ARLINGTON COUNTY, VIRGINIA

AGREEMENT NO. 19-149-2-ITB-2 AMENDMENT NUMBER 2

8/31/2022

This Amendment Number **19-149-2-ITB-2** is made on ______ by the County and amends Agreement Number **2** ("Main Agreement") dated September 5, 2019, between Ferguson Waterworks ("Contractor") and the County Board of Arlington County, Virginia ("County").

The County and the Contractor agree to amend the main contract called for under the Main Agreement as follows:

1. CONTRACT TERM: Pursuant to Section 3. The contract is hereby renewed for the contract term beginning October 1, 2022, to September 30, 2023, with one (1) additional 12-month period remaining.

2. CONTRACT PRICE INCREASE: Pursuant to Section 4. Contract Pricing With Optional Price Adjustments, the contract amount/unit prices is hereby increased per the_U.S. Department of Labor, Consumer Price Index, All items, Unadjusted, Urban Areas ("CPI-U"), for the 12-month period ending in September of each year of the Contract.

3. PRICE SHEET is hereby deleted in its entirety and replaced with the attached **Revised Price Sheet**. **Pricing from October 1, 2022, to September 30, 2023,** shall be in accordance with the **Revised Price Sheet**.

	REVISED PRICE	E SHEE	Т			
#	Item	202:	1-2022 Price	% Increase	2022	2-2023 Price
B-1	1.5" Water Meter - 21.75" x <u>1.25"</u> Cover Only - Composite <u>(Drop-in)</u>	\$	105.40	8.4%	\$	114.25
C-1	2" Water Meter - 23.75" x 1" Cover Only - Composite <u>(Drop-in)</u>	\$	157.05	8.4%	\$	170.24
D- 1	Large Water Meter Vault - 35.75" X 1.5" Cover Only - Composite <u>(Drop-in)</u>	\$	495.38	8.4%	\$	536.99
E-1	Small Water Meter - 12.625" x <u>17/32"</u> Type AC - Cover Only - Plastic <u>(Worm gear)</u>	\$	18.97	8.4%	\$	20.56
E-2	Small Water Meter - <u>10.375"</u> x <u>5/8"</u> Type A - Cover Only - Plastic <u>(Worm gear)</u>	\$	15.28	8.4%	\$	16.56

REVISED PRICE SHEET

All other terms and conditions of the Main Agreement remain in effect.

WITNESS these signatures:

THE COUNTY BOARD OF ARLINGTON COUNTY, VIRGINIA

FERGUSON WATERWORKS

AUTHORIZED: SIGNATURE:	DocuSigned by: Dr. Sharon T. Lewis					
89B86B1AD301462						
NAME: DR. SHARON T. LEWIS						

TITLE: PURCHASING AGENT

DATE: _____

AUTHO SIGNAT		DocuSigned by:				
NAME:	NAME:					
TITLE:	LE:Municipal Sales Manager					
DATE: _	8/31/202	2				