# ARLINGTON COUNTY, VIRGINIA OFFICE OF THE PURCHASING AGENT 2100 CLARENDON BOULEVARD, SUITE 500 ARLINGTON, VIRGINIA 22201

### CONTRACT AMENDMENT COVERPAGE

TO:	Culpepper Garden I & III, Incorporated 4435 N Pershing Dr	ORIGINAL DATE ISSUED:	July 1, 2010
		CONTRACT NO:	306-10-EP
	Arlington, VA, 22203	CONTRACT TITLE:	Assisted Living Program
		AMENDMENT NO:	21

## THIS IS A NOTICE OF CONTRACT RENEWAL AND AMENDMENT AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.

The Contract Documents consist of the terms and conditions of Arlington County Agreement No. 306-10, including any exhibits, attachment, or amendments thereto.

EFFECTIVE DATE: July 1, 2021 EXPIRES: June 30, 2022 RENEWALS: No Renewals Remaining COMMODITY CODE(S): 95208 LIVING WAGE: N

#### ATTACHMENTS:

Amendment No. 21

### **EMPLOYEES NOT TO BENEFIT:**

NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.

VENDOR CONTACT: Denise White EMAIL ADDRESS: <u>dwhite@csmmanagement.com</u>	VENDOR TEL. NO.:	540-563-4565 ext. 431
<u>COUNTY CONTACT:</u> HELEN KING COUNTY CONTACT EMAIL: <u>hking@arlingtonva.us</u>	COUNTY TEL. NO.:	<u>(703) 228-1734</u>
PURCHASING DIVISION AUTHORIZATION Tomeka PriceTitle: Procurement Officer	6/22/2021 Date:	

# ARLINGTON COUNTY, VIRGINIA AGREEMENT NO. 306-10-EP AMENDMENT NUMBER 21

This Amendment Number 21 ("Amendment") is made on July 1, 2021 by the County and amends Agreement Number 306-10-EP dated July 1, 2010 ("Main Agreement") between Culpepper Garden I & III, Incorporated, 4435 Pershing Drive, Arlington, Virginia, 22203, a Virginia corporation authorized to do business in the Commonwealth of Virginia ("Contractor"), and the County Board of Arlington County, Virginia ("County").

The County and the Contractor agree to amend the main contract called for under the Main Agreement as follows:

1. <u>Revise the Contract Term</u> paragraph to read as follows:

The Subsequent Contract Term shall cover the final twelve (12) months period of, commencing July 1, 2021 and concluding June 30, 2022.

2. <u>Revise the Contract Amount paragraph to read as follows:</u>

The Contract Amount may vary year-to-year based on the amount of funds appropriated by the County Board of Arlington County for the services covered by this Contract. The Contractor will be notified of the approved budget amount, and continuation of the Contract, not less than thirty (30) days prior to start of a new Contract Year through issuance of a Purchase Order.

The amount appropriated by the County Board of Arlington for the FY 2022 Contract Term is **\$677,745**.

- An annual amount of <u>\$619,745</u>, which will be distributed in eleven (11) monthly payments of \$51,645 and one (1) monthly payment of \$51,650 for basic assisted living care of residents and;
- An annual amount of <u>\$58,000</u>, which will be invoiced monthly for the purpose of partially subsidizing the mandatory meal program for some Culpepper Garden I residents who are SSI (Supplemental Security Income) eligible/qualified or whose income is between SSI and the Federal Poverty Level. The amount of the subsidy will equal 50% of the monthly cost for residents who are SSI and, if funds are available, 25% of the monthly cost for those eligible residents who are between SSI and Poverty Level. For each resident served by these subsidies, the Contractor shall submit a completed UAI (Uniform Assessment Instrument) and a Nutrition Screen when the service begins; these documents must be updated and submitted annually.

All other terms and conditions of the Main Agreement remain in effect.

WITNESS THESE SIGNATURES:

THE COUNTY BOARD OF ARLINGTON COUNTY, VIRGINIA

AUTHORIZED SIGNATURE

. Joneka D. Price 5950D4E0ACC0472...

NAME: TOMEKA D PRICE TITLE: PROCUREMENT OFFICER

DATE: \_\_\_\_\_

CULPEPPER GARDEN I & III INCORPORATED

	DocuSigned by:		
AUTHORIZED SIGNATURE:	Denise White		
	332ED90BA28C4E2		

NAME: <u>DENISE WHITE</u> TITLE: <u>MANAGEMENT AGENT</u>

DATE: \_\_\_\_\_

Agreement No. 306-10-EP Amendment No. 21