

CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 11/08/2022

Contract/Lease Control #: C19-2782-AP

Procurement#: RFQ 61-18

Contract/Lease Type: CONTRACT

Award To/Lessee: AQUA MARKETING AND COMMUNICATIONS

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 02/05/2022

Expiration Date: 02/05/2024

Description of: MEDIA BUYING, MARKETING, AND ADVERTISING SERVICES
FOR OKALOOSA COUNTY AIRPORTS

Department: AP

Department Monitor: STAGE

Monitor's Telephone #: 850-651-7160

Monitor's FAX # or E-mail: TSTAGE@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

Date: December 27, 2021
 Company: Aqua Marketing & Communicatic
 Attn: David M. Dimaggio
 Address: 360 Central Ave.
 City, St, Zip: St. Petersburg, FL 33701
 RE: Contract Renewal

CONTRACT: C19-2782-AP
 AQUA MARKETING AND COMMUNICATIONS
 MEDIA BUYING, MARKETING AND ADVERTISING
 FOR OKALOOSA COUNTY AIRPORTS
 EXPIRES: 02/05/2024

Dear Mr. Dimaggio

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C19-2782-AP for an additional term. The contract renewal period will be 02/05/2022 to 02/05/2024. The annual budgeted amount for this contract is \$ per task order. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director Tracy A. Stage, A.A.E.
 Signature: Tracy A. Stage, A.A.E.
Digitally signed by Tracy A. Stage, A.A.E.
 Date: 2021.12.28 10:14:54 -06'00'

Contractor: David M. Di Maggio
 Aqua Marketing & Communications, Inc.

Date: _____

Approved By: Faye Douglas
Digitally signed by Faye Douglas
 Date: 2021.12.28 15:20:12 -06'00'
 (as prescribed below on item 1)

Approved By: David M. Di Maggio

Date: _____

Approved By: Craig Coffey
Digitally signed by Craig Coffey
 Date: 2021.12.28 12:50:04 -06'00'
 (as prescribed below on item 1)

Title: President

Date: _____

Date: December 28, 2021

County Department Instructions:

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.
 If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970