



**ARLINGTON  
VIRGINIA**

**ARLINGTON COUNTY, VIRGINIA  
OFFICE OF THE PURCHASING AGENT  
2100 CLARENDON BOULEVARD, SUITE 500  
ARLINGTON, VIRGINIA 22201**

**NOTICE OF RIDER CONTRACT EXTENSION**

<b>TO:</b>	PURE STORAGE INCORPORATED 290 650 CASTRO STREET, SUITE 260 MOUNTAIN VIEW, CA 94041	<b>DATE ISSUED:</b>	February 23, 2023
		<b>CURRENT REFERENCE NO:</b>	20-184-R
		<b>CONTRACT TITLE:</b>	STORAGE DEVICES INCLUDING RELATED PERIPHERALS & SERVICES

**THIS IS A NOTICE OF A RIDER CONTRACT AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.**

Arlington rides the Lead Agency’s contract referenced below for the goods and services so referenced. The contract documents consist of this notice and terms and conditions of the Lead Agency Agreement including any attachments or amendments thereto.

<b><u>LEAD AGENCY NAME:</u></b>	NASPO
<b><u>LEAD AGENCY CONTRACT NUMBER:</u></b>	MNWNC-125
<b><u>EFFECTIVE DATE:</u></b>	AUGUST 1, 2022
<b><u>EXPIRES:</u></b>	JULY 31, 2023
<b><u>RENEWALS:</u></b>	NO RENEWALS REMAINING
<b><u>COMMODITY CODE(S):</u></b>	20689
<b><u>LIVING WAGE:</u></b>	N

**ATTACHMENTS:**  
ATTACHMENT A – AMENDMENT NO. 6 TO NASPO MASTER AGREEMENT NO. MNWNC-125

**EMPLOYEES NOT TO BENEFIT:**  
**NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.**

<b><u>VENDOR CONTACT:</u></b>	KIM BRADBURY	<b><u>VENDOR TEL. NO.:</u></b>	<u>(301) 717-9968</u>
<b><u>EMAIL ADDRESS:</u></b>	<a href="mailto:KIM.BRADBURY@PURESTORAGE.COM">KIM.BRADBURY@PURESTORAGE.COM</a>		
<b><u>COUNTY CONTACT:</u></b>	ISHAI GUSMAN TRANI (DTS)	<b><u>COUNTY TEL. NO.:</u></b>	<u>(703) 228-3408</u>
<b><u>COUNTY CONTACT EMAIL:</u></b>	<a href="mailto:ITRANI@ARLINGTONVA.US">ITRANI@ARLINGTONVA.US</a>		

**CONTRACT AUTHORIZATION**

THE COUNTY BOARD OF ARLINGTON  
COUNTY, VIRGINIA

PURE STORAGE INCORPORATED

PRINT: Javier Iturralde

PRINT: Michael Wiseman

SIGNATURE:   
F3B19877EB39437...

SIGNATURE:   
0654D9C0191442F...

TITLE: PROCUREMENT OFFICER

TITLE: VP, Americas Public Sector Sales

DATE: 2/23/2023

DATE: 2/23/2023

**AMENDMENT NO. 6 TO NASPO MASTER AGREEMENT NO. MNWNC-125**

**THIS AMENDMENT** is by and between the State of Minnesota, acting through its Commissioner of Administration (“State”), and Pure Storage, Incorporated, 650 Castro St, Ste 260, Mountain View, CA 94041 (“Contractor” or “Contract Vendor”).

**WHEREAS**, the State has a Contract with the Contractor identified as NASPO Master Agreement No. MNWNC-125, April 1, 2015, through February 28, 2023 (“Contract”), to provide Computer Equipment, Peripherals & Related Services; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the Commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Contract allow the State to amend the Contract as specified herein, upon the mutual agreement of the Office of State Procurement and the Contractor in a fully executed amendment to the Contract.

**NOW, THEREFORE**, it is agreed by the parties to amend the Contract as follows:

1. That NASPO Master Agreement No. MNWNC-125 is extended through July 31, 2023, at the same prices, terms, and conditions.

This Amendment is effective upon the date that the final required signatures are obtained, and shall remain in effect through contract expiration, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this Amendment to be duly executed intending to be bound thereby.

<p><b>1. Pure Storage, Incorporated</b>          The Contractor certifies that the appropriate person(s) have executed this Amendment on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.</p> <p>DocuSigned by:          By: <u>Michael Wiseman</u>  <small>0654D9C0191442F...</small>  <u>Michael Wiseman</u>  <small>Printed Name</small></p> <p>Title: <u>Vice President, Public Sector</u></p> <p>Date: <u>12/21/2022</u></p> <p>By: _____  <small>Signature</small></p> <p>_____  <small>Printed Name</small></p> <p>Title: _____</p> <p>Date: _____</p>	<p><b>2. Office of State Procurement</b>          In accordance with Minn. Stat. § 16C.03, subd. 3.</p> <p>DocuSigned by:          By: <u>Elizabeth M. Randa</u>  <small>742DE739C8ED492...</small></p> <p>Title: <u>Acquisition Management Specialist</u></p> <p>Date: <u>2/1/2023</u></p> <p><b>3. Commissioner of Administration</b>          Or delegated representative.</p> <p>DocuSigned by:          By: <u>Andy Doran</u>  <small>68D02A26D7604BA...</small></p> <p>Date: <u>2/1/2023</u></p>
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