

CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 01/25/2022

Contract/Lease Control #: C18-2669-IT

Procurement#: RFB IT 68-17

Contract/Lease Type: AGREEMENT

Award To/Lessee: CENTURY LINK SALES SOLUTIONS, INC.

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 01/10/2022

Expiration Date: 01/09/2023

Description of: PRI FOR INBOUND/OUTBOUND PHONE LINES

Department: IT

Department Monitor: SAMBENEDETTO

Monitor's Telephone #: 850-651-7570

Monitor's FAX # or E-mail: DSAMBENEDETTO@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

Date: 1/06/2022
 CenturyLink Communications, LLC
 Attn: Patrick Hancock
 755 Grand Blvd., Suite 105-134
 Miramar Beach, FL 32550
 RE: Renewal of Contract C18-2669-IT

CONTRACT: C18-2669-IT
 CENTURY LINK SALES SOLUTIONS, INC.
 PRI FOR INBOUND/OUTBOUND PHONE LINES
 EXPIRES: 01/09/2023

Dear

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C18-2669-IT for an additional term. The contract renewal period will be 1/10/2022 to 1/09/2023. The annual budgeted amount for this contract is \$ 10,442.40. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Dir: Dan Sambenedetto
 Digitally signed by Dan Sambenedetto
 Date: 2022.01.24
 Signature: [Signature]
Director, Department of Information Technology, Okaloosa County Florida
 Date: 2022.01.24 09:52:45 -06'00'

Contractor: CenturyLink

Date: [Signature]
 Approved By: 01/20/22
 (as prescribed below on item 1)

Approved By: [Signature]
Digitally signed by Jimmy Hancock on behalf of Steve Ameson, Manager, Offer Management
 Date: 2022.01.19 15:35:39 -06'00'

Date: _____

Title: Manager, Offer Management

Approved By: _____
 (as prescribed below on item 1)

Date: _____

Date: _____

County Department Instructions:

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.
 If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970