ARLINGTON COUNTY, VIRGINIA OFFICE OF THE PURCHASING AGENT 2100 CLARENDON BOULEVARD, SUITE 500 **ARLINGTON, VIRGINIA 22201**

NOTICE OF CONTRACT AMENDMENT

TO: 1st Lady Janitorial Services, LLC

11812 Dawkins Ridge Lane

Bristow, VA 20136

DATE ISSUED:

January 10, 2020

CONTRACT NO:

20-140-ITB-LW

CONTRACT TITLE:

Janitorial Services for Various Parks

AMENDMENT NO:

5

THIS IS A NOTICE OF A CONTRACT AMENDMENT AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.

The contract documents consist of the terms and conditions of AGREEMENT No. 20-140-ITB-LW including any attachments or amendments thereto.

EFFECTIVE DATE: March 1, 2022

EXPIRES: April 30, 2023

RENEWAL: 2 Renewals remaining **COMMODITY CODE(S)**: 91039

LIVING WAGE: Y

ATTACHMENTS:

AMENDMENT No. 5

EMPLOYEES NOT TO BENEFIT:

NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.

VENDOR CONTACT: Setyan Jarath (571) 224-6213 VENDOR TEL. NO.:

EMAIL ADDRESS: setyanjarath1stlady@gmail.com

COUNTY CONTACT: Ken Lett, DPR-PNR COUNTY TEL. NO.: (703) 228-6530

COUNTY CONTACT EMAIL: klett@arlingtonva.us

PURCHASING DIVISION AUTHORIZATION

3/8/2022 **Title Procurement Officer** Tomeka D. Price



ARLINGTON COUNTY, VIRGINIA AGREEMENT NO. 20-140-ITBLW AMENDMENT NUMBER 5

This Amendment Number 5 is made on March 1, 2022, and amends Agreement Number 20-140-ITBLW dated January 22, 2020, ("Main Agreement") between 1st Lady Janitorial Services, LLC ("Contractor") and the County Board of Arlington County, Virginia ("County").

The County and the Contractor agree to amend the Main Agreement as follows:

- 1. <u>Living Wage Rate Increase:</u> Per the Arlington County Purchasing Resolution, this Contract Living Wage Rate is hereby increased for three (3) employees from the current hourly rate to \$17 per hour, including 7.65% Virginia FICA Tax.
 - Pricing from March 1, 2022, to April 30, 2022, shall be in accordance with Revised Bid Form Pricing, dated March 1, 2022. The Contract amount is hereby changed from \$232,830.00 to \$259,517.59, an increase of \$26,687.59.
- 2. **Contract Renewal:** Pursuant to Section 4. Contract Term, the contract is hereby renewed for its second subsequent contract term for an additional 12-month period from May 1, 2022, to April 30, 2023
- 3. **Contract Price CPI-U Increase:** Pursuant to Section 5. Contract Pricing With Optional Price Adjustments (as amended below), the contract amount/unit prices is hereby increased by <u>7.5% per the U.S. Department of Labor Consumer Price Index, All Items, Unadjusted, Urban Areas ("CPI-U") for the 12 months of statistics available for January.</u>
- 4. <u>Contract Pricing With Optional Price Adjustments</u> is hereby deleted in its entirety and replaced with the following:

5. CONTRACT PRICING WITH OPTIONAL PRICE ADJUSTMENTS

The Contract Amount/unit price(s) will remain firm until April 30, 2022 ("Price Adjustment Date"). To request a price adjustment, the Contractor or the County must submit a written request to the other party not less than 90 days before the Price Adjustment Date. Adjustments to the Contract Amount/unit price(s) will not exceed the percentage of change in the U.S. Department of Labor Consumer Price Index, All Items, Unadjusted, Urban Areas ("CPI-U") for the 12 months of statistics available at the time of the Contract's renewal.

Any Contract Amount/unit price(s) that result from this provision will become effective the day after the Price Adjustment Date and will be binding for 12 months. The new Price Adjustment Date will be 12 months after the price adjustment.

If the Contractor and the County have not agreed on a requested adjustment by 30 days before the Price Adjustment Date, the County may not renew the Contract, whether or not the County has previously elected to renew the Contract's term.

