



ARLINGTON COUNTY, VIRGINIA  
 OFFICE OF THE PURCHASING AGENT  
 2100 CLARENDON BOULEVARD, SUITE 500  
 ARLINGTON, VIRGINIA 22201

**NOTICE OF RENEWAL**

**TO:** LIGHTING MAINTENANCE, INC.  
 832 OREGON AVENUE – SUITE A  
 LINTHICUM, MARYLAND 21090

ORIGINAL DATE ISSUED: JANUARY 1, 2021

CONTRACT NO: 21-DPR-ITB-508

CONTRACT TITLE: RELAMPING ATHLETIC FIELDS

**THIS IS A NOTICE OF RENEWAL AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.**

The contract documents consist of the terms and conditions of AGREEMENT No. 21-DPR-ITB-508 including any attachments or amendments thereto.

**EFFECTIVE DATE:** JANUARY 1, 2023

**EXPIRES:** DECEMBER 31, 2023

**RENEWALS:** NO RENEWALS REMAIN.

**EMPLOYEES NOT TO BENEFIT:**

**NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.**

**VENDOR CONTACT:** RICHARD YODER

**VENDOR TEL. NO.:** (877) 279-7373

**EMAIL ADDRESS:**

RYODER@LIGHTINGMAINTENANCE.COM

**COUNTY CONTACT:** Richard Holley DPR-PNR

**COUNTY TEL. NO.:** (703) 228-7841

**COUNTY CONTACT EMAIL:** Rholley@ARLINGTONVA.US

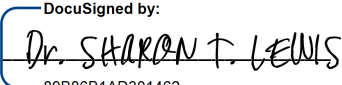
**CONTRACT AUTHORIZATION**

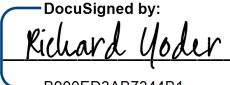
THE COUNTY BOARD OF ARLINGTON  
 COUNTY, VIRGINIA

LIGHTING MAINTENANCE, INC.

PRINT: DR. SHARON T. LEWIS

Richard Yoder  
 PRINT: \_\_\_\_\_

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TITLE: PURCHASING AGENT

TITLE: Director of Government Contracts

DATE: 12/2/2022

DATE: 11/30/2022

BID FORM, PAGE 3 OF 8

**Bid Sheet****1. REPLACEMENT COST PER LAMP (Includes price of lamp)**

	Type	Estimate Annual Qty	Unit Price	Total
A.	1500 W Metal Halide T7	30	1.00	30.00
B.	400 W Metal Halide	5	25.00	125.00
C.	175 W Metal Halide	40	20.00	800.00
D.	HPS 250 W	10	25.00	250.00
E.	1000 W Musco Metal Halide (OFFSET) (NO SUBSTITUTE)	30	50.00	1,500.00
F.	1500 W Musco Metal Halide (OFFSET) (NO SUBSTITUTE)	50	160.00	8,000.00
G.	Halogen 1000 W	5	10.00	50.00
H.	Halogen 1500 W	20	10.00	200.00
I.	COST PER POLE FOR LIGHT RE-ALIGNMENT	10	50.00	500.00
J.	1500 W METAL HALIDE	60	110.00	6,600.00
			<b>TOTAL COST FOR LAMPS</b>	<b>18,055.00</b>

**2. FOR MAINTENANCE AND REPAIR AND REPLACEMENT OF ITEMS OTHER THAN THOSE LAMPS****INCLUDED UNDER ITEM 1:**

A. ELECTRICIAN 150 HRS. X \$ 25.00 PER HR. = \$ 3,750.00

B. HELPER 150 HRS. X \$ 25.00 PER HR. = \$ 3,750.00

C. ELECTRICIAN 30 HRS. X \$ 25.00 OT / HR. = \$ 750.00

D. HELPER 30 HRS. X \$ 15.00 OT / HR. = \$ 450.00

BID FORM, PAGE 4 OF 8

**3. FOR POLE ELECTRICAL 'WORK OVER 35 FT'**

A. ELECTRICIAN 50 HRS. X \$ 50.00 PER HR. = \$ 2,500.00

B. HELPER 50 HRS. X \$ 50.00 PER HR. = \$ 2,500.00

**4. EQUIPMENT COST INCLUDING THE PRICE FOR THE OPERATOR**

A. SERVICE TRUCK 80 HRS X \$ 80.00 PER HR. = \$ 6,400.00

B. LARGE BUCKET TRUCK (45 feet or greater) 80 HRS. X \$ 80.00 PER HR. = \$ 6,400.00

C. SMALL BUCKET TRUCK (less than 45 feet) 80 HRS. X \$ 15.00 PER HR. = \$ 1,200.00

**TOTAL, ITEMS 1 THROUGH 4: BID TOTAL \$ 45,755.00**

**5. ADDITIONAL EQUIPMENT INCLUDING THE PRICE FOR THE OPERATOR ONLY WHERE AN OPERATOR IS APPLICABLE**

*NOTE: The prices submitted here are not included in the BID TOTAL figure above. They shall not be evaluated in terms of award determination. Responses are required.*

A. POLE TRAILER 1 HR. X \$ 25.00 PER HR. = \$ 25.00

B. WALK BEHIND TRENCHER 1 HR. X \$ 125.00 PER HR. = \$ 125.00

C. FAULT FINDER 1 HR. X \$ 125.00 PER HR. = \$ 125.00

D. BACKHOE 1 HR. X \$ 95.00 PER HR. = \$ 95.00

E. CABLE TRAILER 1 HR. X \$ 125.00 PER HR. = \$ 125.00

F. CRANE 1 HR. X \$ 225.00 PER HR. = \$ 225.00

G. AUGER 1 HR. X \$ 225.00 PER HR. = \$ 225.00

H. DIRECTIONAL BORE MACHINE 1 HR. X \$ 575.00 PER HR. = \$ 575.00

**MANDATORY REQUIREMENTS:**

- ELECTRICIANS: ACTIVE JOURNEYMAN OR MASTER ELECTRICIAN TRADESMAN CERTIFICATION THROUGH THE VIRGINIA BOARD FOR CONTRACTORS, MINIMUM 15 YEARS OF RELATED BALL FIELD EXPERIENCE.
- THE CONTRACTOR SHALL EMPLOY AT ALL TIMES AT LEAST THREE (3) JOURNEYMAN ELECTRICIANS AND (1) MASTER ELECTRICIAN.
- THE CONTRACTOR SHALL EMPLOY AT ALL TIMES AT LEAST FOUR (4) ELECTRICIAN HELPERS WITH A MINIMUM OF ONE (1) YEAR ELECTRICAL EXPERIENCE.