

ARLINGTON COUNTY, VIRGINIA  
OFFICE OF THE PURCHASING AGENT  
2100 CLARENDON BOULEVARD, SUITE 500  
ARLINGTON, VIRGINIA 22201

CONTRACT RENEWAL

<b>TO:</b> PURE STORAGE INCORPORATED. 290 650 CASTRO STREET, SUITE 260 MOUNTAIN VIEW, CA 94041	<b>ORIGINAL DATE ISSUED:</b>	<u>FEBRUARY 11, 2020</u>
	<b>CONTRACT NO:</b>	<u>20-184-R</u>
	<b>CONTRACT TITLE:</b>	<u>STORAGE DEVICES INCLUDING RELATED PERIPHERALS &amp; SERVICES</u>

**THIS IS A NOTICE OF RENEWAL AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.**

The contract documents consist of the terms and conditions of AGREEMENT No. 20-184-R including any attachments or amendments thereto.

**EFFECTIVE DATE:** AUGUST 1, 2021

**EXPIRES:** JULY 31, 2022

**LIVING WAGE:** N

**ATTACHMENTS:** AMENDMENT NO. 4 TO NASPO MASTER AGREEMENT NO. MNWNC-125

**EMPLOYEES NOT TO BENEFIT:**

**NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.**

**VENDOR CONTACT:** KIM BRADBURY **VENDOR TEL. NO.:** (301) 717-9968

**EMAIL ADDRESS:** [KIM.BRADBURY@PURESTORAGE.COM](mailto:KIM.BRADBURY@PURESTORAGE.COM)

**COUNTY CONTACT:** ISHAI GUSMAN TRANI **COUNTY TEL. NO.:** (703) 228-3408

**COUNTY CONTACT EMAIL:** [ITRANI@ARLINGTONVA.US](mailto:ITRANI@ARLINGTONVA.US)

**CONTRACT AUTHORIZATION**

THE COUNTY BOARD OF ARLINGTON

COUNTY, VIRGINIA

PRINT: meloni hurley

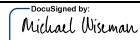
SIGNATURE: 

TITLE: Assistant Purchasing Agent

DATE: 9/23/2021

PURE STORAGE INC.

PRINT: Michael wiseman

SIGNATURE: 

TITLE: Vice President, Public Sector

DATE: 9/21/2021

**AMENDMENT NO. 4 TO NASPO MASTER AGREEMENT NO. MNWNC-125**

**THIS AMENDMENT** is by and between the State of Minnesota, acting through its Commissioner of Administration (“State”), and Pure Storage, Incorporated, 650 Castro St, Ste 260, Mountain View, CA 94041 (“Contractor” or “Contract Vendor”).

**WHEREAS**, the State has a Contract with the Contractor identified as NASPO Master Agreement No. MNWNC-125, April 15, 2015, through July 31, 2021 (“Contract”), to provide Computer Equipment, Peripherals & Related Services; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the Commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Contract allow the State to amend the Contract as specified herein, upon the mutual agreement of the Office of State Procurement and the Contractor in a fully executed amendment to the Contract.

**NOW, THEREFORE**, it is agreed by the parties to amend the Contract as follows:

- 1. That NASPO Master Agreement No. MNWNC-125 is extended through July 31, 2022, at the same prices, terms, and conditions.

This Amendment is effective beginning August 1, 2021, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect through contract expiration, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this Amendment to be duly executed intending to be bound thereby.

<p><b>1. Pure Storage, Incorporated</b> The Contractor certifies that the appropriate person(s) have executed this Amendment on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.</p> <p>DocuSigned by: By: <u>Michael Wiseman</u> <small>Signature 4D9C0191442F...</small></p> <p><u>Michael wiseman</u> <small>Printed Name</small></p> <p>Title: <u>Vice President, Public Sector</u></p> <p>Date: <u>5/6/2021</u></p> <p>By: _____ <small>Signature</small></p> <p>_____ <small>Printed Name</small></p> <p>Title: _____</p> <p>Date: _____</p>	<p><b>2. Office of State Procurement</b> In accordance with Minn. Stat. § 16C.03, subd. 3.</p> <p>DocuSigned by: By: <u>Elizabeth Randa</u> <small>742DE739C8ED492...</small></p> <p>Title: <u>Acquisition Management Specialist</u></p> <p>Date: <u>5/10/2021</u></p> <p><b>3. Commissioner of Administration</b> Or delegated representative.</p> <p>DocuSigned by: By: <u>Andy Doran</u> <small>68D02A26D7604BA...</small></p> <p>Date: <u>5/10/2021</u></p>
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