

ARLINGTON COUNTY, VIRGINIA  
OFFICE OF THE PURCHASING AGENT  
2100 CLARENDON BOULEVARD  
ARLINGTON, VIRGINIA 22201

**NOTICE OF CONTRACT AMENDMENT**

<b>TO:</b> Advanced Equipment, MSRI 8390-A Terminal Road Lorton, VA 22079	<b>DATE ISSUED:</b>	April 12, 2018
	<b>CONTRACT NO:</b>	16-168-ITB-LW
	<b>CONTRACT TITLE:</b>	Ballistic Armor Rifle Plates
	<b>AMENDMENT NO:</b>	1

**THIS IS A NOTICE OF CONTRACT AMENDMENT AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.**

This is your notice that the above referenced contract has been amended per the attached Amendment 1.

The Contract Documents consist of the terms, conditions, and specifications of Arlington County, Virginia Agreement **No. 16-168-ITB-LW**, dated October 6, 2016, including any exhibits, attachments or amendments thereto.

**ATTACHMENT/S:**

1. REFER TO THE ATTACHED AMENDMENT NO. 1 TO THE AGREEMENT NO. 16-168-ITB-LW

**EMPLOYEES NOT TO BENEFIT:**

NO COUNTY EMPLOYEES SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.

**VENDOR CONTACT:** Harold 'Hal' W. Rose

**TELEPHONE NO:** (703) 550-8402

**EMAIL ADDRESS:** hrose@aemsri.com

**COUNTY CONTACT:** Tsehay Lightfoot

**TELEPHONE NO:** (703) 228-7593

**EMAIL ADDRESS:** tlightfoot@arlingtonva.us

**CONTRACT AUTHORIZATION**

  
MICHAEL BEVIS  
PURCHASING AGENT

4/23/2018  
DATE

**DISTRIBUTION:**

VENDOR: 1  
BID FOLDER: 2

ARLINGTON COUNTY, VIRGINIA  
AGREEMENT NO. 16-168-ITB-LW

AMENDMENT NUMBER 1

This Amendment Number 1 ("Amendment") is made on the date of execution of the Amendment by the County and amends Agreement Number 16-168-ITB-LW ("Main Agreement, as amended or "Contract") made between Advanced Equipment MSRI, 8390-A Terminal Road, Lorton, VA 22079 ("Contractor"), and the County Board of Arlington County, Virginia ("County").

Whereas the County and the Contractor desire to amend the work called for and the amount paid under the Main Agreement, the Contractor and the County amend the Main Agreement, as amended, as follows.

In addition to the work and payment called for under the Main Agreement, the Contractor agrees to perform the work called for under this Amendment in return for the payment called for in this Amendment as set forth below.

I. CHANGES TO SCHEDULE A EQUIPMENT LIST:

HOMELESS SHELTER - 2020 N. 14<sup>th</sup> Street.

#	QTY	Equipment Type	Manufacturer, Model, Serial	Remarks
1	1	Generator	MTU M/N 94100500014 Engine Doosan 18.3Lt KW:350 KVA: 437 Fuel: Natural Gas	Located on the roof

NEW INDEPENDENCE HOUSE- 1723 North Fairfax Drive.

#	QTY	Equipment Type	Manufacturer, Model, Serial
1	1	Generator	Kohler 150 KL

ART/LIGHT MAINTENANCE FACILITY- 3201 South Eads Street.

#	QTY	Equipment Type	Manufacturer, Model, Serial
1	1	Generator	MTU 70KW

FIRE #10- 1791 NORTH QUINN STREET

#	QTY	Equipment Type	Manufacturer, Model, Serial
1	1	Generator	Cummins

PRICING FOR EQUIPMENT ADDED ABOVE IS AS FOLLOWS:

<u>Location Name:</u>	<u>QTR Price:</u>	<u>Lump sum cost to replace all generator hoses:</u>	<u>Lump sum cost to replace all coolant with 3-year coolant</u>
Homeless Shelter	\$675.00/QTR	\$955.00	\$815.00
New Independence House	\$800.00/QTR	\$775.00	\$800.00
ART/Light Maint Facility	\$700.00/QTR	\$1,245.00	\$725.00
Fire #10	\$450.00/QTR	\$825.00	\$900.00

- THE LUMP SUM COST FOR HOSES AND COOLANT INCLUDES LABOR COSTS.
- UNITS WILL BE SERVICES QUARTERLY; 4 SERVICES PER YEAR.
- ONE SERVICE INCLUDES OIL AND FILTER CHANGE (AIR FILTER AS NEEDED), AND 3 PREVENTIVE MAINTENANCE CHECKS AND SERVICES (PMCS) VISITS PER YEAR PLUS ONE LOAD BANK PER YEAR.

Terms and Conditions

All terms and conditions of the Main Agreement, as amended, shall remain in full force and effect for the work covered by this Amendment unless specifically changed by the terms and conditions of this Amendment.

WITNESS THESE STATEMENTS:

THE COUNTY BOARD OF ARLINGTON COUNTY, VIRGINIA

ABM GOVERNMENT SERVICES, LLC.

SIGNED BY: Cynthia Davis

SIGNED BY: [Signature]

PRINT NAME MICHAEL E. BEVIS

PRINT NAME BRIAN HARALDSON

AND TITLE: PURCHASING AGENT

AND TITLE: SERVICE COORDINATION

DATE: 4/23/2018

DATE: 4/13/2018