

### ARLINGTON COUNTY, VIRGINIA OFFICE OF THE PURCHASING AGENT 2100 CLARENDON BOULEVARD, SUITE 500 ARLINGTON, VIRGINIA 22201

### RENEWAL COVERPAGE

TO: HALL AUTOMOTIVE, LLC441 VIKING DRIVEVIRGINIA BEACH, VIRGINIA 23452

DATE ISSUED: CONTRACT NO: CONTRACT TITLE: NOVEMBER 15, 2021

22-DES-R-485

VEHICLES & MOTORCYCLES

# THIS IS A NOTICE OF RENEWAL AND NOT AN ORDER. NO WORK IS AUTHORIZED UNTIL THE VENDOR RECEIVES A VALID COUNTY PURCHASE ORDER ENCUMBERING CONTRACT FUNDS.

The contract documents consist of the terms and conditions of AGREEMENT No. 22-DES-R-485 including any attachments or amendments thereto.

EFFECTIVE DATE: OCTOBER 9, 2022 EXPIRES: OCTOBER 8, 2023 LIVING WAGE: N

ATTACHMENTS: PRICING SHEET

## **EMPLOYEES NOT TO BENEFIT:**

NO COUNTY EMPLOYEE SHALL RECEIVE ANY SHARE OR BENEFIT OF THIS CONTRACT NOT AVAILABLE TO THE GENERAL PUBLIC.

VENDOR CONTACT: JAKE CLARKE	VENDOR TEL. NO.:	<u>(757) 498-2303</u>
EMAIL ADDRESS: JAKE.CLARKE@HALLAUTO.COM		
COUNTY CONTACT: PEACHES STURGE-CORDNER (DES-EB)	COUNTY TEL. NO.:	<u>(703) 228-6473</u>
COUNTY CONTACT EMAIL: PSTURGE@ARLINGTONVA.US		



# Virginia Sheriffs' Association Vehicle and Motorcycle Procurement Program 2022-2023 Rollover Agreement Bid 22-05-0917R

The Virginia Sheriffs' Association (VSA) has implemented Section 1.6 *Term of Contract* of the Association's Terms and Conditions. Upon mutual agreement, we are pleased to announce the VSA has extended your contract for one additional year. VSA Vehicle and Motorcycle Bid 22-05-0917R will be effective October 9, 2022 through October 8, 2023.

This contract is awarded by dealership and zone and includes all model code upgrades or downgrades listed in the Association's base model specifications.

By the award of this contract based on your dealership's bid for Solicitation Number 22-05-0917R, all terms and conditions set forth in the Invitation for Bids are incorporated herein by reference and agreed to by the Contractor and the Virginia Sheriffs' Association.

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Signature of Authorized Representative

ave Clarke

Printed Name of Authorized Representative

Х Automotive

Contractor/Dealership Name (Please Print)

6-13-22 Х

Date

Signature of VSA Executive Director

X John W. Jones

Printed Name of VSA Executive Director

10/9/2022 Х

Date