CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date:	02/02/2024
Contract/Lease Control #:	C19-2788-IT
Procurement#:	SINGLE SOURCE
Contract/Lease Type:	CONTRACT – AGREEMENT
Award To/Lessee:	DOCUSTOR
Owner/Lessor:	OKALOOSA COUNTY
Effective Date:	03/01/2024
Expiration Date:	02/28/2025
Description of:	UNLIMITED RETRIEVAL LICESNSE
Department:	<u>IT</u>
Department Monitor:	SAMBENEDETTO
Monitor's Telephone #:	850-651-7570
Monitor's FAX # or E-mail:	DSAMBENEDETTO@MYOKALOOSA.COM
Closed:	

CC: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

Date: 1/29/2024 Company: Docustor, LLC Attn: Mike Romano Address: 224 Williams Road City, St, Zip: Guntersville, AL 35976 RE: C19-2778-IT

CONTRACT: C19-2788-IT Docustor Unlimited Retrieval License EXPIRES:02/28/2025

Dear Mr. Romano,

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # <u>C192188:-IT</u> for an additional term. The contract renewal period will be <u>3/01/2024</u> to <u>2/28/2025</u>. The annual budgeted amount for this contract is <u>\$6,700.00</u>. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY	REPRESE	NTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director b-faltth Bignature:	Digitally signed by Dan Sambenedetto Date: 2024.02.01 12:32:37 -06'00'	Contractor:	Docustor, LLC
Date:			. /
Approved By: (as prescribed below on ite	y signed by Defile Mason 024.02.01 131:839-0000 9m 1)	Approved By;	Mhh Ko

Date:_____

Approved By: _______(as prescribed below on item 1)

Title: Owner

Date:

Date: 1-31-2024

County Department Instructions:

- Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department. If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970