ARLINGTON COUNTY, VIRGINIA OFFICE OF THE PURCHASING AGENT 2100 CLARENDON BOULEVARD ARLINGTON, VIRGINIA 22201

NOTICE OF CONTRACT RENEWAL

TO: J&M of Northern Virginia, Inc. DATE ISSUED: October 30, 2019

7371 Atlas Walkway #642

CONTRACT NO: 16-150-1ITB-2LW

Mowing and Turf Maintenance,

CONTRACT TITLE: SE and SW Quadrants

THIS IS A NOTICE OF CONTRACT RENEWAL AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER.

This is your notice that the above referenced contract has been renewed. The "Contract Term" covered by this Notice of Contract Renewal is effective <u>January 1, 2020</u> and expires <u>December 31, 2020</u>, subject to any modifications as provided for in the Contract Documents.

The Contract Documents consist of the terms and conditions of Arlington County Agreement No. 16-150-ITB-2LW, including any exhibits, attachments or amendments thereto.

ALL TERMS AND CONDITIONS OF THE ORGINAL AGREEMENT REMAIN UNCHANGED.

VENDOR CONTACT: Mike Bakatsias <u>TELEPHONE NO</u>: (703) 906-3828

EMAIL ADDRESS: mike@jmofnova.com

COUNTY CONTACT: Helena Gilbert TELEPHONE NO: (703) 228-7981

EMAIL ADDRESS: hgilbe@arlingtonva.us

CONTRACT AUTHORIZATION

Gainesville, VA 20155

Procurement Officer Tomska Price

ARLINGTON COUNTY, VIRGINIA

AGREEMENT NO. 16-150-ITB-2 AMENDMENT NUMBER 13

This Amendment Number 13 is made on the date of execution by the County and amends Agreement Number 16-150-ITB-2 dated March 16, 2016, ("Main Agreement") between J&M of Northern Virginia, Inc. ("Contractor") and the County Board of Arlington County, Virginia ("County").

The County and the Contractor agree to amend the main contract called for under the Main Agreement as follows:

3. CONTRACT TERM

The Work shall commence on January 1, 2020 and shall be completed no later than December 31, 2020 ("Final Subsequent Contract Term"), subject to any modifications as provided for in the Contract Documents.

Pricing from January 1, 2020 to December 31,2020 shall be in accordance with Revised Attachment A.

All other terms and conditions of the Main Agreement remain in effect.

WITNESS these signatures:

THE COUNTY BOARD OF ARLINGTON COUNTY, VIRGINIA

J&M OF NORTHERN VIRGINIA, INC.

AUTHORIZED

SIGNATURE:

AUTHORIZED SIGNATURE:

