

**NATIONAL MUSEUM of the U.S. AIR FORCE  
INVENTORY REPORT**

25-Jan-23

Loan Account Number     **SDA0398**

RCS: HAF-HO(A) 8801

ACCESSION #	NOMENCLATURE	Value
SD-2009-0002	AIRCRAFT, F-15A(GF), 75-0044	\$21,000

I certify that the above listed items shown on Pages 1 through 1 are being used for their approved purpose, are being maintained and protected according to the agreement and attachments, that this organization still desires to retain this property, and with any discrepancies so noted.

Signature: \_\_\_\_\_ 3/14/2023  
(Date)

(Historical Property Custodian)

Robert A. "Trey" Goodwin III

Typed or Printed Name

Chairman, Board of County Commissioners

Typed or Printed Title



CONTRACT: C11-1859-AP  
NATIONAL MUSEUM OF USAF  
LOAD AGREEMENT #SDA0398 FOR  
F-15 STATIC DISPLAY  
EXPIRES: 03/31/2024

# 2022 POINT OF CONTACT INFORMATION SHEET

ACCOUNT NUMBER	SDA0398
CITY/ORGANIZATION NAME	OKALOOSA COUNTY
MAILING ADDRESS	1250 N EGLIN SKWY, SUITE 100
CITY	SHALIMAR
STATE/COUNTRY	FL
ZIP CODE	32579
PHYSICAL LOCATION OF ITEM	Destin-Fort Walton Beach Airport, 1701 State Rd 85 North
HISTORICAL PROPERTY CUSTODIAN:	
FIRST NAME:	MEL Robert A. "Trey"
LAST NAME:	PONDER Goodwin, III
TITLE, HISTORICAL PROPERTY CUSTODIAN	CHAIR, OKALOOSA COUNTY BOARD
PRIMARY POINT OF CONTACT	MR TRACY STAGE
TITLE PRIMARY POINT OF CONTACT	AIRPORT DIRECTOR
PRIMARY PHONE NUMBER	850-651-7160 (Airport)
ALTERNATE PHONE NUMBER	850-651-7105 (County Board Ofc)
EMAIL ADDRESS	tstage@myokaloosa.com



*Risk Management Department*

February 9, 2023

Ms. Melissa Shaw

Re: Contract C11-1859-AP

Dear Ms. Shaw,

Please accept this letter in lieu of proof of insurance on the above mentioned contract. Okaloosa County has the ability to reimburse the National Museum of the Air Force at the FRV of the property.

Should you require anything further from me please reach out at the contact below.

Sincerely,

*Karen F. Donaldson*

Karen Donaldson  
Risk Manager  
Okaloosa County Risk Management  
302 N Wilson St. Ste 301  
Crestview, Fl. 32536  
FAX 850.689.5978  
Kdonaldson@myokaloosa.com















## BRIEF HISTORY OF THE 33d FIGHTER WING F-15 EAGLE

"Fire From The Clouds" has been the battle cry of the 33d Fighter Wing since January 1945, when it activated as the 33d Pursuit Group at Wilkes-Barre, New York. From there, the unit deployed to fight campaigns during World War II in North Africa, the Mediterranean, China, India, and Burma.

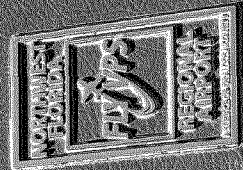
Throughout the years, the wing has operated at various locations and flown many different airplanes, earning the nickname "Nomads." In 1965, the 33d Tactical Fighter Wing arrived at Eglin Air Force Base, Florida, operating the F-4 Phantom until transitioning to the F-15 Eagle in 1979. In 1992, the unit was re-designated the 33d Fighter Wing.

The F-15 Eagle proudly served the 33d Fighter Wing for more than 30 years at Eglin AFB and played a prominent role in national security. The Nomads participated in every major contingency operation from 1965 to 2009, providing air superiority at home and abroad, most notably, during Operation DESERT STORM. The Nomads led all coalition units within 16 aerial victories.

The F-15 Eagle on display is F-15A, Serial No. 79-0004, but painted and marked to depict F-15B, Serial No. 82-0084, flown by the 33d Fighter Squadron, 33d Fighter Wing from 2005-2012, and assigned to Captain Al Hanyes who tragically lost his life during a mission over the Gulf of Mexico on 20 Feb 2006.

