may apply as per policy terms and conditions. |                 |   |
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DATE (MM/DD/YYYY) 12/02/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

|                                    | e terms and conditions of t<br>rtificate holder in lieu of su  |  |  | ndorse   | ment. A stat               | tement on th               | is certificate does not                      | confer r | rights to the |
|------------------------------------|--|--|--|--|----------------------------|----------------------------|--|----------|---------------|
| PROD                               | *Marsh USA, Inc.<br>1560 Sawgrass Corporate Pkwy.<br>Suite 300   |  |  | CONTAC<br>NAME:<br>PHONE<br>(A/C, No<br>E-MAIL<br>ADDRES | o, Ext):                   |                            | FAX<br>(A/C, No                              | ):       |               |
|                                    | Sunrise, FL 33345-9010   |  |  |  |                            | SURER(S) AFFOF             | RDING COVERAGE                               |          | NAIC#         |
| 05480                              | )-001PROP-16-17  |  |  | INSURE   | R A : Sentry Cas           | sualty Company             |  |          | 28460         |
| INSURED Muzak LLC d/b/a Mood Media |  |  |  |  | urance A Mutual C          | Со                         |  | 24988    |               |
|                                    |  | INSURE   | RC: N/A  |  |                            |                            | N/A  |          |               |
|                                    | Austin, TX 78703   |  |  | INSURE   | RD: N/A                    |                            |  |          | N/A           |
|                                    |  |  |  | INSURE   | RE: N/A                    |                            |  |          | N/A           |
|                                    |  |  |  | INSURE   | RF:                        |                            |  |          |               |
| COV                                | /ERAGES  | CERTIFICATE  | NUMBER:  | ATL-   | -003848483-16              |                            | <b>REVISION NUMBER:</b> 2                    | 2        |               |
| INI<br>CE<br>EX                    | IS IS TO CERTIFY THAT THE<br>DICATED. NOTWITHSTANDIN<br>RTIFICATE MAY BE ISSUED<br>CLUSIONS AND CONDITIONS | NG ANY REQUIREMENT<br>OR MAY PERTAIN,<br>OF SUCH POLICIES. | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD<br>LIMITS SHOWN MAY HAVE | OF ANY   | Y CONTRACT<br>THE POLICIE  | OR OTHER I                 | DOCUMENT WITH RESPI<br>D HEREIN IS SUBJECT   | ECT TO   | WHICH THIS    |
| INSR<br>LTR                        | TYPE OF INSURANCE  | ADDL SUBR<br>INSD WVD                                      |  |  | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIM  | IITS     |               |
| Α                                  | X COMMERCIAL GENERAL LIAI  | BILITY   | 90-18106-07  |  | 12/01/2016                 | 12/01/2017                 | EACH OCCURRENCE                              | \$       | 1,000,000     |
|                                    | CLAIMS-MADE X O  | CCUR   |  |  |                            |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$       | 1,000,000     |
|                                    |  |  |  |  |                            |                            | MED EXP (Any one person)                     | \$       | 10,000        |
|                                    |  |  |  |  |                            |                            |  |          |               |