NAME: TOMEKA PRICE

TITLE: PROCUREMENT OFFICER

DATE: <u>October</u> 30, 2019

Tomeka Price

NAME AND

n.--

1 Agreement No.16-150-ITB-2 Amendment No. 13

REVISED ATTACHMENT A

| | 16-150-ITB-2LW PRICING SHEET EFFECTIVE JANUARY 1, 2020 TASK AREA 3 SOUTHEAST QUADRANT | | Unit pricing 2019 | | Increase % max) | Un 202 | it pricing 20 |
|---------|---|-----------|----------------------|-------------|--------------------|-------------|-------------------------|
| | SUM PRICING FOR MOWING AS DETAILED IN | • | | | | | |
| | FICATIONS ARKS, OPEN SPACE, COMMUNITY/RECREATION F. | ΔCII | ITIES | | | | |
| Α | MOWING ALL 7 DAY CYCLE LOCATIONS | | 976.78 | 2.09 | <u> </u> | \$ 7 | 73,416.32 |
| В | MOWING ALL 7 DAY CYCLE LOCATIONS | | 05.74 | 2.09 | | \$ 2,351.85 | |
| C | MECHANICAL EDGING | | 0.19 | 2.09 | | \$ 2,331.83 | |
| D | BERMUDA FIELD-REEL MOWING | | 82.64 | 2.09 | | | 2,940.29 |
| II SCI | HOOLS | | | | | 7 | |
| A | MOWING ALL 7 DAY CYCLE LOCATIONS | 18 | 000.54 | 2.09 | % | \$ 1 | 18,360.55 |
| III FIR | E STATIONS | | | | | , | |
| Α | MOWING ALL 7 DAY CYCLE LOCATIONS | 0 | | 2.09 | | \$ | - |
| В | MECHANICAL EDGING | 0 | | 2.09 | / 6 | \$ | - |
| IV ST | REET ISLANDS & UTILITY STRIPS | I | | | | | |
| Α | MOWING ALL 7 DAY CYCLE LOCATIONS | 25 | <mark>285.68</mark> | 2.09 | % | \$ 2 | 2 <mark>5,791.39</mark> |
| В | MOWING ALL 30-DAY CYCLE LOCATIONS | 17 | 28.84 | 2.09 | % | \$ | 1,763.42 |
| V F | ACILITY MAINTENANCE BUREAU | | | | | | |
| Α | MOWING ALL 7 DAY CYCLE LOCATIONS | 0 | | 2.09 | % | \$ | - |
| VI DI | HS. FACILITIES | | | | | | |
| Α | MOWING ALL 7 DAY CYCLE LOCATIONS | 11 | 41.59 | 2.09 | % | \$ | 1,164.42 |
| VII LIE | BRARIES | | | | | | |
| Α | MOWING ALL 7 DAY CYCLE LOCATIONS | 0 | | 2.09 | % | \$ | - |
| В | MECHANICAL EDGING | 0 | | 2.0% | | \$ | - |
| тс | OTAL FOR MOWING AND RELATED SERVICES | \$1 | .23,552.00 | | | \$ | 126,023.04 |
| CONT | RACT UNIT PRICES, PER ACRE (FOR CONTRACT AD | JUS | TMENTS): | | | | |
| 1 | MOWING PER ACRE, 7 DAY CYCLE: | | \$ 55.3 | 35 | 2.0% | \$ | 56.46 |
| 2 | MOWING PER ACRE, 30 DAY CYCLE: | | \$ 205. | .00 2.0% | | \$ | 209.10 |
| 3 | MOWING PER ACRE, MULCHING MOWER 7 DAY | | \$ 128. | 128.13 2.0% | | \$ | 130.69 |
| 4 | GRASS CLIPPING REMOVAL PER ACRE | | \$ 358. | 75 2.0% | | \$ | 365.93 |
| 5 | MECHANICAL EDGING | | \$ 1.5 | 4 2.0% | | \$ | 1.57 |
| 6 | FERTILIZATION | | \$ 128. | 13 2.0% | | \$ | 130.69 |
| 7 | WEED CONTROL | | \$ 128. | 13 | 2.0% | \$ | 130.69 |
| 8 | AERATION | | \$ 281. | 88 | 2.0% | \$ | 287.52 |
| 9 | OVERSEEDING | | \$ 358. | 75 | 2.0% | \$ | 365.93 |
| 10 | LEAF REMOVAL | | \$ 256. | 25 | 2.0% | \$ | 261.38 |
| 11 | REEL MOWING-BERMUDA GRASS | | \$ 80.9 | 98 | 2.0% | \$ | 82.60 |

16-150-ITB-2LW PRICING SHEET EFFECTIVE JANUARY 1, 2020 TASK AREA 3 SOUTHWEST QUADRANT

Unit pricing 2019 (2.0%

256.25

80.98

\$

\$

2.0%

2.0%

\$

\$

261.38

82.60

CPI Increase max)