This aircraft is on loan from the National Museum of the United States Air Force.

Okaloosa County operates the Northwest Florida Regional Airport (VPS) on land leased from Eglin AFB with the mission of providing quality commercial air transportation services for active duty service members, dependents, related businesses, and the civilian community. The entire region has benefitted from this partnership since 1957 and the innovative approach of sharing an airfield has strengthened the community while complementing the area's military bases.



















DEPARTMENT OF THE AIR FORCE  
NATIONAL MUSEUM OF THE UNITED STATES AIR FORCE™  
1100 SPAATZ STREET  
WRIGHT-PATTERSON AIR FORCE BASE OHIO 45433-7102

23 January 2023

OKALOOSA COUNTY (SDA0398)  
MR TRACY STAGE  
AIRPORT DIRECTOR  
1250 N EGLIN SKWY, SUITE 100  
SHALIMAR FL 32579

Enclosed is the 2023 loan renewal package for the historical property on loan to your organization from the National Museum of the United States Air Force (NMUSAF). The required actions should be completed and returned to the National Museum of the United States Air Force no later than **31 March 2023**.

As you may recall from last year, we entered a multi-year loan agreement that spans from 1 April 2022 to 31 March 2024. The 2024 loan renewal cycle will be for five years – 2024-2029. From then on it will remain a five-year cycle, renewing the 4<sup>th</sup> and 9<sup>th</sup> year of each decade.

There is an annual requirement that the Department of the Air Force ensures that each loan account verify that the property in their care is being used for approved purposes, is being maintained and protected according to the loan agreement, and that the borrowing organization still desires to retain the property. To fulfill this requirement NMUSAF requires the return of the completed inventory report and POC sheet. Please see these attached documents.

To complete the inventory report: physically inspect of each item on loan, verifying the nomenclature against the report. Annotate any discrepancies such as additions (attached munitions), shortages, damage, or deterioration. Upon completion of the physical inspection, sign and date the Certification Statement on the inventory.

To complete the point of contact information sheet: Review the Point of Contact Information sheet and make handwritten changes to update the information, **do not retype the page**.

Explanations of several items on the Point of Contact Information Sheet are listed below:

- The Historical Property Custodian: The individual authorized to obligate the organization is the Historical Property Custodian (no exceptions).
- Primary Point of Contact, Title Primary Point of Contact & Primary Phone Number: This is the individual that you want to receive any correspondence from the National Museum of the USAF and can answer any questions about the items on loan. This individual may be different from the Historical Property Custodian.
- Email Address: This is the email address for all correspondence. Please consider making this an organizational email address.

The certification package may be emailed to [NMUSAF.MUC.StaticDisplay@us.af.mil](mailto:NMUSAF.MUC.StaticDisplay@us.af.mil) or sent through regular mail to the following address:

**NATIONAL MUSEUM OF THE USAF/MUC  
ATTN: MELISSA SHAW  
1100 SPAATZ ST  
WRIGHT-PATTERSON AFB OH 45433-7102**

The 2023 loan renewal package must be returned no later than **31 March 2023**.

Thank you in advance for your cooperation and we look forward to another successful year in our joint efforts at preserving Department of the Air Force history. If you have any questions or you need additional information, please contact me at [NMUSAF.MUC.StaticDisplay@us.af.mil](mailto:NMUSAF.MUC.StaticDisplay@us.af.mil).

Sincerely



MELISSA SHAW  
Community Static Display Program Administrator

Attachments:

1. 2023 Inventory Report
2. Point of Contact Information Sheet



**PROCUREMENT/CONTRACT/LEASE  
INTERNAL COORDINATION SHEET**

Procurement/Contract/Lease Number: <u>C11-1589 AP</u>	Tracking Number: <u>4838-23</u>
Procurement/Contractor/Lessee Name: <u>National Museum of USIA</u>	Grant Funded: YES ___ NO <u>X</u>
Purpose: <u>renewal</u>	
Date/Term: <u>3-31-2024</u>	1. <input type="checkbox"/> GREATER THAN \$100,000
Department #: <u>NA</u>	2. <input type="checkbox"/> GREATER THAN \$50,000
Account #: <u>NA</u>	3. <input checked="" type="checkbox"/> \$50,000 OR LESS
Amount: <u>21,000</u>	
Department: <u>import</u>	Dept. Monitor Name: <u>Stacy</u>