| LTR | TIPE OF INSURANCE   | INSD WVD         | POLICY NUMBER     | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMIT  | S  |            |
|-----|---|------------------|-------------------|--------------|--------------|--|----|------------|
| Α   | X COMMERCIAL GENERAL LIABILITY                            |                  | 90-18106-07       | 12/01/2016   | 12/01/2017   | EACH OCCURRENCE                              | \$ | 1,000,000  |
|     | CLAIMS-MADE X OCCUR                                       |                  |                   |              |              | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$ | 1,000,000  |
|     |   |                  | 1                 |              |              | MED EXP (Any one person)                     | \$ | 10,000     |
|     |   |                  | 1                 |              |              | PERSONAL & ADV INJURY                        | \$ | 1,000,000  |
|     | GEN'L AGGREGATE LIMIT APPLIES PER:                        |                  | 1                 |              |              | GENERAL AGGREGATE                            | \$ | 10,000,000 |
|     | X POLICY PRO-<br>JECT LOC                                 |                  |                   |              |              | PRODUCTS - COMP/OP AGG                       | \$ | 2,000,000  |
|     | OTHER:  | La resumb rivers |                   |              |              |  | \$ |            |
| В   | AUTOMOBILE LIABILITY                                      |                  | 90-18106-08       | 12/01/2016   | 12/01/2017   | COMBINED SINGLE LIMIT<br>(Ea accident)       | \$ | 1,000,000  |
|     | ANY AUTO  |                  |                   |              |              | BODILY INJURY (Per person)                   | \$ |            |
|     | ALL OWNED SCHEDULED AUTOS                                 |                  | 1                 | i:           |              | BODILY INJURY (Per accident)                 | \$ |            |
|     | X HIRED AUTOS X NON-OWNED AUTOS                           |                  |                   |              |              | PROPERTY DAMAGE<br>(Per accident)            | \$ |            |
|     |   |                  |                   |              |              |  | \$ |            |
|     | UMBRELLA LIAB OCCUR                                       |                  |                   |              |              | EACH OCCURRENCE                              | \$ |            |
|     | EXCESS LIAB CLAIMS-MADE                                   |                  |                   |              |              | AGGREGATE                                    | \$ |            |
|     | DED RETENTION\$   |                  |                   |              |              |  | \$ |            |
| В   | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY             |                  | 90-18106-05 (AOS) | 12/01/2016   | 12/01/2017   | X PER OTH-<br>STATUTE ER                     |    |            |
| Α   | ANY PROPRIETOR/PARTNER/EXECUTIVE N                        | N/A              | 90-18106-06 (WI)  | 12/01/2016   | 12/01/2017   | E.L. EACH ACCIDENT                           | \$ | 1,000,000  |
|     | (Mandatory in NH)   |                  |                   |              |              | E.L. DISEASE - EA EMPLOYEE                   | \$ | 1,000,000  |
|     | If yes, describe under<br>DESCRIPTION OF OPERATIONS below |                  |                   |              |              | E.L. DISEASE - POLICY LIMIT                  | \$ | 1,000,000  |
|     |   |                  |                   |              |              |  |    |            |
|     |   |                  |                   |              |              |  |    |            |
|     |   |                  |                   |              |              |  |    |            |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

12-12-16A08:29 RGVD

C 03-0885-TDC

| CERTIFICATE HOLDER   | CANCELLATION   |
|--|--|
| OKALOOSA COUNTY PURCHASING, JACK ALLEN<br>1540 MIRACLE STRIP PKWY S<br>FORT WALTON BEACH, FL 32548 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  | AUTHORIZED REPRESENTATIVE of Marsh USA Inc.  |
| 1  | Manashi Mukherjee Manashi Mukherjee  |
|  | © 4000 0044 A CORD CORDORATION AND THE   |



DATE (MM/DD/YYYY) 12/02/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

|                                    | e terms and conditions of t<br>rtificate holder in lieu of su  |  |  | ndorse   | ment. A stat               | tement on th               | is certificate does not                      | confer r | rights to the |
|------------------------------------|--|--|--|--|----------------------------|----------------------------|--|----------|---------------|
| PROD                               | *Marsh USA, Inc.<br>1560 Sawgrass Corporate Pkwy.<br>Suite 300   |  |  | CONTAC<br>NAME:<br>PHONE<br>(A/C, No<br>E-MAIL<br>ADDRES | o, Ext):                   |                            | FAX<br>(A/C, No                              | ):       |               |
|                                    | Sunrise, FL 33345-9010   |  |  |  |                            | SURER(S) AFFOF             | RDING COVERAGE                               |          | NAIC#         |
| 05480                              | )-001PROP-16-17  |  |  | INSURE   | R A : Sentry Cas           | sualty Company             |  |          | 28460         |
| INSURED Muzak LLC d/b/a Mood Media |  |  |  |  | urance A Mutual C          | Со                         |  | 24988    |               |
|                                    |  | INSURE   | RC: N/A  |  |                            |                            | N/A  |          |               |
|                                    | Austin, TX 78703   |  |  | INSURE   | RD: N/A                    |                            |  |          | N/A           |
|                                    |  |  |  | INSURE   | RE: N/A                    |                            |  |          | N/A           |
|                                    |  |  |  | INSURE   | RF:                        |                            |  |          |               |
| COV                                | /ERAGES  | CERTIFICATE  | NUMBER:  | ATL-   | -003848483-16              |                            | <b>REVISION NUMBER:</b> 2                    | 2        |               |
| INI<br>CE<br>EX                    | IS IS TO CERTIFY THAT THE<br>DICATED. NOTWITHSTANDIN<br>RTIFICATE MAY BE ISSUED<br>CLUSIONS AND CONDITIONS | NG ANY REQUIREMENT<br>OR MAY PERTAIN,<br>OF SUCH POLICIES. | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD<br>LIMITS SHOWN MAY HAVE | OF ANY   | Y CONTRACT<br>THE POLICIE  | OR OTHER I                 | DOCUMENT WITH RESPI<br>D HEREIN IS SUBJECT   | ECT TO   | WHICH THIS    |
| INSR<br>LTR                        | TYPE OF INSURANCE  | ADDL SUBR<br>INSD WVD                                      |  |  | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIM  | IITS     |               |
| Α                                  | X COMMERCIAL GENERAL LIAI  | BILITY   | 90-18106-07  |  | 12/01/2016                 | 12/01/2017                 | EACH OCCURRENCE                              | \$       | 1,000,000     |
|                                    | CLAIMS-MADE X O  | CCUR   |  |  |                            |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$       | 1,000,000     |
|                                    |  |  |  |  |                            |                            | MED EXP (Any one person)                     | \$       | 10,000        |
|                                    |  |  |  |  |                            |                            |  |          |               |

