

CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 05/25/2022

Contract/Lease Control #: L08-0315-AP

Procurement#: NA

Contract/Lease Type: LEASE

Award To/Lessee: BRESHAN ENTERPRISES, LLC

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 07/12/2022

Expiration Date: 07/11/2042

Description of: DAP BLOCK 1/LOT 3

Department: AP

Department Monitor: STAGE

Monitor's Telephone #: 850-651-7160

Monitor's FAX # or E-mail: TSTAGE@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

Date:
 Company: Breshan Enterprises, LLC
 Attn: Michael G. McQuillen
 Address: 20 S. Clark, Suite 2500
 City, St, Zip: Chicago, IL 60603
 RE: Hangar Renewal L08-0315-AP

CONTRACT: L08-0315-AP
 BRESHAN ENTERPRISES, LLC
 DAP BLOCK 1/ LOT 3
 EXPIRES: 07/11/2042

Dear Mr. McQuillen,

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # L08-0315-AP for an additional term. The contract renewal period will be July 12, 2022 July 11, 2042. The annual budgeted amount for this contract is \$3,466.57. All other terms and conditions of the original agreement (including supplemental agreements, amendments and assignments) shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director Tracy A. Stage, A.A.E.
 Signature: _____
Digitally signed by Tracy A. Stage, A.A.E.
 Date: 2022.05.20 08:11:10 -0500

Lessee: Michael McQuillen
 Printed Name: MICHAEL McQUILLEN
 Title: MANAGER, BRESHAN ENTERPRISES, LLC
 Date: 5/13/22

Date: _____
 Approved By: Jeffrey A Hyde
 (as prescribed below on item 1)
Digitally signed by Jeffrey A Hyde
 Date: 2022.05.24 14:14:52 -0500

Date: _____

Approved By: _____
 (as prescribed below on item 1)

Date: _____

County Department Instructions:

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.
 If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970