

**ARLINGTON COUNTY, VIRGINIA  
OFFICE OF THE PURCHASING AGENT  
2100 CLARENDON BOULEVARD, SUITE 500  
ARLINGTON, VIRGINIA 22201**

**NOTICE OF AMENDMENT OF CONTRACT COVERAGE**

TO: KONE Inc. 6901 Muirkirk Meadows Road Beltsville, MD 20705	DATE ISSUED: July 8, 2019 <hr/> CONTRACT NO: 19-223-R <hr/> CONTRACT TITLE: Elevator and Escalator Maintenance and Repair Services <hr/> AMENDMENT NO: 3 <hr/>
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**THIS IS A NOTICE OF CONTRACT AMENDMENT AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.**

The above referenced contract is modified as described in the attached Amendment 3.

**EFFECTIVE DATE:** September 26, 2020  
**EXPIRES:** November 30, 2024  
**RENEWALS:** FIVE (5) RENEWALS  
**COMMODITY CODE(S):** 29570, 29540, 29548  
**LIVING WAGE:** N  
**PROFESSIONAL SERVICES:** N

**ATTACHMENTS:**

- 1. AMENDMENT 3 TO ARLINGTON COUNTY AGREEMENT NO. 19-223-R**

**EMPLOYEES NOT TO BENEFIT:**

**NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.**

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<b><u>VENDOR CONTACT:</u></b> Bonnie Davis	<b><u>TEL. NO.:</u></b> (202) 695-5914
	<b><u>EMAIL:</u></b> <a href="mailto:bonnie.davis@kone.com">bonnie.davis@kone.com</a>
<b><u>COUNTY CONTACT:</u></b> Tsehay Lightfoot, DES-FMB	<b><u>TEL. NO.:</u></b> (703) 228-7593
	<b><u>E-MAIL:</u></b> <a href="mailto:tlightfoot@arlingtonva.us">tlightfoot@arlingtonva.us</a>

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**ARLINGTON COUNTY, VIRGINIA**

**AGREEMENT NO. 19-223-R  
AMENDMENT NUMBER No. 3**

This Amendment Number 2 is made on September 26, 2020 and amends Agreement Number 19-223-R dated March 28, 2019, ("Main Agreement") between KONE Inc. ("Contractor") and the County Board of Arlington County, Virginia ("County").

The County and the Contractor agree to amend the contract terms and conditions, scope of work and Attachment C, Arlington County's Elevators & Escalators List and Price called for under the Main Agreement by hereby adding additional maintenance and repair services for the following location:

1. Long Bridge Park Aquatic

**The monthly price of this Amendment is \$760.00**

**Attachment C is hereby replaced in its entirety with the attached Exhibit C.**

2. **REFERENCE 18. NOTICES: Notices is hereby deleted in its entirety and replaced as follows:**

**18. NOTICES**

Unless otherwise provided in writing, all legal notices and other communications required by this Contract are deemed to have been given when either (a) delivered in person; (b) delivered by an agent, such as a delivery service; or (c) deposited in the United States mail, postage prepaid, certified or registered and addressed as follows:

**TO THE CONTRACTOR:**

Bonnie Davis KONE, Inc.  
6901 Muirkirk Meadows Road  
Beltsville, MD 20705

**TO THE COUNTY:**

Tsehay Lightfoot, Project Officer  
FACILITIES MANAGEMENT BUREAU  
1400 N. Uhle Street, Suite 601  
Arlington, Virginia 2220

**AND**

Sharon T. Lewis, LL.M, MPS, VCO, CPPB  
Purchasing Agent  
Arlington County, Virginia  
2100 Clarendon Boulevard, Suite 500  
Arlington, Virginia 22201

**TO COUNTY MANAGER'S OFFICE (FOR PROJECT CLAIMS):**

Mark Schwartz, County Manager

Arlington County, Virginia  
2100 Clarendon Boulevard, Suite 318  
Arlington, Virginia 22201

**3. INCORPORATION OF SEXUAL HARASSMENT POLICY:** Clause Number 22. Sexual Harassment Policy is hereby added to the Contract Terms and Conditions:

**22. SEXUAL HARASSMENT POLICY**

If the Contractor employs more than five employees, the Contractor shall (i) provide annual training on the Contractor's sexual harassment policy to all supervisors and employees providing services in the Commonwealth, except such supervisors or employees that are required to complete sexual harassment training provided by the Department of Human Resource Management, and (ii) post the Contractor's sexual harassment policy in (a) a conspicuous public place in each building located in the Commonwealth that the Contractor owns or leases for business purposes and (b) the Contractor's employee handbook.

All other terms and conditions of the Main Agreement remain in effect.

WITNESS these signatures:

THE COUNTY BOARD OF ARLINGTON  
COUNTY, VIRGINIA

KONE Inc.

AUTHORIZED DocuSigned by:  
SIGNATURE: Tomeka Price  
5950D4E0ACC0472...

AUTHORIZED DocuSigned by:  
SIGNATURE: Steve Stalnakar  
7477682A33EC4FA...

