CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: <u>08/17/2023</u>

Contract/Lease Control #: C20-2959-AP

Procurement#:

<u>RFQ AP 15-20</u>

Contract/Lease Type:

CONTRACT

Award To/Lessee:

REYNOLDS, SMITH & HILLS, INC (RS&H).

Owner/Lessor:

OKALOOSA COUNTY

Effective Date:

08/17/2023

Expiration Date:

8/17/2024 W/ 1 [1]-ONE YEAR RENEWAL

Description of

Contract/Lease:

GENERAL AVIATION ENGINEERING SERVICES FOR OKALOOAS

COUNTY AIRPORTS

Department:

AP

Department Monitor:

STAGE

Monitor's Telephone #:

850-689-7160

Monitor's FAX # or E-mail: <u>TSTAGE@MYOKALOOSA.COM</u>

Closed:

Cc:

Finance Department Contracts & Grants Office

DocuSian Envelope ID, 47306AC9-B924-4EA4-B728-2F7719066A07

CONTRACT: C20-2959-AP

REYNOLDS, SMITH & HILL

GENERAL AVIATION ENGINEERING SERVICES FOR OC APS EXPIRES:08/17/2024 1 yr w/(1) 1 yr renewal

CONTRACT/LEASE RENEWAL FORM

Date:5/22/2023

Company: RS&H, Inc. Attn: Dale Stubbs PE.

Address: 10748 Deerwood Park BLVD S City, St, Zip: Jacksonville, Fl 32256 RE: C20-2959-AP Contract Renewal

Dear Mr. Stubbs

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C20-2959-AP ____ for an additional term. The contract renewal period will be 8/17/2023 _____ to 8/17/2024 _____. The annual budgeted amount for this contract is \$ by approved IO __. All other terms and conditions of the original agreement shall remain in force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County Board of County Commissioners as co-insured(if applicable).

| COUNTY REPRESENTATIVES | AUTHORIZED COMPANY REPRESENTATIVE |
|---|--|
| Dept. Director | Lessee: |
| Signature: 04/) Tricy Stage, A.A.E. | Printed Name: <u>Dale Stubbs, PE</u> . |
| Date: 6.5.23 | Title: Vice president |
| Approved By: John Hofstad James 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Date: 5/24/2023 |
| Date: <u>06.05.23</u> | |
| Approved By: Robert A. "Trek" acodwin III Chairman | SEAL |
| Date: 8/15/2023 | |
| | REGIONAL COUNTY |

- County Department Instructions:
- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K. County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.

 If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970