

ARLINGTON COUNTY, VIRGINIA  
OFFICE OF THE PURCHASING AGENT  
2100 CLARENDON BOULEVARD, SUITE 500  
ARLINGTON, VIRGINIA 22201

**CONTRACT RENEWAL**

|                                                                                                      |                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TO:</b> RAFTELIS FINANCIAL CONSULTANTS<br>227 W TRADE STREET<br>SUITE 1400<br>CHARLOTTE, NC 28202 | ORIGINAL DATE ISSUED: JANUARY 16, 2019<br><br>CONTRACT NO: 17-179-RFP<br><br>CONTRACT TITLE: CONSULTING SERVICES FOR WATER AND SEWER RATE STUDY |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|

**THIS IS A NOTICE OF RENEWAL AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.**

The contract documents consist of the terms and conditions of AGREEMENT No.17-179-RFP including any attachments or amendments thereto.

**EFFECTIVE DATE:** JANUARY 16, 2021

**EXPIRES:** JANUARY 15, 2022

**RENEWALS:** THIS IS THE FIRST OF THREE (3) RENEWAL OPTIONS.

**COMMODITY CODE(S):** 95839, 94649

**EMPLOYEES NOT TO BENEFIT:**

**NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.**

VENDOR CONTACT: Bart Kremps VENDOR TEL. NO.: (704) 936-4438

EMAIL ADDRESS: bkreps@raftelis.com

COUNTY CONTACT: Krista Burgon Abele COUNTY TEL. NO.: (703) 228-3601

COUNTY CONTACT EMAIL: [Kabele@ARLINGTONVA.US](mailto:Kabele@ARLINGTONVA.US)

**PURCHASING DIVISION AUTHORIZATION**

|                                                                                     |                     |           |
|-------------------------------------------------------------------------------------|---------------------|-----------|
|  | PROCUREMENT OFFICER | 11/4/2020 |
| 27FC198F4A6D475...                                                                  | Title               | Date      |