NAME TOMEKA D PRICE  
TITLE: PROCUREMENT OFFICER

NAME AND Steve Stalnakar  
TITLE: WDC GM

DATE: 10/5/2020

DATE: 10/5/2020

**EXHIBIT C****Arlington County's Elevators & Escalators List and Price****Attachment B – 2019 US Communities  
(Arlington County)**

Equipment Nr	BUILDING NAME	KONE EQUIPMENT NUMBERS	MONTHLY BILLING
	Total Building 1		\$14,806.00
1	<b>THIRD STREET</b> 5409 3RD STREET SOUTH- <b>LIFT</b>	43519468	\$198.00
2	<b>BARCROFT</b> 4200 SOUTH FOUR MILE RUN DRIVE-- <b>LIFT</b>	43519469	\$198.00
3	<b>EQUIPMENT BUREAU--2701</b> TAYLOR ST - <b>LIFT</b>	43519470	\$198.00
4	<b>TRADE CTR PARKING--2881</b> SOUTH TAYLOR ST-- <b>LIFT</b>	43519574	\$198.00
5	<b>"OLD " WETA-</b> 3700 SOUTH FOUR MILE RUN- <b>LIFT</b>	43524667	\$198.00
6	<b>MADISON-3829</b> NORTH STAFFORD ST-- <b>LIFT</b>	43518932	\$198.00
7	<b>INDEPENDENCE HOUSE--1723</b> NORTH FAIRFAX DR--ELEV( <b>ICS</b> )	43518957	\$436.00
8	<b>COURTS SQ-</b> 1400 NORTH UHLE STREET--ELEV	43519071	<del>\$443.00-</del> <b>MOD/FREE SVC</b>
9	<b>COURTS SQ-</b> 1400 NORTH UHLE STREET--ELEV	43519096	<del>\$443.00-</del> <b>MOD/FREE SVC</b>
10	<b>QUINCY 2 -1429</b> NORTH QUINCY ST - ELEV	43519203	\$340.00
11	<b>QUINCY 2-1429</b> NORTH QUINCY ST-ELEV	43519217	\$340.00
12	<b>QUINCY 4--1439</b> NORTH QUINCY ST-- ELEV	43519457	\$340.00
13	<b>CENTRAL LIBRARY-1015</b> NORTH QUINCY ST--ELEV	43519228	\$340.00

Equipment Nr	BUILDING NAME	KONE EQUIPMENT NUMBERS	MONTHLY BILLING
14	<b>CENTRAL LIBRARY-1015</b> NORTH QUINCY ST-ELEV	43519237	\$340.00
15	<b>CENTRAL LIBRARY-1015</b> NORTH QUINCY ST--ELEV	43519330	\$340.00
16	<b>ARLINGTON ARTS</b> CENTER3550 WILSON BLVD ELEV-	43519108	\$340.00
17	<b>LEE COMMUNITY</b> CTR-2722 LEE HWY-ELEV	43519376	\$340.00
18	<b>GEORGE MASON -1801</b> GEORGE MASON DR-ELEV	43519411	\$340.00
19	<b>DREWERY-1725</b> GEORGE MASON DR-ELEV	43519418	\$340.00
20	<b>R.P.C-RESIDENTIAL PROGRAM CTR-</b> 1554 COLUMBIA PIKE	43519448	\$340.00
21	<b>SHIRLINGTON LIBRARY-4200</b> CAMPBELL AVENUE-ELEV	20231948	\$424.00
22	<b>SHIRLINGTON LIBRARY-4200</b> CAMPBELL AVENUE-ELEV	20231949	\$424.00
23	<b>ARLINGTON MILLS-909</b> SOUTH DINWIDDIE ST--ELEV	20340418	\$424.00
24	<b>ARLINGTON MILLS-909</b> SOUTH DINWIDDIE ST--ELEV	20340419	\$424.00
25	<b>ARLINGTON MILLS--909</b> SOUTH DINWIDDIE ST-ELEV	20344509	\$424.00
26	<b>FIRE STATION #3-4100</b> OLD DOMINION DR--ELEV	20309418	\$424.00
27	<b>THOMAS BLDG-</b> 2020 NORTH 14TH ST-ELEV	43524615	\$424.00
28	<b>THOMAS BLDG-</b> 2020 NORTH 14TH ST-ELEV	43524621	\$424.00

Equipment Nr	BUILDING NAME	KONE EQUIPMENT NUMBERS	MONTHLY BILLING
29	<b>2020A BLDG-</b> 2020 A NORTH 14TH ST-ELEV	43524624	\$340.00
30	<b>2020A BLDG -</b> 2020 A NORTH 14TH ST-EELV	43524628	\$340.00
31	<b>ART BUS-3201</b> SOUTH EADS ST-ELEV	42421365	\$424.00
32	<b>HEADSTART -</b> 2920 S GLEBE RD -ELEV	43796994	\$340.00
33	<b>BARCROFT PARKING GARAGE -ELEV</b>	WAITING ON NUMBER	\$340.00
34	<b>PRCR ADMIN-</b> 2700 TAYLOR STREET-ELEV	43519352	\$340.00
35	<b>PRCR ADMIN-</b> 2700 TAYLOR STREET-ELEV	43519362	\$340.00
36	<b>FIRE PREVENTION FS 4 -1020 N HUDSON STREET</b>	43540431	\$340.00
37	<b>METRO TUNNEL</b> -2111 WILSON BLVD -	-----	<b>\$340.00ON FREE SERVICE</b>
39	<b>METRO TUNNEL</b> -2111 WILSON BLVD -	-----	<b>\$340.00ON FREE SERVICE</b>
40	<b>LUBBER RUN -</b> 300 North Park Dr.	43631156-57	\$920.00
41	<b>LONG BRIDGE PARK AQUATIC -</b> 333 Long Bridge Park Dr	-----	\$760.00