

CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 02/10/2022

Contract/Lease Control #: C20-2911-BCC

Procurement#: NA

Contract/Lease Type: CONTRACT

Award To/Lessee: BALLARD PARTNERS, INC.

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 01/19/2022

Expiration Date: 01/18/2023

Description of: STRATEGIC CONSULTING & ADVOCACY SERVICES

Department: BCC

Department Monitor: HOFSTAD

Monitor's Telephone #: 850-651-7515

Monitor's FAX # or E-mail: JHOFSTAD@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

Date: January 5, 2022
Company: Ballard Partners, Inc.
Attn: Mr. Brian D. Ballard
Address: 201 East Park Avenue, 5th Floor
City, St, Zip: Tallahassee, Florida, 32301
RE: Contract Renewal

CONTRACT: C20-2911-BCC
BALLARD PARTNERS, INC.
STRATEGIC CONSULTING & ADVOCACY SVS
EXPIRES: 01/18/2023 W/RENEWALS

Dear Mr. Brian D. Ballard

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C20-2911-BCC for an additional term. The contract renewal period will be 01/19/2022 to 01/18/2023. The annual budgeted amount for this contract is \$96,000.00. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director
Signature: _____

Contractor: Ballard Partners, Inc.

Date: _____

Approved By: [Signature]
(as prescribed below on item 1)

Approved By: [Signature]

Date: 2/10/22

Approved By: _____
(as prescribed below on item 1)

Title: President

Date: _____

Date: 1/4/2022

County Department Instructions:

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
2) Keep a copy of this form for your records.
3) Send original to Contracts and Lease Coordinator at Purchasing Department. If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970