

## CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 01/28/2022

Contract/Lease Control #: L21-0491-AP

Procurement#: NA

Contract/Lease Type: AGREEMENT

Award To/Lessee: VERTEX AIRCRAFT INTERGRATION & SUSTAINMENT, LLC

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 04/20/2022

Expiration Date: 04/19/2023 W/3 1 YR RENEWALS

Description of: GROUND LEASE AT 5486 FAIRCHILD RD.

Department: AP

Department Monitor: STAGE

Monitor's Telephone #: 850-651-7160

Monitor's FAX # or E-mail: TSTAGE@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS



# CONTRACT/LEASE RENEWAL FORM

Date:  
 Company: Vertex AIS, LLC  
 Attn: Mark Blair  
 Address: 5486 Fairchild Road  
 City, St, Zip: Crestview, FL 32539  
 RE: Lease Renewal

CONTRACT: L21-0491-AP  
 VERTEX AIRCRAFT INTERGRATION  
 AND SUSTAINMENT, LLC  
 GROUND LEAE AT 5486 FAIRCHILD RD.  
 EXPIRES: 04/19/2023 W/3 1 YR RENEWALS

Dear Mr. Blair,

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # L21-0491-AP for an additional term. The contract renewal period will be 4/20/22 to 4/19/23. The annual budgeted amount for this contract is \$48,000.00. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

**If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).**

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director Tracy A. Stage, A.A.E.  
 Signature: \_\_\_\_\_  
Digitally signed by Tracy A. Stage, A.A.E.  
 Date: 2022.01.26 16:46:53 -06'00'

Contractor: [Signature]  
 Printed Name: MARK B. BLAIR

Date: \_\_\_\_\_  
 Approved By Jeffrey A Hyde  
 (as prescribed below on item 1)  
Digitally signed by Jeffrey A Hyde  
 Date: 2022.01.27 13:31:04 -06'00'

Title: VP & GM  
 Date: January 26, 2022

Date: \_\_\_\_\_  
 Approved By Faye Douglas  
 (as prescribed below on item 1)  
Digitally signed by Faye Douglas  
 Date: 2022.01.27 14:29:52 -06'00'

**County Department Instructions:**

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.  
 If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970