**Purchasing Review**

Procurement or Contract/Lease requirements are met: <u>Wata Mason</u>	Date: <u>2-8-23</u>
Purchasing Manager or designee:	DeRita Mason, Erin Poole, Amber Hammonds

**2CFR Compliance Review (if required)**

Approved as written: <u>no federal fund</u>	Grant Name: _____
Grants Coordinator:	Date: _____
Suzanne Ulloa	

**Risk Management Review**

Approved as written: <u>see email attached</u>	Date: <u>2-9-23</u>
Risk Manager or designee:	Lydia Garcia

**County Attorney Review**

Approved as written: <u>see email attached</u>	Date: <u>2-14-23</u>
County Attorney:	Lynn Hoshihara, Kerry Parsons or Designee

**Department Funding Review**

Approved as written:	Date: _____
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**IT Review (if applicable)**

Approved as written:	Date: _____
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## DeRita Mason

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**From:** Karen Donaldson  
**Sent:** Thursday, February 9, 2023 8:59 AM  
**To:** DeRita Mason  
**Subject:** C11-1859-AO  
**Attachments:** Letterhead for Risk Management.docx

DeRita

There has been a slight change on this one this year. I spoke with Ms. Shaw with the Museum and they agreed to allow us to self insure these displays. We no longer carry insurance on them and the attached letter should be submitted in lieu of insurance.

The renewal of the contract is approved by risk management with no insurance element.

Thank you

*Karen Donaldson*

Karen Donaldson  
Risk Manager  
Okaloosa County Risk Management  
302 N Wilson Street, Suite 301  
Crestview, FL 32536  
850.689.5978 / 850.585.8915 Cell  
[KDonaldson@myokaloosa.com](mailto:KDonaldson@myokaloosa.com)



For all things Wellness please visit:

<http://www.myokaloosa.com/wellness>

***Please note: Due to Florida's very broad public records laws, most written communications to or from county employees regarding county business are public records, available to the public and media upon request. Therefore, this written e-mail communication, including your e-mail address, may be subject to public disclosure.***





*Risk Management Department*

February 9, 2023

Ms. Melissa Shaw

Re: Contract C11-1859-AP

Dear Ms. Shaw,

Please accept this letter in lieu of proof of insurance on the above mentioned contract. Okaloosa County has the ability to reimburse the National Museum of the Air Force at the FRV of the property.

Should you require anything further from me please reach out at the contact below.

Sincerely,

*Karen F. Donaldson*

Karen Donaldson  
Risk Manager  
Okaloosa County Risk Management  
302 N Wilson St. Ste 301  
Crestview, Fl. 32536  
FAX 850.689.5978  
Kdonaldson@myokaloosa.com

## DeRita Mason

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**From:** Lynn Hoshihara  
**Sent:** Tuesday, February 14, 2023 1:00 PM  
**To:** DeRita Mason  
**Cc:** Parsons, Kerry  
**Subject:** Re: C11-1859-AP National Museum of the USAF

In that case, this is approved.

On Feb 14, 2023, at 12:57 PM, DeRita Mason <[dmason@myokaloosa.com](mailto:dmason@myokaloosa.com)> wrote:

See below from the department?

DeRita Mason

<image002.png>

DeRita Mason, CPPO, CPPB, NIGP-CPP  
Purchasing Manager  
Okaloosa County Purchasing Department  
5479A Old Bethel Road  
Crestview, Florida 32536  
(850) 689-5960  
[dmason@myokaloosa.com](mailto:dmason@myokaloosa.com)



MAY 11-12, 2023  
Panama City, FL at Gulf Coast State College

"Please note: Due to Florida's very broad public records laws, most written communications to or from County employees regarding County business are public records, available to the public and media upon request. Therefore, this written e-mail communication, including your e-mail address, may be subject to public disclosure."

