

CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 12/21/2022

Contract/Lease Control #: C22-3155-TDD

Procurement#: SINGLE SOURCE

Contract/Lease Type: AGREEMENT

Award To/Lessee: GULF COAST LIONFISH TOURNAMENTS, LLC

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 01/18/2022

Expiration Date: 01/17/2024 W/3 1 YR RENEWALS

Description of: LIONFISH TOURNAMENT MANAGEMENT SERVICES

Department: TDD

Department Monitor: ADAMS

Monitor's Telephone #: 850-651-7131

Monitor's FAX # or E-mail: JADAMS@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS



CONTRACT/LEASE RENEWAL FORM

Date: December 14, 2022
Company: Gulf Coast Lionfish Tourn., LLC
Attn: Andy Ross
Address: 10139 Sinton Drive
City, St, Zip: Pensacola, FL 32507
RE: Renewal of Contract

CONTRACT: C22-3155-TDD
GULF COAST LIONFISH TOURNAMENTS, LLC
LIONFISH TOURNAMENT MANAGEMENT SVS
EXPIRES: 01/17/2024 W/3 1 YR RENEWALS

Dear Andy Ross,

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C22-3155-TDD for an additional term. The contract renewal period will be Jan. 18, 2023 to Jan. 17, 2024. The annual budgeted amount for this contract is \$27000.00. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Charlotte Dunworth

Dept. Director **Jennifer Adams**
Signature: _____
Digitally signed by Jennifer Adams
Date: 2022.12.19 07:57:34 -06'00'

Contractor: Gulf Coast Lionfish Tournaments
Andrew Ross

Date: _____
Approved By: **Jeffrey A Hyde**
(as prescribed below on item 1)
Digitally signed by Jeffrey A Hyde
Date: 2022.12.20 07:49:58 -06'00'

Approved By: Andrew Ross
A2C0CCC4A005476...

Date: _____
Approved By: **Faye Douglas**
(as prescribed below on item 1)
Digitally signed by Faye Douglas
Date: 2022.12.20 09:21:21 -06'00'

Title: Owner

Date: _____

Date: 12/16/2022

County Department Instructions:

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (if applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.
If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970