| LTR | TIPE OF INSURANCE   | INSD WVD         | POLICY NUMBER     | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMIT  | S  |            |
|-----|---|------------------|-------------------|--------------|--------------|--|----|------------|
| Α   | X COMMERCIAL GENERAL LIABILITY                            |                  | 90-18106-07       | 12/01/2016   | 12/01/2017   | EACH OCCURRENCE                              | \$ | 1,000,000  |
|     | CLAIMS-MADE X OCCUR                                       |                  |                   |              |              | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$ | 1,000,000  |
|     |   |                  | 1                 |              |              | MED EXP (Any one person)                     | \$ | 10,000     |
|     |   |                  | 1                 |              |              | PERSONAL & ADV INJURY                        | \$ | 1,000,000  |
|     | GEN'L AGGREGATE LIMIT APPLIES PER:                        |                  | 1                 |              |              | GENERAL AGGREGATE                            | \$ | 10,000,000 |
|     | X POLICY PRO-<br>JECT LOC                                 |                  |                   |              |              | PRODUCTS - COMP/OP AGG                       | \$ | 2,000,000  |
|     | OTHER:  | La resumb rivers |                   |              |              |  | \$ |            |
| В   | AUTOMOBILE LIABILITY                                      |                  | 90-18106-08       | 12/01/2016   | 12/01/2017   | COMBINED SINGLE LIMIT<br>(Ea accident)       | \$ | 1,000,000  |
|     | ANY AUTO  |                  |                   |              |              | BODILY INJURY (Per person)                   | \$ |            |
|     | ALL OWNED SCHEDULED AUTOS                                 |                  | 1                 | i:           |              | BODILY INJURY (Per accident)                 | \$ |            |
|     | X HIRED AUTOS X NON-OWNED AUTOS                           |                  |                   |              |              | PROPERTY DAMAGE<br>(Per accident)            | \$ |            |
|     |   |                  |                   |              |              |  | \$ |            |
|     | UMBRELLA LIAB OCCUR                                       |                  |                   |              |              | EACH OCCURRENCE                              | \$ |            |
|     | EXCESS LIAB CLAIMS-MADE                                   |                  |                   |              |              | AGGREGATE                                    | \$ |            |
|     | DED RETENTION\$   |                  |                   |              |              |  | \$ |            |
| В   | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY             |                  | 90-18106-05 (AOS) | 12/01/2016   | 12/01/2017   | X PER OTH-<br>STATUTE ER                     |    |            |
| Α   | ANY PROPRIETOR/PARTNER/EXECUTIVE N                        | N/A              | 90-18106-06 (WI)  | 12/01/2016   | 12/01/2017   | E.L. EACH ACCIDENT                           | \$ | 1,000,000  |
|     | (Mandatory in NH)   |                  |                   |              |              | E.L. DISEASE - EA EMPLOYEE                   | \$ | 1,000,000  |
|     | If yes, describe under<br>DESCRIPTION OF OPERATIONS below |                  |                   |              |              | E.L. DISEASE - POLICY LIMIT                  | \$ | 1,000,000  |
|     |   |                  |                   |              |              |  |    |            |
|     |   |                  |                   |              |              |  |    |            |
|     |   |                  |                   |              |              |  |    |            |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

12-12-16A08:29 RGVD

C 03-0885-TDC

| CERTIFICATE HOLDER   | CANCELLATION   |
|--|--|
| OKALOOSA COUNTY PURCHASING, JACK ALLEN<br>1540 MIRACLE STRIP PKWY S<br>FORT WALTON BEACH, FL 32548 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  | AUTHORIZED REPRESENTATIVE of Marsh USA Inc.  |
|  | Manashi Mukherjee Manashi Mukherjee  |
|  | © 4000 0044 A CORD CORDORATION AND THE   |