

CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 02/08/2023

Contract/Lease Control #: L21-0491-AP

Procurement#: N/A

Contract/Lease Type: LEASE – RENEWAL

Award To/Lessee: VERTEX AIRCRAFT INTERGRATION & SUSTAINMENT, INC.

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 04/20/2023

Expiration Date: 04/19/2024 W/ 2 1 YR RENEWALS

Description of: GROUND LEASE AT 5486 FAIRCHILD ROAD

Department: AP

Department Monitor: STAGE

Monitor's Telephone #: 850-651-7160

Monitor's FAX # or E-mail: TSTAGE@MYOKALOOSA.COM

Closed: _____

CC: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

Date:
Company: Vertex AIS, LLC
Attn: Jeffrey Noon
Address: 5486 Fairchild Road
City, St, Zip: Crestview, FL 32539
RE: Lease Renewal

LEASE #: L21-0491-AP
VERTEX AIRCRAFT INTERGRATION & SUSTAINMENT, INC
GROUND LEASE AT 5486 FAIRCHILD ROAD
EXPIRES: 04/19/2024 W/ 2 1 YR RENEWAL

Dear Mr. Noon,

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # L21-0491-AP for an additional term. The contract renewal period will be 4/20/23 to 4/19/24. The annual budgeted amount for this contract is \$51,378.05. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director Signature: [Signature]
Date: 2-2-23

Contractor: [Signature]
Printed Name: Jeffrey Noon
Title: Director AIS, a VTX Company
Date: 26 Jan 2023

Approved By: Faye Douglas
(as prescribed below on item 1)

Date: 02/02/2023

Approved By: John Hofstad
(as prescribed below on item 1)

Date:

County Department Instructions:

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
2) Keep a copy of this form for your records.
3) Send original to Contracts and Lease Coordinator at Purchasing Department. If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970