



CONTRACT: C18-2664-BCC
BRINKS COMPUSAFE SERVICE
COMPUSAFE SERVICE AGREEMENT
EXPIRES: 12/10/2022 W/YEARLY RENEWALS

**FIRST AMENDMENT TO THE AGREEMENT BETWEEN OKALOOSA
COUNTY, FLORIDA AND BRINK'S U.S
CONTRACT NO. C18-2664-BCC**

This First Amendment to the Agreement between Okaloosa County, a political subdivision of the State of Florida (the "County") and Brink's U.S. (the "Contractor"), executed this 14th day of March, 2023, is made a part of the original Agreement dated December 11, 2017, Contract No. C18-2664-BCC (the "original Agreement"), incorporated herein by reference. The County and Contractor hereby agree as follows:

1. The County and Contractor wish to amend Exhibit "A and B" of the original Agreement to add an additional pickup location at the below address at the rate of \$333.00 monthly, based on a one (1) day per week pickup.

1200 East James Lee Blvd
Crestview, FL 32536

2. **OTHER PROVISIONS REMAIN IN EFFECT.** Except as specifically modified herein, all terms and conditions of the original Agreement between the parties, dated December 11, 2017 and any amendments thereto, shall remain in full force and effect.
3. **CONFLICTING PROVISIONS.** The terms, statements, requirements, or provisions contained in this Amendment shall prevail and be given superior effect and priority over any conflicting or inconsistent terms, statements, requirements or provisions contained in any other document or attachment.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment on the day and year first written above.

BRINK'S U.S.

DocuSigned by:

Erin Conaghan

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Signature

Erin Conaghan

Print Name

BY: _____

ATTEST:

J.D. Peacock II

J.D. Peacock II, Clerk of Courts

OKALOOSA COUNTY, FLORIDA

Robert A. "Trey" Goodwin, III

BY: _____
Robert A. "Trey" Goodwin, III, Chairman

Contract No. C18-2664-BCC





EXHIBIT A
To the ARMORED TRANSPORTATION SERVICES SOW
LOCATIONS & RATES

AGREEMENT # 9999506790 SOW # LC-20511-CIT

This Exhibit A to the Armored Transportation Services SOW, entered into as of Sep 1, 2012 by and between Brink's U.S., a Division of Brink's, Incorporated ("Brink's") and **BOARD OF COUNTY COMMISSIONERS** ("Customer"), sets forth the Locations & Rates for armored transportation Services. This Exhibit A and the Armored Transportation Services SOW are Attachments to the Services Agreement by and between Customer and Brink's, dated **Sep 01, 2012** (the "Agreement") and: (i) are incorporated by reference into the Agreement, (ii) apply only to the Armored Transportation Services and not to products or services covered by any other SOW or Attachment under the Agreement, and (iii) amend and supplement the terms of the Agreement as set forth herein. Capitalized terms not defined herein shall have the same meaning as set forth in the Agreement.

I. Service Locations

(A) Call at:	Customer's locations listed in Section II	Service days as shown in Section II	Maximum :
Deliver to:	Designated local bank	Same or following banking day	Average :
(B) Call at:	Designated local bank	At same time as Item A	Maximum :
Deliver to:	Customer's locations listed in Section II	Next scheduled day	Average :

II. Rates

Price List 002	BOCC Crestview 2	1200 EAST JAMES LEE BOULEVARD, CRESTVIEW, FL, 32539	PENSACOLA	No	Weekly	OTR	No	T	\$333.00		10	\$100,000.00	7 minutes - 00:01 - 23:59
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Price List 001

Monthly Billed Service

Service Description	Urban	Rural	Over the Road
1 day a week			
2 day a week			
3 day a week			
4 day a week			
5 day a week	\$1,028.94	\$1,056.71	\$1,085.54
6 day a week			
7 day a week			
Every other Week			
Once a month			

Usage Billed Service

Service Description	Urban	Rural	Over the Road
Holiday Service	\$0.00	\$0.00	\$0.00
Roundtrip Service	\$0.00	\$0.00	\$0.00
Unscheduled Service	\$0.00	\$0.00	\$0.00

Price List 002**Monthly Billed Service**

Service Description	Urban	Rural	Over the Road
1 day a week	\$176.15	\$202.15	\$333.00
2 day a week	\$336.25	\$386.10	\$635.70
3 day a week	\$480.35	\$551.20	\$908.00
4 day a week	\$640.45	\$734.90	\$1,210.65
5 day a week	\$800.55	\$918.60	\$1,513.35
6 day a week	\$960.65	\$1,102.35	\$1,816.00
7 day a week	\$1,120.75	\$1,286.05	\$2,118.65
Every other Week	\$88.70	\$101.80	\$167.65
Once a month	\$48.05	\$55.15	\$90.85

Usage Billed Service

Service Description	Urban	Rural	Over the Road
Excess Items	\$2.00	\$2.00	\$2.00
Excess Liability per \$1000	\$0.25	\$0.25	\$0.25
Excess Time	\$3.00	\$3.00	\$3.00
Holiday Service	\$45.00	\$45.00	\$45.00
Unscheduled Service	\$58.00	\$67.00	\$110.00

