

CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 01/04/2024

Contract/Lease Control #: C21-3041-FM

Procurement#: SOLE SOURCE

Contract/Lease Type: CONTRACT-AGREEMENT

Award To/Lessee: THOMPSON TRACTOR COMPANY

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 02/09/2024

Expiration Date: 02/08/2025 W/1 1 YR RENEWAL

Description of: MAINTENANCE ON CATERPILLAR GENERATORS

Department: FM

Department Monitor: HENDRICK

Monitor's Telephone #: 850-689-5790

Monitor's FAX # or E-mail: BHENDRICK@MYOKALOOSA.COM

Closed: _____

CC: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

Date: 12/01/2023
Company: THOMPSON TRACTOR CO
Attn: Cluis Howell
Address: 2401 PINSON HIGHWAY
City, St, Zip: BIRMINGHAM, AL 35217
RE: CONTRACT C21-3041-FM

CONTRACT: C21-3041-FM
Thompson Tractor Company
Maintenance on Caterpillar Generators
EXPIRES: 02/08/2025 W/1 yr renewal

Dear Mr. Howell,

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C21-3041-FM, for an additional term. The contract renewal period will be 02/09/2024 to 02/08/2025. The annual budgeted amount for this contract is \$40,000.00. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal. Cost listed includes estimated repair labor and parts costs.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director: Butch Hendrick
Signature: [Digital Signature]
Date: 2024.01.03 13:52:55

Contractor: Cluis Howell

Date: _____

Approved By: DeRita Mason
(as prescribed below on item 1)

Approved By: [Signature]

Date: _____

Approved By: Faye Douglas
(as prescribed below on item 1)

Title: Product Support Rep

Date: _____

Date: 1-3-24

County Department Instructions:

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
2) Keep a copy of this form for your records.
3) Send original to Contracts and Lease Coordinator at Purchasing Department.
If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970