5. **Notices** is hereby changed for the point of contact for the County as follows:

TO THE COUNTY:

Ken Lett, Project Officer **DPR-Parks and Natural Resource Division** 2700 South Taylor Street Arlington, Virginia 22206

AND

Dr. Sharon T. Lewis, LL.M, MPS, VCO, CPPB **Purchasing Agent** Arlington County, Virginia 2100 Clarendon Boulevard, Suite 500 Arlington, Virginia 22201

- 6. **62. Sexual Harassment Policy** item number is hereby changed from 62. Sexual Harassment to 63. Sexual Harassment Policy.
- 7. Incorporation of COVID-19 Vaccination Policy For Contractors: The following policy clause is hereby added:

64. COVID-19 VACCINATION POLICY FOR CONTRACTORS

Due to the ongoing COVID-19 pandemic, the County has taken various steps to protect the welfare, health, safety, and comfort of the workforce and public at large. As part of these steps, the County has implemented various requirements with respect to health and safety including policies with respect to social distancing, the use of face-coverings and vaccine mandates. To protect the County's workforce and the public at large, all employees and subcontractors of the Contractor who are assigned to this Contract, should be fully vaccinated against COVID-19. Any contractor employee or subcontractor who is not fully vaccinated should be following a weekly testing protocol as established by the Contractor, unless exempt pursuant to a valid reasonable accommodation under state or federal law.

8. Replace the Revised Bid Form Pricing, dated January 11, 2021, in its entirety with the attached Revised Bid Form Pricing, dated March 1, 2021.

Pricing from March 1, 2022, to April 30, 2022, shall be in accordance with Revised Bid Form Pricing, dated March 1, 2022. The Contract amount is hereby changed from \$232,830.00 to **\$259,517.59**, an increase of \$26,687.59

Pricing from May 1, 2022, to April 30, 2023, shall be in accordance with Revised Bid Form Pricing, dated March 1, 2022. The Grand Total for Class A, Class B and Class C, of the Contract, is hereby changed from \$259,517.59 as set forth in such Contract to \$278,981.41, an increase of \$19,463.82.

All other terms and conditions of the Main Agreement remain in effect.

WITNESS these signatures:

THE COUNTY BOARD OF ARLINGTON

COUNTY, VIRGINIA

1ST LADY JANITORIAL SERVICES, LLC

AUTHORIZED SIGNATURE:

AUTHORIZED SIGNATURE:

NAME: SETYAN JARATH

NAME: TOMEKA D. PRICE

TITLE: PROCUREMENT OFFICER

TITLE: CHIEF EXECUTIVE OFFICER

DATE: 3/8/2022

REVISED BID FORM (PRICING)

Dated March 1, 2022

Grand Total for Class A, Class B and Class C for Living Wage increase effective 3/1/2022 \$259,517.59

Grand Total for Class A, Class B and Class C with January 2022 CPI-U increase effective 5/1/2022 \$278,981.41

Bidders must bid on all locations listed to be considered.

CLASS "A" RESTROOMS

| # | Location of Restroom | With Porch or Shelter | New Annual Cost with LW Increase Effective 3/1/22 | New Annual Cost effective 05/01/2022 CPI-U of January 2022 is 7.5% |
|----|---|-----------------------------|--|--|
| 1 | Barcroft #1 | YES | \$6,408.69 | \$6,889.34 |
| 2 | Bluemont Park (Lower) | NO | \$6,108.69 | \$6,566.84 |
| 3 | Fort Scott Park | NO | \$6,108.69 | \$6,566.84 |
| 4 | Highview Park | NO | \$5,716.85 | \$6,145.61 |
| 5 | Madison Manor Park | NO | \$5,716.85 | \$6,145.61 |
| 6 | Lacey Woods Park | NO | \$5,716.85 | \$6,145.61 |
| 8 | Kenmore School | NO | \$5,716.85 | \$6,145.61 |
| 9 | Ft. C. F. Smith Park | NO | \$5,716.85 | \$6,145.61 |
| 10 | Lubber Run Park | NO | \$6,108.69 | \$6,566.84 |
| 11 | Nauck Park | NO | \$5,847.39 | \$6,285.94 |
| 14 | Westover Park | YES | \$6,016.85 | \$6,468.11 |
| 15 | Powhatan Springs Park | NO | \$6,108.69 | \$6,566.84 |
| 16 | Fairlington Center | NO | \$5,847.39 | \$6,285.94 |
| 17 | Tyrol Hills Park | YES | \$6,408.69 | \$6,889.34 |
| 18 | Hayes Park | YES | \$6,016.85 | \$6,468.11 |
| 19 | Alcova Heights Park | NO | \$6,108.69 | \$6,566.84 |
| 20 | Virginia Highlands Park | NO | \$6,500.54 | \$6,988.08 |
| 21 | Washington Liberty HS Stadium* | NO | \$6,500.54 | \$6,988.08 |
| 22 | Wakefield School (Stadium & Diamond Field)* | YES | \$9,358.69 | \$10,060.59 |
| 24 | Hamm Middle School Outdoor Restroom** | | \$3,146.71 | \$3,382.72 |
| | Total for Class "A": Restrooms | | \$121,180.02 | \$130,268.52 |