**From:** Allyson Oury <[aoury@myokaloosa.com](mailto:aoury@myokaloosa.com)>  
**Sent:** Tuesday, February 14, 2023 11:57 AM  
**To:** DeRita Mason <[dmason@myokaloosa.com](mailto:dmason@myokaloosa.com)>; Kimberly Lyle <[klyle@myokaloosa.com](mailto:klyle@myokaloosa.com)>  
**Subject:** RE: C11-1859-AP National Museum of the USAF

The specific instructions tell us to handwrite changes on last year's form.

Allyson Oury, CPA  
Airports Chief Financial Officer  
Okaloosa County



**From:** DeRita Mason <[dmason@myokaloosa.com](mailto:dmason@myokaloosa.com)>  
**Sent:** Tuesday, February 14, 2023 11:57 AM  
**To:** Kimberly Lyle <[klyle@myokaloosa.com](mailto:klyle@myokaloosa.com)>  
**Cc:** Allyson Oury <[aoury@myokaloosa.com](mailto:aoury@myokaloosa.com)>  
**Subject:** FW: C11-1859-AP National Museum of the USAF

Good morning,  
Please see below comments from Lynn.

Thank you,

DeRita Mason

<image002.png>

DeRita Mason, CPPO, CPPB, NIGP-CPP  
Purchasing Manager  
Okaloosa County Purchasing Department  
5479A Old Bethel Road  
Crestview, Florida 32536  
(850) 689-5960  
[dmason@myokaloosa.com](mailto:dmason@myokaloosa.com)



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**From:** Lynn Hoshihara <[lhoshihara@myokaloosa.com](mailto:lhoshihara@myokaloosa.com)>  
**Sent:** Tuesday, February 14, 2023 9:50 AM  
**To:** DeRita Mason <[dmason@myokaloosa.com](mailto:dmason@myokaloosa.com)>  
**Cc:** 'Parsons, Kerry' <[KParsons@ngn-tally.com](mailto:KParsons@ngn-tally.com)>  
**Subject:** Re: C11-1859-AP National Museum of the USAF

DeRita,

Shouldn't PDF page 2 of 15 be titled "2023 Point of Contact Information Sheet" rather than "2022 Point of Contact Information Sheet?" If they are willing to accept last year's form with the handwritten changes, that's fine too.

Lynn

Lynn M. Hoshihara  
County Attorney  
Okaloosa County, Florida

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**From:** DeRita Mason  
**Sent:** Wednesday, February 8, 2023 12:41 PM  
**To:** Lynn Hoshihara  
**Cc:** 'Parsons, Kerry'; Karen Donaldson  
**Subject:** FW: C11-1859-AP National Museum of the USAF

Good morning,

Please review and approve the attached.

Thank you,

DeRita Mason

<image002.png>

DeRita Mason, CPPO, CPPB, NIGP-CPP

Purchasing Manager

Okaloosa County Purchasing Department

5479A Old Bethel Road



Crestview, Florida 32536

(850) 689-5960

[dmason@myokaloosa.com](mailto:dmason@myokaloosa.com)



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**From:** Kimberly Lyle <[klyle@myokaloosa.com](mailto:klyle@myokaloosa.com)>  
**Sent:** Wednesday, February 8, 2023 11:33 AM  
**To:** DeRita Mason <[dmason@myokaloosa.com](mailto:dmason@myokaloosa.com)>  
**Cc:** Allyson Oury <[aoury@myokaloosa.com](mailto:aoury@myokaloosa.com)>  
**Subject:** C11-1859-AP National Museum of the USAF

DeRita,

This is the loan agreement(contract) for our static display through USAF for the F-15 at the Airport.

In the past years previous to 2022, we have always had one year loan agreements. Last year, we entered into a two year loan agreement (22-24) that requires annual paperwork consisting of: inventory sheet, point of contact sheet, photos, and insurance certificate. The Chair is to sign the inventory sheet each year. So we will put it in MT.

This year we are still under the current loan agreement; however, I am not sure if this needs to pass through legal for review and coordination. If this does need to be processed, please begin legal review and coordination process.

I have attached the last year's loan agreement and all documents for this year's annual paperwork to be signed off by the Chair.

Thanks,

Kimberly Lyle

Financial Analyst

Okaloosa County Airports

(850) 651-7160 Extension 1062

<http://www.flyvps.com>

<image003.jpg>

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