

CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 12/06/2022

Contract/Lease Control #: C19-2754-AP

Procurement#: RFP AP 64-18

Contract/Lease Type: CONTRACT

Award To/Lessee: SIEMENS INDUSTRY, INC.

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 11/06/2018

Expiration Date: 11/05/2023

Description of: AIRPORT SECURITY MAINTENANCE, REPAIR & SUPPORT

Department: AP

Department Monitor: STAGE

Monitor's Telephone #: 850-651-7160

Monitor's FAX # or E-mail: ISTAGE@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

Date:

Company: Siemens Industry, Inc. Security

Attn: Steven Tulo

Address: 1011 West Garden St.

City, St, Zip: Pensacola FL 32502

RE: Contract Renewal

CONTRACT: C19-2754-AP
SIEMENS INDUSTRY, INC.
AIRPORT SECURITY, MAINT, REPAIR & SECURITY
EXPIRES: 11/05/2023

Dear Mr. Tulo,

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C19-2754-AP for an additional term. The contract renewal period will be 11/6/2022 to 11/05/2023. The annual budgeted amount for this contract is \$50,429.00. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director
Signature: [Signature]

Contractor: Siemens Industry, Inc.

Date: 11.28.22
Faye Douglas
Digitally signed by Faye Douglas
Date: 2022.11.29 12:01:10 -06'00'

Approved By: Taylor Jeremy
Digitally signed by Taylor Jeremy
DN: cn=Taylor Jeremy, o=Siemens, email=taylor.jeremy@siemens.com
Date: 2022.11.31 14:37:01 -06'00'

Approved By: Douglas
(as prescribed below on item 1)

Approved By: Rosado-Ortiz Gil
Digitally signed by Rosado-Ortiz Gil
Date: 2022.11.17 11:35:00 -05'00'

Date: 11.29.2022

By: Gil Rosado, Branch FBA
Name: Title

Approved By: John Hofstad
Digitally signed by John Hofstad
Date: 2022.12.03 14:36:04 -06'00'

Title: Branch General Manger

Date: _____

Date: _____

County Department Instructions:

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.
If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970