Unit pricing 2020

LUMP SUM PRICING FOR MOWING AS DETAILED IN

LEAF REMOVAL

REEL MOWING-BERMUDA GRASS

10

11

| | SUM PRICING FOR MOWING AS DETAILED I IFICATIONS | N | | | | | |
|------|---|---------|-----|------------|------|-----|------------|
| FACI | I PARKS, OPEN SPACE, COMMUNITY/RECRILITIES | EAT | 10 | N | | | |
| A | MOWING ALL 7 DAY CYCLE LOCATIONS | \$ | | 85,068.00 | 2.0% | \$ | 86,769.36 |
| В | MOWING ALL 30-DAY CYCLE LOCATIONS | \$ | | 1,493.94 | 2.0% | \$ | 1,523.82 |
| С | MECHANICAL EDGING | \$ | | 229.26 | 2.0% | \$ | 233.85 |
| D | BERMUDA FIELD-REEL MOWING | \$ | | 3,447.33 | 2.0% | \$ | 3,516.28 |
| | II SCHOOLS | | | | | | |
| A | MOWING ALL 7 DAY CYCLE LOCATIONS | \$ | | 51,949.56 | 2.0% | \$ | 52,988.55 |
| | IIIFIRE STATIONS | | | | | | |
| A | MOWING ALL 7 DAY CYCLE LOCATIONS | \$ | | 1,254.34 | 2.0% | \$ | 1,279.43 |
| В | MECHANICAL EDGING | \$ | | 70.47 | 2.0% | \$ | 71.88 |
| | | | | | | | |
| A | MOWING ALL 7 DAY CYCLE LOCATIONS | \$ | | 11,921.44 | 2.0% | \$ | 12,159.87 |
| В | MOWING ALL 30-DAY CYCLE LOCATIONS | \$ | | 206.71 | 2.0% | \$ | 210.84 |
| | V FACILITY MAINTENANCE BUREAU | | | | | | |
| A | MOWING ALL 7 DAY CYCLE LOCATIONS | \$ | | 1,669.64 | 2.0% | \$ | 1,703.03 |
| | VI DHS. FACILITIES | | | | | | |
| A | MOWING ALL 7 DAY CYCLE LOCATIONS | \$ | | 825.89 | 2.0% | \$ | 842.41 |
| | 0 | | | | | | |
| A | MOWING ALL 7 DAY CYCLE LOCATIONS | \$ | | 1,775.81 | 2.0% | \$ | 1,811.33 |
| В | MECHANICAL EDGING | \$ | | 79.87 | 2.0% | \$ | 81.47 |
| TOTA | L FOR MOWING AND RELATED SERVICES | \$ | | 159,992.26 | | \$ | 163,192.11 |
| CONT | RACT UNIT PRICES, PER ACRE (FOR CONTRACT AD | JUS | STN | лENTS): | | | |
| 1 | MOWING PER ACRE, 7 DAY CYCLE: | | \$ | 55.35 | 2.0% | \$ | 56.46 |
| 2 | MOWING PER ACRE, 30 DAY CYCLE: | | \$ | 205.00 | 2.0% | \$ | 209.10 |
| 3 | MOWING PER ACRE, MULCHING MOWER 7 DAY | <u></u> | \$ | 128.13 | 2.0% | \$ | 130.69 |
| 4 | GRASS CLIPPING REMOVAL PER ACRE | | \$ | 358.75 | 2.0% | \$ | 365.93 |
| 5 | MECHANICAL EDGING | | \$ | 1.54 | 2.0% | \$ | 1.57 |
| 6 | FERTILIZATION | | \$ | 128.13 | 2.0% | \$ | 130.69 |
| 7 | WEED CONTROL | | \$ | 128.13 | 2.0% | \$ | 130.69 |
| 8 | AERATION | _[| \$ | 281.88 | 2.0% | \$ | 287.52 |
| 9 | OVERSEEDING | | \$ | 358.75 | 2.0% | \$ | 365.93 |
| | | | | | | т — | |

MPOWELL



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/29/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER. AND THE CERTIFICATE HOLDER.

BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

CONTACT

| | | Burke Insurance ckett St | | | | PHONE (A/C, No | , Ext): (703) 7 | 751-1001 | FAX (A/C, No): | | | |
|--|---------------|---|-------------|---------------|--|-------------------|---|------------------------|--|------------------|--|--|
| Suit | e 20 | | | | | E-MAIL ADDRES | SS: | | | | | |
| Ale | tanu | ria, VA 22304 | | | | | INS | URER(S) AFFOR | RDING COVERAGE | NAIC# | | |
| | | | | | | INSURE | RA: Nationy | vide Mutua | Insurance | 23787 | | |
| INSL | RED | | | | | INSURE | RB:Hartford | d Insurance | Co | 29424 | | |
| J & M of Northern Virginia Inc Mike - John | | | | | INSURER C: | | | | | | | |
| | ` | 7371 Atlas Walk Way #624 | | | | INSURER D: | | | | | | |
| | | Gainesville, VA 20155-2992 | | | | INSURE | RE: | | | | | |
| L | | | | | | INSURE | RF: | | | | | |
| CO | VER | AGES CER | TIFIC | CATE | NUMBER: | | | | REVISION NUMBER: | | | |
| C IN | IDIC/ ERTI | IS TO CERTIFY THAT THE POLICIE ATED. NOTWITHSTANDING ANY R FICATE MAY BE ISSUED OR MAY JSIONS AND CONDITIONS OF SUCH | EQUI PER | REME TAIN, | ENT, TERM OR CONDITION THE INSURANCE AFFORI | N OF A DED BY | NY CONTRAC | CT OR OTHER | DOCUMENT WITH RESPECT | TO WHICH THIS | | |
| INSR LTR | 1 | | | SUBR | | | POLICY EFF (MM/DD/YYYY) | POLICY EXP | LIMITS | | | |
| A | X | COMMERCIAL GENERAL LIABILITY | 11300 | 1110 | | | TINES DE LE | 70140 220111 17 | EACH OCCURRENCE \$ | 1,000,000 | | |
| | | CLAIMS-MADE X OCCUR | | | ACP2483801069 | | 12/31/2019 | 12/31/2020 | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ | 300,000 | | |
| | | | | | | | | | MED EXP (Any one person) \$ | 5,000 | | |
| | | | | | | | | | PERSONAL & ADV INJURY \$ | 1,000,000 | | |
| | GEI | YL AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE \$ | 2,000,000 | | |
| | X | POLICY PROLLOC | | | | | | | PRODUCTS - COMP/OP AGG \$ | 2,000,000 | | |
| | <u> </u> | OTHER: | | | | | | | \$_ | | | |
| Α | AUT | OMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ | 1,000,000 | | |
| | <u> </u> | ANY AUTO | | | ACP2483801069 | j | 12/31/2019 | 12/31/2020 | BODILY INJURY (Per person) \$ | | | |
| | | OWNED X SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per accident) \$ | | | |
| | X | HUREDS ONLY X NOTES ONLY | | | | | | | PROPERTY DAMAGE (Per accident) \$ | | | |
| | | | | | | | | | \$ | | | |
| A | L | UMBRELLA LIAB X OCCUR | | | | | | | EACH OCCURRENCE \$ | 5,000,000 | | |
| ļ | X | EXCESS LIAB CLAIMS-MADE | | | ACP2483801069 | | 12/31/2019 | 12/31/2020 | AGGREGATE \$ | 5,000,000 | | |
| L_ | <u> </u> | DED RETENTION \$ | | | | | | | s | | | |
| В | AND | RKERS COMPENSATION EMPLOYERS' LIABILITY | | | | | | | X PER STATUTE OTH- | | | |
| 1 | | PROPRIETOR/PARTNER/EXECUTIVE ICER/MEMBER EXCLUDED? | N/A | | 42WEQT8205 | | 12/31/2019 | 12/31/2020 | ELEACH ACCIDENT \$ | 500,000 | | |
|] | | idatory in NH) s, describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE \$ | 500,000 | | |
| <u> </u> | DES | CRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT \$ | 500,000 | | |
| 1 | | | | | | | | | | | | |
| | - | | | | | | | | | | | |
| <u></u> | <u> </u> | | | | , | | | | | | | |
| DES | CRIPT | TION OF OPERATIONS / LOCATIONS / VEHICE Number: 16-150-ITB-LW-2 Souther | LES (| ACORE |) 101, Additional Remarks Schedu | de, may b | e attached if mor | e space is requir | red) | | | |
| 00 | uavi | Hambor, 10-100-11D-LW-2 Gouther | ist ai | .u 30 | uuiwosi | | | | | | | |
| | | n County, and it's officers, elected a es and agents are listed as Additio | | | | | | | | | | |
| Can | cella | tion: | | | | | | | | | | |
| Sho | uld a | any of the above described policies [ACHED ACORD 101 | be c | ancel | led before the | | | | | | | |
| 566 | | | | | | | | | | | | |
| CE | RTIF | ICATE HOLDER | | | | CANC | ELLATION | | · | | | |
| The County Board of Arlington County, VA c/o The Purchasing Agent 2100 Clarendon Blvd, Ste 500 | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | |
| Arlington, VA 22201 | | | | | AUTHORIZED REPRESENTATIVE | | | | | | | |
| | | 1 | | | | fix | A Prist | | | | | |
| AC | ORE | 25 (2016/03) | | | | • • | | 88-2015 AC | ORD CORPORATION. AII | rights reserved. | | |

| AGENCY | CUSTOMER IE | D: J&MOFNO-01 |
|--------|-------------|---------------|
|--------|-------------|---------------|

| 3.4 | PO | WE | |
|-----|--------------|------|--|
| IV. | \mathbf{r} | 44 - | |
| | | | |

ACORD'

LOC #: 1

ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

| AGENCY | | NAMED INSURED | | | |
|---|------------------|---|--|--|--|
| Burke & Burke Insurance | | J & M of Northern Virginia Inc Mike - John 7371 Atlas Walk Way #624 Galnesville, VA 20155-2992 | | | |
| POLICY NUMBER SEE PAGE 1 | | | | | |
| CARRIER | NAIC CODE | | | | |
| SEE PAGE 1 | SEE P 1 | EFFECTIVE DATE: SEE PAGE 1 | | | |
| ADDITIONAL REMARKS | | | | | |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO AC | CORD FORM, | | | | |
| FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Lial | bility Insurance | | | | |
| Description of Operations/Locations/Vehicles: expiration date thereof, the issuing insurer will mail 3 notice to the certificate holder named | 30 days writte | en | | | |