	Urban	Rural	Over the Road			
Emergency Service - Per Hour	\$150/Hr	(0-1)/Hrs	\$350/Hr	(0-2)/Hrs	\$800/Hr	(0-4)/Hrs
	\$150/Hr	(1-2)/Hrs	\$175/Hr	(2-3)/Hrs	\$200/Hr	(4-5)/Hrs
	\$150/Hr	(2-3)/Hrs	\$175/Hr	(3-4)/Hrs	\$200/Hr	(5-6)/Hrs
	\$150/Hr	(3-4)/Hrs	\$175/Hr	(4-5)/Hrs	\$200/Hr	(6-7)/Hrs
	\$150/Hr	(4-5)/Hrs	\$175/Hr	(5-6)/Hrs	\$200/Hr	(7-8)/Hrs
	\$150/Hr	(5-6)/Hrs	\$175/Hr	(6-7)/Hrs	\$200/Hr	(8-9)/Hrs
	\$150/Hr	(6-7)/Hrs	\$175/Hr	(7-8)/Hrs	\$200/Hr	(9-10)/Hrs
	\$150/Hr	(7-8)/Hrs	\$175/Hr	(8-9)/Hrs		
	\$150/Hr	(8-9)/Hrs	\$175/Hr	(9-10)/Hrs		
	\$150/Hr	(9-10)/Hrs				

*Hourly rates are charged for round-trip hours - Portal to Portal

Holiday List

Christmas Day; Columbus Day; Independence Day; Juneteenth; Juneteenth Day; Labor Day; Martin Luther King Day; Memorial Day; New Year's Day; Presidents' Day; Thanksgiving Day; Veterans Day

This Exhibit A is entered into as of 1-Sep-2012 (the "Effective Date"). This Exhibit A supersedes and replaces any prior Locations or Rates Attachment(s)

AGREED AND ACCEPTED:

"CUSTOMER":

BOARD OF COUNTY COMMISSIONERS

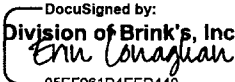
By: 
(Customer Signature)

Name: Robert A. "Trey" Goodwin III

Title: Chairman

"BRINK'S":

Brink's U.S., a Division of Brink's, Incorporated

By: 
05EE961D4FED440

Name: Erin Conaghan

Title: Vice President, Sales SE Region



**PROCUREMENT/CONTRACT/LEASE
INTERNAL COORDINATION SHEET**

Procurement/Contract/Lease Number: <u>C18-2664-BCC</u>		Tracking Number: <u>4837-BCC</u>
Procurement/Contractor/Lessee Name: <u>Compusafe Banks</u>		Grant Funded: YES ___ NO <u>X</u>
Purpose: <u>amendment</u>		
Date/Term: <u>12-10-2022 w/ 4 year renewal</u>	1. <input type="checkbox"/> GREATER THAN \$100,000	
Department #: <u>1024</u>	2. <input type="checkbox"/> GREATER THAN \$50,000	
Account #: <u>VARIOUS 534900</u>	3. <input type="checkbox"/> \$50,000 OR LESS	
Amount: <u>333.00 per month</u>		
Department: <u>BCC</u>	Dept. Monitor Name: <u>Hofstad</u>	

Purchasing Review

Procurement or Contract/Lease requirements are met: <u>DeRita Mason</u>		Date: <u>2-8-23</u>
Purchasing Manager or designee: _____		DeRita Mason, Erin Poole, Amber Hammonds

2CFR Compliance Review (if required)

Approved as written: <u>no Federal funds</u>	Grant Name: _____
Grants Coordinator: _____	Suzanne Ulloa
Date: _____	

Risk Management Review

Approved as written: <u>no risk element</u>	Date: _____
Risk Manager or designee: _____	Lydia Garcia

County Attorney Review

Approved as written: <u>See email attached</u>	Date: <u>3-2-23</u>
County Attorney: _____	Lynn Hoshihara, Kerry Parsons or Designee

Department Funding Review

Approved as written: _____	Date: _____
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IT Review (if applicable)

Approved as written: _____	Date: _____
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DeRita Mason

From: Lynn Hoshihara
Sent: Thursday, March 2, 2023 10:45 AM
To: DeRita Mason
Cc: Parsons, Kerry; Olivia Tanner
Subject: Re: C18-2664-BCC 1st amendment

Yes it's approved.

On Mar 2, 2023, at 11:39 AM, DeRita Mason <dmason@myokaloosa.com> wrote:

Is this approved. I sent to them for review and signature if they are okay with the amendment.

DeRita Mason

<image001.png>

DeRita Mason, CPPO, CPPB, NIGP-CPP
Purchasing Manager
Okaloosa County Purchasing Department
5479A Old Bethel Road
Crestview, Florida 32536
(850) 689-5960
dmason@myokaloosa.com



MAY 11-12, 2023
Panama City, FL at Gulf Coast State College
"Please note: Due to Florida's very broad public records laws, most written communications to or from County employees regarding County business are public records, available to the public and media upon request. Therefore, this written e-mail communication, including your e-mail address, may be subject to public disclosure."

From: Lynn Hoshihara <lhoshihara@myokaloosa.com>
Sent: Thursday, March 2, 2023 10:25 AM
To: DeRita Mason <dmason@myokaloosa.com>
Cc: 'Parsons, Kerry' <KParsons@ngn-tally.com>; 'Olivia Tanner' <otanner@okaloosaclerk.com>
Subject: Re: C18-2664-BCC 1st amendment

Please change that to Exhibits "A" and "B" and then it's ready to be sent.

Lynn M. Hoshihara
County Attorney