^{*}Only until school reopens and is fully operating custodial services.

CLASS "B" RESTROOMS

^{**} currently under construction and only until school reopens and is fully operating custodial services.

| # | Location of Restroom | With Porch or Shelter | New Annual Cost with LW Increase Effective 3/1/22 | New Annual Cost effective 05/01/2022 CPI-U of January 2022 is 7.5% |
|----|-------------------------------------|--------------------------------|---|--|
| 1 | Bluemont Park (Upper) | YES | \$9,063.69 | \$9,743.47 |
| 2 | Glencarlyn Park | NO | \$8,633.69 | \$9,281.22 |
| 3 | Gunston Bubble | NO | \$8,371.71 | \$8,999.59 |
| 4 | Barcroft Park #2 | YES | \$9,455.54 | \$10,164.70 |
| 5 | Barcroft Park #3 | YES | \$9,455.54 | \$10,164.70 |
| 7 | Long Bridge #1 | NO | \$9,025.54 | \$9,702.45 |
| 8 | Long Bridge #2 | NO | \$9,025.54 | \$9,702.45 |
| 9 | Gateway Park | NO | \$9,025.54 | \$9,702.45 |
| 10 | Jennie Dean Park | YES | \$8,705.00 | \$9,357.88 |
| 11 | Quincy Park | YES | \$9,488.69 | \$10,200.34 |
| 12 | Rocky Run Park | NO | \$7,850.00 | \$8,438.75 |
| 14 | Lubber Run Community Center Outdoor | NO | \$8,372.39 | \$9,000.32 |
| 15 | Discovery School | NO | \$7,850.00 | \$8,438.75 |
| 16 | Greenbrier Park | YES | \$8,867.77 | \$9,532.85 |
| | Total for Class"B": Restrooms | | \$123,190.64 | \$132,429.93 |

CLASS "C" RESTROOMS

| # | Location of Restroom | With Porch or Shelter | New Annual Cost with LW Increase Effective 3/1/22 | New Annual Cost effective 05/01/2022 CPI-U of January 2022 is 7.5% |
|---|---|--------------------------------|---|--|
| 1 | Lubber Run Amphitheater (Est. 30 events/year) | No | \$2,537.70 | \$2,728.03 |
| 2 | Washington Liberty HS Stadium* | NO | \$6,500.54 | \$6,988.08 |
| 4 | Wakefield School (Stadium & Diamond Field) * | YES | \$6,108.69 | \$6,566.84 |
| | Total for Class "C" | | | \$16,282.95 |

^{*}If high schools reopen, Washington Lee Stadium, Discovery School, and Wakefield Stadium and Diamond Fields will need to be cleaned every night 7 days a week July – August and on weekends September – November 15 and March -June (closed in winter).

Emergency Contact Information for the primary and secondary emergency contact person in the space provided including: name, primary phone number, and alternate phone number in the space provided. The emergency contact shall be available 24/7.

EMERGENCY CONTACT INFORMATION

| Contact | NAME | PRIMARY TELEPHONE # | ALT. TELEPHONE # |
|-----------|---------------|---------------------|------------------|
| Primary | Setyan Jarath | 571-224-6213 | |
| Secondary | Robert Easley | 703-906-9153 | |