

CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 08/16/2022

Contract/Lease Control #: C19-2839-WS

Procurement#: WS 56-19

Contract/Lease Type: CONTRACT

Award To/Lessee: STANTEC CONSULTING SERVICES, INC.

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 08/20/2022

Expiration Date: 08/19/2023 W/1 1 YR RENEWAL

Description of: WATER AND WASTEWATER CONSULTING SERVICES

Department: WS

Department Monitor: LITTRELL

Monitor's Telephone #: 850-651-7171

Monitor's FAX # or E-mail: JLITTRELL@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

Date: August 12, 2022
 Company: Stantec Consulting Services Inc.
 Attn: Eric Grau
 Address: 4651 Salisbury Road Suite 350
 City, St, Zip: Jacksonville, Florida 32256
 RE: Contract Renewal

CONTRACT: C19-2839-WS
 STANTEC CONSULTING SERVICES, INC.
 WATER AND WASTEWATER CONSULTING SVS
 EXPIRES: 08/19/2023 W/1 1 YR RENEWAL

Dear Mr. Grau,

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C19-2839-WS for an additional term. The contract renewal period will be 8/20/2022 to 8/19/2023. The annual budgeted amount for this contract is \$47,815. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director Jeff Littrell
 Signature: 

Contractor: Stantec Consulting Services, Inc.

Date: 08/15/2022

Approved By: Jeffrey A Hyde Digitally signed by Jeffrey A Hyde Date: 2022.08.15 14:50:28 -0500
 (as prescribed below on item 1)

Approved By: 

Date: _____

Approved By: Faye Douglas Digitally signed by Faye Douglas Date: 2022.08.15 14:53:06 -0500
 (as prescribed below on item 1)

Title: Principal

Date: _____

Date: August 12, 2022

County Department Instructions:

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (if applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.
 If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970