

## CONTRACT, LEASE, AGREEMENT CONTROL FORM

Date: 08/30/2022

Contract/Lease Control #: C20-2878-BCC

Procurement #: NA

Contract/Lease Type: AGREEMENT

Award To/Lessee: GULF COAST KID'S HOUSE, INC.

Owner/Lessor: OKALOOSA COUNTY

Effective Date: 10/01/2019

Expiration Date: 09/30/2023

Description of: CHILD PROTECTION TEAM SERVICES

Department: BCC

Department Monitor: HOFSTAD

Monitor's Telephone #: 850-651-7105

Monitor's FAX # or E-mail: JHOFSTAD@MYOKALOOSA.COM

Closed:

Cc: BCC RECORDS



# CONTRACT/LEASE RENEWAL FORM

08/24/2022

Gulf Coast Kid's House - Child Protection T  
Stacey Kostevicki  
3401 N. 12th Ave  
Pensacola, FL 32503  
executivedirector@gckh.org

**CONTRACT #: C20-2878-BCC**  
**GULF COAST KID'S HOUSE, INC.**  
**CHILD PROTECTION TEAM SERVICES**  
**EXPIRES: 09/30/2023**

Dear Ms. Stacey Kostevicki

The Okaloosa County Board of County Commissioners agrees to renew the subject contract/lease, # C20-2878-BCC for an additional term. The contract renewal period will be 10/01/2022 to 09/30/2023. The annual budgeted amount for this contract is \$60,000.00. All other terms and conditions of the original agreement shall remain in full force and effect through the duration of this renewal.

**If you are in agreement, please sign below and return this form along with a current Certificate of Insurance listing Okaloosa County as co-insured (if applicable).**

COUNTY REPRESENTATIVES

AUTHORIZED COMPANY REPRESENTATIVE

Dept. Director Faye Douglas  
Signature: \_\_\_\_\_  
Digitally signed by Faye Douglas  
Date: 2022.08.24 12:02:51 -05'00'

Contractor: Gulf Coast Kid's House - Child Protection Team

Date: \_\_\_\_\_

Approved By: Sheila Fitzgerald  
(as prescribed below on item 1)  
Digitally signed by Sheila Fitzgerald  
Date: 2022.08.26 13:08:31 -05'00'

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_

Approved By: John Hofstad  
(as prescribed below on item 1)  
Digitally signed by John Hofstad  
Date: 2022.08.30 09:45:34 -05'00'

Title: Executive Director

Date: \_\_\_\_\_

Date: 08/24/2022

**County Department Instructions:**

- 1) Obtain signatures from Department Director, authorized Company Representative and then Purchasing Manager <\$25K and less, OMB Director \$25K to \$50K, County Administrator <\$100K and less or Board >\$100K, as necessary. If Board approval is required, the Chairman and County Administrator's signatures are required. Make sure the company provides a current Certificate of Insurance. (If applicable).
- 2) Keep a copy of this form for your records.
- 3) Send original to Contracts and Lease Coordinator at Purchasing Department.  
If you have any questions please contact the Purchasing Manager at 850-689-5960, Fax: 850-689-5970