

# **ARLINGTON COUNTY, VIRGINIA** OFFICE OF THE PURCHASING AGENT 2100 CLARENDON BOULEVARD, SUITE 500 **ARLINGTON, VIRGINIA 22201**

#### **CONTRACT EXTENSION COVERPAGE**

ORIGINAL DATE ISSUED: November 4, 2021 TO: Sybatech Inc. dba CodePal 2709 Jonathan Place CONTRACT NO: 22-FIR-SS-477 Springfield, Illinois 62711 CONTRACT TITLE: CodePal Software

## THIS IS A NOTICE OF CONTRACT EXTENSION AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID **COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.**

This is your notice that the above referenced contract has been extended. The "Contract Term" covered by this Notice of Contract Extension is effective January 15, 2023, and expires January 14, 2024, or until a new contract is fully executed implemented, whichever one comes first, subject to any modifications as provided for in the Contract Documents.

The Contract Documents consist of the terms and conditions of Arlington County Agreement No. 22-FIR-SS-477, including any exhibits, attachments or amendments thereto.

**EFFECTIVE DATE:** January 15, 2023

**EXPIRES**: January 14, 2024, or until a new contract is executed and fully implemented

**COMMODITY CODE(S)**: 92007

LIVING WAGE: N

### **CONTRACT PRICING:**

1. REFER TO ARLINGTON COUNTY AGREEMENT NO. 22-FIR-SS-477, EXHIBIT B-CONTRACTOR PRICING (ATTACHED)

#### **EMPLOYEES NOT TO BENEFIT:**

| NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC. |                        |                       |  |  |  |
|---|------------------------|-----------------------|--|--|--|
| VENDOR CONTACT: Pam Lee   | VENDOR TEL. NO.:       | (217) 787-1133        |  |  |  |
| EMAIL ADDRESS: pam.lee@codepaltoolkit.com   |                        |                       |  |  |  |
| COUNTY CONTACT: Charlene Branch, FIR – Fire Prevention  | COUNTY TEL. NO.:       | <u>(703) 228-4632</u> |  |  |  |
| COUNTY CONTACT EMAIL: cbranch@arlingtonva.us  |                        |                       |  |  |  |
| CONTRACT AUTHORIZATION  |                        |                       |  |  |  |
| THE COUNTY BOARD OF ARLINGTON   | SYBATECH INC. dba CODE | EPAL                  |  |  |  |
| COUNTY, VIRGINIA  |                        |                       |  |  |  |
| Tomeka D. Price   | Robert E. Le           | ee, Jr                |  |  |  |
| DocuSigned by:  | DocuSigne              | d by:                 |  |  |  |
| SIGNATURE: Jomeka D. Price  | SIGNATURE: Robert 3    | E. Lu, Ir             |  |  |  |
| 5950D4E0ACC0472 Procurement Officer   | TITLE: President       | DDE0459               |  |  |  |
| TITLE: Trocarement officer  | IIILE:                 |                       |  |  |  |
| DATE:   | DATE:                  |                       |  |  |  |



CODEPAL RENEWAL AGREEMENT

Codepal Toolkit, by Sybatech, Inc. PO Box 9047 Springfield, IL 62791 Telephone 217-787-1133 Facsimile 217-787-1171 www.Codepaltoolkit.com

| Subscriber's<br>Business Name<br>and Address | Arlington County Fire   | Primary Contact   Mathew Cobb        |                      |
|--|---|--------------------------------------|----------------------|
|  | Department ATTN: Chief Fire Marshal, Mathew Cobb 1020 N. Hudson Street, 2 <sup>nd</sup> Floor Arlington, VA 22201 | Title                                | Fire Marshal         |
|  |   | Email Address                        | mcobb@arlingtonva.us |
|  |   | Contact phone #                      | 703-228-4644         |
| Mailing Address                              | Same as above   | Company Phone                        | 703-228-4644         |
| (if different with                           |   | Renewal Begin Date: January 15, 2022 |                      |
| an email address)                            |   | Renewal End Date: January 14, 2023   |                      |

# **CODEPAL RENEWAL AGREEMENT**

Subscriber and Codepal agree with this CODEPAL RENEWAL AGREEMENT, dated September 23, 2021.

|                |  |                    |  |                    | Totals           |
|----------------|--|--------------------|--|--------------------|------------------|
|                | Codepal Annual Use and<br>Maintenance Fees<br>Microsoft Azure Government |                    | Fee for Users plus Maintenance – 1 (one) year(s) at \$11 Thousand Four Hundred US Dollars) per year.   | \$ 12900           |                  |
|                |  |                    | Annual Database Hosting in the Azure Government Cloyear(s) @ \$3600 (Three Thousand Six Hundred US Dol | \$ 3600            |                  |
|                | <b>Estimated Total</b>   |                    |  |                    | \$ 16500         |
|                | listed herein are subject es (Subscriber and Codepa                      |                    | upon a Product Order Agreement, Contract or other written  | documentation d    | ıly executed     |
|                |  |                    | upon a Product Order Agreement, Contract or other written  01/15/202                                   |                    | 01/15/2024       |
|                |  |                    | 01/15/202<br>To  | 2 01/15/2023<br>To | 01/15/2024<br>To |
| by both partie |  | l). ***            | 01/15/202<br>To<br>01/14/202   | 2 01/15/2023<br>To | 01/15/2024       |
| by both partie |  | 1 (One)<br>Hundred | 01/15/202<br>To  | 2 01/15/2023<br>To | 01/15/2024<br>To |

Each of the signatories below represents that he/she, on behalf of SUBSCRIBER and CODEPAL respectively, has the right and authority to execute this CODEPAL RENEWAL AGREEMENT and each party agrees to be bound by the same. In entering into this document, neither SUBSCRIBER nor CODEPAL is relying on any representation not specified in this CODEPAL RENEWAL AGREEMENT.

| SUBSCRIBER:             |       | CODEPA           | CODEPAL Inc.  |                  |  |
|-------------------------|-------|------------------|---------------|------------------|--|
| By:Authorized Signature |       | By:              | Bobe A C I Q  |                  |  |
| Printed<br>Name:        |       | Printed<br>Name: | Robert E. Lee |                  |  |
| Title:                  | Date: | Title:           | President     | Date: 09/23/2021 |  |