CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date:	09/09/2022
Contract/Lease Control #:	L20-0487-AP
Procurement#:	N/A
Contract/Lease Type:	LEASE – RENEWAL
Award To/Lessee:	AVIONICS SOLUTIONS, LLC
Owner/Lessor:	OKALOOSA COUNTY
Effective Date:	11/15/2021
Expiration Date:	11/14/2023
Description of:	STORAGE SPACE IN THE CARGO BUILDING
Department:	AP
Department Monitor:	STAGE
Monitor's Telephone #:	850-651-7160
Monitor's FAX # or E-mail:	TSTAGE@MYOKALOOSA.COM
Closed:	

CC: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

Date: Company: Avionics Solutions, LLC Attn: Joey Calandra Address: P.O. Box 80858 City, St, Zip: Lafayette, LA 70598 RE: Lease Renewal

CONTRACT #: L20-0487-AP AVIONICS SOLUTIONS, LLC STORAGE SPACE IN THE CARGO BUILDING EXPIRES: 11/14/2023

Dear Mr. Calandra,

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, #<u>L20-0487-AP</u> for an additional term. The contract renewal period will be <u>11/15/2022</u> to <u>11/14/2023</u>. The annual budgeted amount for this contract is <u>\$11,313.90</u>. All other terms and conditions of the original agreement (including supplemental agreements, amendments and assignments)shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

<u>COOUTLY REPREDENTIATIVED</u>	MULTIONIZED COMIT / INT REL RECENT/ ITTE
Dept. Director 5	Contractor: Printed Name: Jacy Calandre
Date: 9.9.72	Title: resident
Jeffrey A (Digitally signed by Je A Hyde Approved By: <u>Hyde</u> (as prescribed below on item 1)	officiency 59/6/2022
Date:	
Approved By: (as prescribed below on item 1)	,

County Department Instructions:

Date:

- Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department. If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970