CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: <u>09/13/2022</u>

Contract/Lease Control #: C08-1664-AP

Procurement#: NA

Contract/Lease Type: <u>AGREEMENT</u>

Award To/Lessee: <u>VERTEX AIRCRAFT INTEGRATION & SUSTAINMENT, LLC</u>

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 10/01/2022

Expiration Date: 09/30/2027

Description of: L-3 COMMUNICATIONS VERTEX AEROSPACE, LLC LEASE AT

THE BOB SIKES AIRPROT

Department: AP

Department Monitor: <u>STAGE</u>

Monitor's Telephone #: <u>850-651-7160</u>

Monitor's FAX # or E-mail: <u>TSTAGE@MYOKALOOSA.COM</u>

Closed:

Cc: BCC RECORDS



Date:

CONTRACT/LEASE RENEWAL FORM

Company: Vertex Aircraft Integration and	nd Sustainment, LLC (Vertex AIS)
Attn: Mark Blair	
Address: 5486 Fairchild Road	CONTRACT: C08-1664-AP
City, St, Zip: Crestview, Florida 32539	VERTEX AIRCRAFT INTEGRATION & SUSTAINMENT, LLC L-3 COMMUNICATIONS VERTEX, AEROSPACE, LLC, LEASE AT
RE: Vertex Access & License Renewal	Contract THE BOB SIKES AIRPROT EXPIRES: 09/30/2027
Dear Mr. Blair,	
contract/lease, # CDB - IUJ-AP for an period will be 10/01/2022 to 09/30/27 amount for this contract is \$37,500 the original agreement (including su assignments) shall remain in full force renewal. *Lease stipulates a CPI adjustmestimate. Actual annual rent will force the stimate. Actual annual rent will force the stimate the	. The annual budgeted Let . All other terms and conditions of pplemental agreements, amendments and a and effect through the duration of this nent every five years at renewal option date. \$37,500 is an its be calculated when August 2022 CPI is released.
Approved By: Hyde 14:12:31 -05'00' (as prescribed below on item 1)	
Date: Faye Douglas Date: 2022.09.09 14:55:25-05:00' (as prescribed below on item 1)	ув
Date:	
County Department Instructions:	
Purchasing Manager <\$25K and less, OMB I	r, authorized Company Representative and then Director \$25K to \$50K, County Administrator sary. If Board approval is required, the Chairman

2) Keep a copy of this form for your records.

current Certificate of Insurance. (If applicable).

1)

3) Send original to Contracts and Lease Coordinator at Purchasing Department.

If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970

and County Administrator's signatures are required. Make sure the company provides a